# Town of Smithfield FY 2022-2023 



## Adopted Budget

June 27, 2022

## Budget

Ordinance

## TOWN OF SMITHFIELD BUDGET ORDINANCE <br> FY 2022-2023

BE IT ORDAINED by the Town Council of the Town of Smithfield, North Carolina, meeting in Smithfield, North Carolina this 27th day of June, 2022, that the following fund revenues and departmental expenditures, together with certain restrictions and authorizations, are adopted:

## Section 1. General Fund

It is estimated that the following revenues will be available in the General Fund for the fiscal year beginning July 1, 2022 and ending June 30, 2023:

| Current \& Prior Year Property Taxes | $7,786,790$ |
| :--- | ---: |
| Sales and Services | $2,503,176$ |
| Licenses, Permits and Fees | 76,119 |
| Unrestricted Intergovernmental Revenues | $4,090,000$ |
| Restricted Intergovernmental Revenues | 744,818 |
| Investment Earnings | 8,000 |
| Loan Proceeds | - |
| Other | 628,257 |
| Fund Balance Appropriated | 39,875 |

The following amounts are hereby appropriated in the General Fund for the operation of the Town Government and its activities for the fiscal year beginning July 1, 2022 and ending June 30, 2023 in accordance with the Chart of Accounts heretofore established for the Town of Smithfield:

| General Government | 445,435 |
| :--- | ---: |
| Non-Departmental | $1,610,220$ |
| Debt Service | 448,888 |
| Finance | 151,240 |
| Information Technology | 187,125 |
| Planning | 374,235 |
| Police | $4,391,405$ |
| Fire | $2,491,720$ |
| General Services | 613,170 |
| Streets | 516,375 |
| Garage | 113,245 |
| Powell Bill | 355,318 |
| Sanitation | $1,560,760$ |
| Storm Water | 157,290 |
| Parks/Recreation | 992,110 |
| Aquatics Center | $1,140,929$ |
| Sarah Yard Community Center | 52,570 |
| Contingency | 275,000 |
|  | $15,877,035$ |

## Section II. Water and Sewer Fund

It is estimated that the following revenues will be available in the Water and Sewer Fund for the fiscal year beginning July 1, 2022 and ending June 30, 2023:

| Water Sales | $4,870,000$ |
| :--- | ---: |
| Sewer Sales | $4,505,000$ |
| Investment Earnings | 8,000 |
| Other Revenues | 213,650 |
| Fund Balance Appropriated | $1,265,880$ |

The following amounts are hereby appropriated in the Water and Sewer Fund for the operation of the Town Government and its activities for the fiscal year beginning July 1, 2022 and ending June 30, 2023 in accordance with the Chart of Accounts heretofore established for the Town of Smithfield:

| Water Treatment Plant | $2,511,765$ |
| :--- | ---: |
| Water and Sewer Distribution | $7,028,350$ |
| Debt Service | 967,414 |
| Contingency | 355,001 |

## Section III. Electric

It is estimated that the following revenues will be available in the Electric Fund for the fiscal year beginning July 1, 2022 and ending June 30, 2023:

| Electric Sales | $16,127,650$ |
| :--- | ---: |
| Penalties | 80,000 |
| Investment Earnings | 13,000 |
| Other Revenues | 180,000 |
| Fund Balance Appropriated | 305,000 |

The following amounts are hereby appropriated in the Electric Fund for the operation of the Town Government and its activities for the fiscal year beginning July 1, 2022 and ending June 30, 2023 in accordance with the Chart of Accounts heretofore established for the Town of Smithfield:

| Electric Dept. Operation | $15,980,185$ |
| :--- | ---: |
| Debt Service | 342,586 |
| Contingency | 382,879 |

## Section IV. J. B. George Beautification Fund

It is estimated that the following revenues will be available in the J.B. George Fund for the fiscal year beginning July 1, 2022 and ending June 30, 2023:

$$
\text { Interest } 400
$$

The following amounts are hereby appropriated in the J.B. George Fund for the operation of the Town Government's Special Projects for the fiscal year beginning July 1, 2022 and ending June 30, 2023 in accordance with the Chart of Accounts heretofore established for the Town of Smithfield:

Special Projects 400

## Section V. Firemen's Relief Fund

It is estimated that the following revenues will be available in the Firemen's Relief Fund for the fiscal year beginning July 1, 2022 and ending June 30, 2023:

Received from State 9,000
Interest 50 9,050

The following amounts are hereby appropriated in the Firemen's Relief Fund for the operation of the Town Government and its activities for the fiscal year beginning July 1, 2022 and ending June 30, 2023 in accordance with the Chart of Accounts heretofore established for the Town of Smithfield:
$\begin{array}{ll}\text { Firemen's Supplemental Retirement } & 9,050\end{array}$

## Section VI. Smithfield Fire Tax District

It is estimated that the following revenues will be available in the Fire District Tax Fund for the fiscal year beginning July 1, 2022 and ending June 30, 2023:

| Smithfield Fire District Tax | 325,000 |
| :--- | ---: |
| Motor Vehicle Tax | 18,000 |
| Taxes | 22,000 |
|  | 365,000 |

The following amounts are hereby appropriated in the Fire District Tax Fund for the operation of the Town Government's Fire Service activities for the fiscal year beginning July 1, 2022 and ending June 30, 2023 in accordance with the Chart of Accounts heretofore established for the Town of Smithfield:

Transfer to General Fund

## Section VII. General Capital Project Fund

It is estimated that the following revenues will available in the General Capital Project Fund for the fiscal year beginning July 1, 2022 and ending June 30, 2023:

The following amounts are hereby appropriated in the General Capital Project Fund for the operation of the Town Government and its capital activities for the fiscal year beginning July 1, 2022 and ending June 30, 2023, in accordance with the Chart of Accounts heretofore established for the Town of Smithfield:

## Section VIII. Water/Sewer Capital Project Fund

It is estimated that the following revenues will be available in the Water/Sewer Capital Project Fund for the fiscal year beginning July 1, 2022 and ending June 30, 2023:

Transfer from W/S Fund (Dept. 7200) 400,000
Transfer from W/S Fund (Dept. 7220) 850,000
Transfer from W/S Fund (Dept. 7220) EDA Sewer Outfall Line 1,095,880
EDA Grant for Sewer Outfall Line $\quad 2,700,000$
5,045,880

The following amounts are hereby appropriated in the Water/Sewer Capital Project Fund for the operation of the Town Government and its capital activities for the fiscal year beginning July 1, 2022 and ending June 30, 2023, in accordance with the Chart of Accounts heretofore established for the Town of Smithfield:
East Smithfield Water System Improvement ..... 400,000
Water Lines Upgrade ..... 100,000
AMI - Nexgrid Metering ..... 300,000
I\&I S\&W Smithfield ..... 200,000
Upgrade Lift Station Repair ..... 150,000
FH Valve Insertion ..... 100,000
EDA Grant for Sewer Outfall Line ..... 3,795,880

## Section IX. Electric Capital Project Fund

It is estimated that the following revenues will be available in the Electric Capital Project Fund for the fiscal year beginning July 1, 2022 and ending June 30, 2023:

Transfer from Electric Fund
550,000

The following amounts are hereby appropriated in the Electric Capital Project Fund for the operation of the Town Government and its capital activities for the fiscal year beginning July 1, 2022 and ending June 30, 2023, in accordance with the Chart of Accounts heretofore established for the Town of Smithfield:

| Voltage Conversion | 450,000 |
| :--- | :--- |
| AMI | 100,000 |

## Section X. ARPA Project Fund

It is estimated that the following revenues will be used from ARPA Funds for General Capital Project Fund for the fiscal year beginning July 1, 2022 and ending June 30, 2023:

ARPA Funds $\qquad$

The following amounts are hereby appropriated in the ARPA Fund for the operation of the Town Government and its capital activities for the fiscal year beginning July 1, 2022 and ending June 30, 2023, in accordance with the Chart of Accounts heretofore established for the Town of Smithfield:

Transfer to Projects
4 Patrol Vehicles with Equipment
Fire Truck
Sanitation Truck
217,000

## Section XI Tax Rate Established

An Ad Valorem Tax Rate of $\$ .57$ per $\$ 100$ at full valuation based on estimated $99.7 \%$ tax collection percentage is hereby established as the official tax rate for the Town of Smithfield for the fiscal year 2022-2023. A tax rate for the Special Tax District to provide funding for the Downtown Smithfield Development Corporation is established at \$0.19 per $\$ 100$ valuation. A tax rate for the Smithfield Rural Fire District is established at $\$ 0.12$ per $\$ 100$ valuation.

## Section XII- Fee Schedule, Limited Privilege Licenses, and Fees

The fee schedule attached hereto and limited privilege license for the privilege of selling beer and wine within the Town of Smithfield are hereby levied at Council adopted rates provided by the General Statute guidelines and fee schedule attached hereto.

## Section XIII- Special Authorization- Budget Officer

The Town Manager shall be authorized to reallocate departmental appropriations among the various objects of expenditure.

The Town Manager shall be authorized to affect interdepartmental transfers, in the same fund, not to exceed 10 percent of the appropriated monies for the department whose allocation is affected. Any such transfers shall be reported to the Town Council at its next regular meeting and shall be entered into the minutes.

## Section XIIII- Utilization of Budget and Budget Ordinance

This ordinance and the budget document shall be the basis of the financial plan for the Smithfield Municipal Government during the 2022-2023 fiscal year. The Budget Officer shall administer the budget, and he/she shall ensure that the operating officials are provided guidance and sufficient details to implement their appropriate portion of the Budget. The accounting section shall establish records which are in agreement with the budget and this ordinance and the appropriate statutes of the State of North Carolina. The fee schedule may be amended by majority vote of Council.

All ordinances or parts of ordinances in conflict are hereby repealed.

ATTEST:
Shannan Parrish, Town Clerk

# Fee <br> Schedule 

# TOWN OF SMITHFIELD <br> FY 2022-2023 <br> ADOPTED DEPARTMENTAL FEE SCHEDULE 

## Property Tax Rate

Rate
. $0.57 / \$ 100$ valuation
Downtown Smithfield Tax District . $\$ 0.19 / \$ 100$ valuation
Smithfield Fire District.
. $\$ 0.12 / \$ 100$ valuation

## Administrative Services

## Miscellaneous Fees and Charges

Fee for document reproduction(s)
Black \& White 8.5 x 11 Copies............................................................................... \$.10/per page


Color 8.5 x 14 Copies ............................................................................................. $\$ .25 /$. per page

This fee is for the cost of the CD
Reproduction of a video copy of any Town Council Meeting............................................... $\$ 2.00$
This fee is for the cost of the DVD only.
IT Services needed for compiling information relating to any public record request.............. $\$ 14.00 / \mathrm{per} \mathrm{hr}$.
Flash Drives - Actual cost of the Flash Drive

Any other electronic storage devices shall be charged the actual cost of the device.

## Cemetery Services

Mausoleum Crypts

Row D, Top .................................................................................................................................... $\$ 1600.00$

Row C ............................................................................................................................................. $\$ 1700.00$
Row B ................................................................................................................................................ $\$ 1800.00$
Row A, Bottom................................................................................................................................. $\$ 2000.00$
Crypt Opening and Closing Services.................................................................................................. $\$ 700.00$
Lot Sales: Sunset Memorial Park
Single Grave ................................................................................................................................... $\$ 1000.00$
Two Grave Lot .................................................................................................................................. $\$ 2000.00$
Four Grave Lot ................................................................................................................................... $\$ 4000.00$
Six Grave Lot ....................................................................................................................................... $\$ 6000.00$
Grave Opening and Closing Services ................................................................................................. $\$ 700.00$
Burial under 36" in length (including cremations) ............................................................................. $\$ 400.00$
Lot Sales: Riverside Extension Cemetery
Single Grave Lot ..... $\$ 1250.00$
Two Grave Lot ..... $\$ 2500.00$
Four Grave Lot ..... $\$ 5000.00$
Six Grave Lot ..... $\$ 7500.00$
Grave Opening and Closing Services ..... $\$ 725.00$
Burial under 36 " in length (including cremations) ..... $\$ 425.00$
Columbarium opening/closing fee for committal service ..... $\$ 350.00$
Public Works
Overgrown Lot Clearance
First hour or fraction thereof ..... $\$ 150.00$
Each additional quarter hour ..... $\$ 25.00$
Contractor clearance actual expense or $\$ 100.00$, whichever is greater
Fire Department Fees
Fire Inspections (all occupancies)
Less than 50,000 sq. Ft ..... $\$ 50.00$
50,000-100,000 sq. Ft ..... $\$ 100.00$
More than 100,000 sq. Ft ..... \$200.00
First Re-Inspection ..... No Charge
Each subsequent re-inspection ..... $\$ 25.00$ ea.
Special Permits
Special Events ..... $\$ 100.00$
Underground Storage Tank Installation / Removal (per Tank) ..... $\$ 75.00$
Fireworks Sales ..... $\$ 75.00$
Fireworks Public Display (permit \& stand-by) ..... $\$ 150.00$
Temporary Tent or Air Supported Structure permit ..... $\$ 75.00$
Carnival or Circus Permit and Inspection ..... \$100.00Note: Non-Profit organizations are exempt from Fire Department Fees if the proper documentation confirmingnon-profit status is provided to the inspector.
Citations
Fire Lane Citation ..... $\$ 25.00$
Fire Code Citation ..... $\$ 50.00$
Mileage ReimbursementRate (Federal)
$\qquad$Per Federal Rate Schedule
Parks/Recreation
Late registration Fee ..... $\$ 10.00$
Sarah Yard Community Center Admission
Resident Nonresident
Day. Free. ..... $\$ 1.00$
Administration Fee for Participant Withdrawal Without Cause ..... $\$ 10.00$
Adult Team Sports
Softball ..... $\$ 475.00$
Basketball ..... $\$ 475.00$
Volleyball ..... $\$ 475.00$
Youth Team Sports (Boys and Girls)
Scholarships are available based on need.
Multiple child discount - Only applies during the same sport season
$25 \%$ discount for the $1^{\text {st }}$ additional child
$50 \%$ for each additional child after the $1^{\text {st }}$ additional child
Must register in person to receive discount (unavailable on-line)
Baseball (9-15), Girls Softball, Coach Pitch, T-Ball Soccer, Volleyball, Basketball \& Cheerleading Resident 25.00 per player
Nonresident 50.00 per player
Football
Resident 30.00 per player
Nonresident 60.00 per player
Kinder - Sports Programs
Resident $\$ 20.00$ per player
Nonresident $\$ 40.00$ per player
Athletic Camps (Offered through P\&R by individuals \& Organizations). $20 \%$ of gross
Athletic Field / Court Rentals

|  | Resident | Non-Resident |
| :---: | :---: | :---: |
| Per Hour | \$ 15 / Field / Court | \$ 30 / Field / Court |
| 1/2 Day (5 Hours) | \$ 60 / Field / Court | \$ 120 / Field / Court |
| Full Day (Up to 10 Hours) | \$ 120 / Field / Court | \$ 240 / Field / court |
| Lights | \$ 15 / Hour | \$15 / Hour |

## Tournament Fees

Baseball / Softball - minimum of 8 teams
Soccer / Football / Rugby - minimum of 4 teams
Outdoor Basketball and Tennis Tournaments will use athletic field rental rates.

2 Day Tournament Rental $\$ 150$ / Team

1 Day Tournament Rental
1/2 Day Tournament Rental (4 Hours)
\$80 / Team
\$40 / Team
\$ 200 Deposit Required.
Tournament fees include one field prep per field per day.
Additional preparation will be charged additional field prep fees.
Tournaments may not start before 8:30 am and must end no later than 11:00 pm.

## Field Prep Fees

| Baseball / Softball | Per Field <br> 3 or More Fields | $\$ 30 /$ Field <br> $\$ 25 /$ Field |
| :--- | :---: | :---: |
| Soccer | Per Field | $\$ 50 /$ Field |
| Football | Per Field | $\$ 100 /$ Field |
| Turface (Field Drying Agent) |  | $\$ 12 /$ Bag |

## Shelter Rentals

| Small Shelter (Smith-Collins Park, Gertrude Johnson Park, SCP \# 1, SCP \#4 ) |  |  |
| :---: | :---: | :---: |
|  | Resident | Non-Resident |
| Per Hour | \$ 15 | \$ 22.50 |
| 1/2 Day (5 Hours) | \$ 50 | \$ 90 |
| Full Day (Up to 8 Hours) | \$ 80 | \$ 150 |
| Minimum 2 hour rental |  |  |
| Rental over 8 hours will incur the hourly rate for each hour over |  |  |
| Medium Shelters ( Town Commons, CP \#5, 1/2 Rotary ) |  |  |
|  | Resident | Non-Resident |
| Per Hour | \$ 20 | \$ 30 |
| 1/2 Day (5 Hours) | \$ 80 | \$ 120 |
| Full Day (Up to 8 Hours) | \$ 120 | \$ 180 |
| Minimum 2 hour rental |  |  |
| Rental over 8 hours will incur the hourly rate for each hour over |  |  |

## Large Shelters (Rotary Shelter)

Per Hour
\$ 25
$\$ 37.50$

Minimum 2 hour rental
Rental over 8 hours will incur the hourly rate for each hour over

## Recreation \& Aquatics Center

Membership Rates are based on annual agreements.
Members receive a $10 \%$ discounts on services and programs.
Smithfield Residents are those persons living within the corporate limits of Smithfield.
Enrollment Fee: $\qquad$ $\$ 35.00 /$ per person Monthly Drafts/Annual Payment $\qquad$ $10 \%$ Discount if paid in full upfront

|  | Smithfield Residents |  | Non-Resident Rates |  |
| :--- | :---: | :---: | :---: | :---: |
| $\begin{array}{l}\text { Membership } \\ \text { Type }\end{array}$ | Community | Corporate | Community | Corporate |
| Individual | $\$ 40.00 / \$ 432.00$ | $\$ 30.00 / \$ 324.00$ | $\$ 52.00 / 561.60$ | $\$ 42.00 / 453.60$ |
| Senior (Ind) | $\$ 25.00 / 300.00$ | $\$ 25.00 / 300.00$ | $\$ 40.00 / 453.60$ | $\$ 25.00 / 300.00$ |
| $\begin{array}{l}\text { Town of Smithfield } \\ \text { Employee/ }\end{array}$ | $\begin{array}{c}\text { No charge for } \\ \text { Full-Time } \\ \text { employees }\end{array}$ |  | $\begin{array}{c}\text { No charge for Full- } \\ \text { Time employees }\end{array}$ |  |
| $\begin{array}{l}\text { Johnston County } \\ \text { School Employee }\end{array}$ | $\begin{array}{c}\text { Applicable Rate }\end{array}$ | $\begin{array}{c}\text { 25\% Off Non- } \\ \text { Resident }\end{array}$ |  |  |
| Applicable Rate |  |  |  |  |$]$| \$10.00/ per person |
| :---: |

## New rates apply upon renewal of contract

## Daily Admission

## Children 2 and under

$\qquad$
Nonresident Free

Youth 3-17
Resident.


Adult 18-58
Resident
. 77.00
Nonresident ..... $\$ 10.00$
Seniors 59+
Resident ..... \$4.00
Nonresident ..... $\$ 7.00$
Punch Cards - 10 Visits
Resident. ..... $\$ 60.00$
Nonresident. ..... $\$ 90.00$
Special Membership Rates
Johnston Community College Student Membership Rates
12-month membership
Must show current student ID/tuition info., etc.
$\$ 25.00$ per month/ $\$ 300.00$ for the 12 -month term
$10 \%$ discount if paid in full upfront
$\$ 35.00$ enrollment fee
HOA Membership Rates (Smithfield Town Limits Only)
$\$ 26.50$ per household for residential subdivision of 100 or more residences.
Aquatics Program Fees
Swim Lessons
Resident \$25/per lesson
Non-resident \$35 / per lesson
SRAC Shark Swim Team / Clinics
Resident ..... $\$ 75.00$
Nonresident ..... \$115.00
Lane Rental $\$ 10.00$ per lane/ per hour
Group Rate / Daycare Pool Rental $\$ 5.00$ per child for $11 / 2$ hours in pool area
Swim Meet Rental Resident Nonresident
Timing System (8 Hours) $\$ 500.00$ ..... $\$ 550.00$
Timing System (4 Hours) ..... $\$ 250.00$ ..... \$275.00
Pool Rental (8 Hours) \$900.00 ..... $\$ 990.00$
Pool Rental (4 Hours) $\$ 450.00$ ..... \$495.00
SRAC Programs
Birthday Parties/ Multipurpose Room
Resident \$125.00/ Up to 35 guestsNon resident$\$ 165.00 /$ Up to 35 guests
\$50 Non-Refundable Deposit due at time of Booking
Birthday Parties / Banquet RoomResidentNon resident\$ 215.00 / 36 guests and above$\$ 50$ Non-Refundable Deposit due at time of Booking
Summer Camp (8:30 am - 4:30 pm)/\$25 Non-Refundable DepositResident

Nonresident..............................................................................................................\$150.00/week
Early Drop Off/ Late Pick up ................................................................................... \$25.00/ week

## Facility Rental Rates

Trash Deposit .................................................................... $\$ 50.00$ clean-up deposit required for facility use. (Refundable if trash is picked up and areas are left as deemed due to normal wear and tear)
Cancellation Policy $\qquad$ .24 hour notice prior to event. (If cancellation is received prior to usage, a credit can be applied to a future facility use)

Multi-Purpose
\$62.50
Nonresident
Per hour.
Gymnasium Resident
\$250.00
Nonresident
Up to 2 hours
$\$ 400.00$
.\$330.00
2-4 hours.
4 hours - All Day............... ............................. $\$ 600.00$
\$550.00

Resident
Nonresident
12 Gymnasium
. $\$ 125.00$
$\$ 220.00$
Up to 2 hours
\$250.00
\$440.00
4 hours - All Day............... ............................. $\$ 400.00$.................................................... $\$ 600.00$
Banquet Room and Catering Kitchen.
Per Hour
$\$ 80.00$
$\$ 100.00$
$\$ 40.00$ Custodial Fee
Deposit fee to book is $1 / 2$ of Rental Fee, and is Non-Refundable

## COMMERCIAL RENTAL FEE

Any facility that is being rented for a commercial purpose and a fee/admission is being charged, there will be a fee of $10 \%$ of all admission/entrance fees in addition to the applicable rental fee(s) associated with the rental.

4 Rentals of the same facility within a 30-day period will receive a $20 \%$ discount on rental fees of those facilities.

15 Rentals of the same facility within a calendar year will receive a $30 \%$ discount on rental fees of those facilities.

## ** The Town Manager may approve individual fee adjustments for special events and programs as needed.

## Planning \& Zoning Fees

## Application Fees:

Annexation Petition................................................................................................N/C
Zoning Text Amendment ................................................................................................. $\$ 400.00$
Rezoning........................................................................................................................................ 400.00
Planned unit development/ Conditional rezoning........................................ $\$ 400.00+\$ 10.00$ per acre
Variance application...................................................................................................................... $\$ 400.00$
Appeal from UDO Administrator Decision................................................................................... $\$ 400.00$
Sign Permit .................................................................................................................................... $\$ 50.00$
Zoning Permit:

- Single Family \& Two Family ............................................................................................. $\$ 25.00$
- Commercial \& Multi Family ............................................................................................ $\$ 100.00$
- Temporary Use Permits (Council Approval Req.)....................................................... $\$ 100.00$
- Non-profit uses......................................................................................\$N/C

Driveway Permit ................................................................................................. $\$ 25.00$
Right-of-Way Permit - Utility Street Cuts ..... $\$ 25.00$
Right-of-Way Permit - Encroachment ..... $\$ 300.00$
Re-advertising a Public Hearing at applicant's request ..... $\$ 200.00$
Site Plan/Construction Plan Review
Special Use Permit:

- General SUP\$400.00
- Manufactured home park. ..... $\$ 300.00+5.00$ per lot
Subdivision:
- Exempt/Easement/Recombination plat ..... $\$ 50.00$
- Minor subdivision. ..... $\$ 100.00+5.00$ per lot
- Major subdivision preliminary plat and construction plans ..... $\$ 500.00+5.00$ per lot
- Major subdivision final plat ..... $\$ 250.00$
Storm Water Permit -Residential and nonresidential $\$ 100 /$ disturbed acre (\$850 minimum)
Wireless Communication (small cell)$\$ 50.00$
Storm Water Annual Inspection Fee (if owner does not provide licensed engineer for inspection):
- Storm Water Management Facility (less than 1 ac ) ..... $\$ 750.00$
- Storm Water Management Facility Size (1ac to 3 ac) ..... \$1000.00
- Storm Water Management Facility (greater than 3 ac ) ..... \$1250.00
Note: Non-Profit organizations are exempt from Planning and Zoning Fees if the proper documentation confirming non-profit status is provided to the inspector.
Other Fees
Street vender fee ..... $\$ 100.00$
Annual Locally Grown Agricultural Sales ..... $\$ 100.00$
Zoning letter/FOIA requests ..... $\$ 100.00$
Flood Certification Letter. ..... $\$ 100.00$
Oversized Map Copies ..... $\$ 10.00$
Civil Penalties The following civil penalties may be imposed on a person who violates the Zoning Ordinance:
A) Individual Violation: There shall be a civil penalty of $\$ 50.00$ violation. Each day that any violation continues shall constitute a separate violation. Penalties are due within 30 days of receipt of the notice of violation.


## Recording Fees

Special Use Permits, Annexations and any other matter that requires or the Town deems necessary to be filed with the Johnston County Register of Deeds. The Town will charge the same fees as the Johnston County Register of Deeds.

Current Johnston County Register of Deeds fees are $\$ 26.00$ for the 1 st 15 pages and $\$ 4.00$ for each additional page.

## Police Department

## Animal Control

## License Tax and Tag:

Each neutered/spayed cat or dog ..... $\$ 5.00$
Each non-neutered/non-spayed cat or dog ..... \$10.00
Violations:
Unsanitary conditions ..... $\$ 50.00$
Pet defecating on private or public property ..... $\$ 50.00$
Failure to display current pet tag ..... $\$ 50.00$
Excessive Barking ..... $\$ 50.00$
Failure to have rabies inoculation ..... $\$ 100.00$
Animal Bite ..... $\$ 125.00$
Violation of Animal at Large:
$1^{\text {st }}$ offense ..... \$25.00
$2^{\text {nd }}$ offense ..... $\$ 50.00$
$3^{\text {rd }}$ offense ..... $\$ 75.00$
$4^{\text {th }}$ offense ..... $\$ 100.00$
$5^{\text {th }}$ offense .Seizure of animal
Dangerous dog at large $\$ 100.00$ and seizure of animal
Violation of Tethering Ordinance
$1^{\text {st }}$ offense ..... \$10.00
$2^{\text {nd }}$ offense ..... \$25.00
$3^{\text {rd }}$ offense ..... $\$ 50.00$
$4^{\text {th }}$ offense ..... $\$ 75.00$
$5^{\text {th }}$ offense Seizure of animal
Parking Violations
Exceeding Time Limit ..... \$10.00
Wrong Side of Street. ..... \$10.00
Fire Lane (also included in Fire Dept. Fees) ..... $\$ 25.00$
Too Close to Corner ..... $\$ 10.00$
Across Parking Line ..... $\$ 10.00$
On Crosswalk ..... $\$ 10.00$
Abandon on Street ..... $\$ 25.00$
Over 12" from curb ..... $\$ 10.00$
Double Parking ..... $\$ 10.00$
Loading Zone ..... \$10.00
Fire Hydrant ..... $\$ 25.00$
Driveway ..... $\$ 10.00$
Traffic Lane ..... $\$ 10.00$
On Sidewalk ..... $\$ 10.00$
Blocking Intersection ..... $\$ 10.00$
No Parking Area. ..... \$10.00
Handicapped Zone ..... $\$ 50.00$
All Other Parking Violations ..... \$10.00
Taxicab Regulation
Driver's Permit ..... $\$ 15.00$
Solid Waste Collection
Residential
Standard Collection, Monthly Fee $\$ 18.10$ (one roll-out container)
Additional Roll-out Container (standard) \$18.10(each container)
Backyard Collection, Monthly Fee ..... $\$ 23.10$ (one roll-out container)

## Dumpster Rental

3 days
$\$ 90.00+$ Landfill Disposal Fees

## Churches/Non-Profit

Standard Pickup, Monthly Fee ................................................................. $\$ 18.10$ (two roll-out containers)
Additional Solid Waste Roll-out Container (standard pickup) ............................ \$18.10(each container)
Backyard Pickup, Monthly Fee . $\$ 23.10$ (two roll-out containers)
Additional Solid Waste Roll-out Container (backyard pickup) ........................... $\$ 23.10$ (each container)
Yard Debris Collection, Monthly Fee . $\$ 11.00$ (required)
Large Pile(s) of Debris Pickup .................................................... $\$ 94.00$ (per truck load = 8 cubic yards) + Landfill Disposal Fees

## Public Utilities Services

Residential Electric Deposit ..... \$200.00
Residential Electric Deposit - High Risk ..... \$400.00
Business Deposit 2 x (times) the monthly avg. bill for this location
Water Deposit ..... $\$ 50.00$
Water Deposit (high risk) ..... $\$ 100.00$
Utility Phone Payment Convenience Fee $2.5 \%$ of the total bill
Returned Check Charge ..... \$35.00
Connection Fee when first 2 attempts are unsuccessful ..... $\$ 50.00$
Reconnection ..... (9 a.m. to 4 p.m.) $\$ 50.00$
Reconnection after Hours ..... \$70.00
Special Use Meter Reading \& Billing
(i.e. water for filling pools) ..... \$35.00
Meter Reread: 2 per calendar year at no cost, additional reread (if no error found) $\$ 25.00$ per occurrence Electric Meter Tampering Investigation Charge. ..... $\$ 500.00$
Initial and Transfer Service Fees
Utility Account ( $7 \%$ NC sales tax added to service charges) ..... \$25.00
Water/Sewer ..... \$25.00
Water Meter Set
3/4" ..... \$95.00
1" ..... $\$ 250.00$
$11 / 2$. ..... $\$ 470.00$
2". ..... \$1605.00
3" ..... \$2020.00
Meter tampering investigation charge ..... $\$ 300.00$
Delinquent fee for payments after due date but before disconnection ..... $5 \%$
Meter Test Charge (After First Free Test) ..... $\$ 35.00$
Temporary Construction \& Pole Service Charge Cost of the meter
Landlord Transfer Fee. ..... \$25.00
CreditsWater Heater Load Management (12 Months)\$6.00/month

Sewer Tap Fees (Base fee)

| Service Size |  | Out of Town |  |
| :--- | ---: | ---: | :---: |
| 4 " | $\$ 695.00$ | $\$ 1040.00$ |  |
| 6 " | $\$ 760.00$ | $\$ 1140.00$ |  |

Water Tap Fees (Base fee)

| Meter Size |  | In Town |  | Out of Town |
| :--- | ---: | ---: | :---: | :---: |
| $3 / 4^{\prime \prime}$ | $\$ 700.00$ | $\$ 1050.00$ |  |  |
| $1^{\prime \prime}$ | $\$ 745.00$ | $\$ 1120.00$ |  |  |
| $1-1 / 2 "$ | $\$ 1840.00$ | $\$ 2760.00$ |  |  |
| $2 "$ | $\$ 1900.00$ | $\$ 2850.00$ |  |  |
| 4 " | Cost figured at time of <br> application | Cost figured at time of application |  |  |
| 6 " | Cost figured at time of <br> application | Cost figured at time of application |  |  |

## System Development Fees

| Meter Size | Water |  | Sewer |
| :--- | ---: | ---: | ---: |
| $5 / 8^{\prime}$ | $\$ 420.00$ | $\$ 230.00$ | $\$ 650.00$ |
| $3 / 4 "$ | $\$ 650.00$ | $\$ 350.00$ | $\$ 1,000.00$ |
| $1 "$ | $\$ 1100.00$ | $\$ 600.00$ | $\$ 1,700.00$ |
| $1-1 / 2 "$ | $\$ 3200.00$ | $\$ 1200.00$ | $\$ 3,400.00$ |
| $2 "$ | $\$ 11000.00$ | $\$ 1900.00$ | $\$ 5,400.00$ |
| $4 "$ | $\$ 22000.00$ | $\$ 6000.00$ | $\$ 17,000.00$ |
| $6 "$ | $\$ 12000.00$ | $\$ 34,000.00$ |  |

## Irrigation (using split yoke)

3/4" (requires meter set)
\$200.00
Other .....................................................................................Actual Cost plus $10 \%$ + meter set

## Fire Sprinkler Fees

| Size Connection | Monthly Fee | Service | Rate |
| :---: | :---: | :---: | :---: |
| $6{ }^{\prime \prime}$ | \$10.00 | SP | SP1 |
| $8{ }^{\prime \prime}$ | \$15.00 | SP | SP2 |
| 10 | \$20.00 | SP | SP3 |
| 12 | \$25.00 | SP | SP4 |

## Water Rates

## Basic Charge

Inside City Customers (All) \$11.13
Outside City Customers (All) $\$ 19.86$

## Consumption Rates (per 1,000 gallons):

Residential Customers
Inside City
Outside City
Usage
Rate
Rate

| Commercial Customers | Inside City | Outside City |
| :--- | :--- | :--- |
| Usage | Rate | Rate |
| First 10,000 Gallons | $\$ 4.76$ | $\$ 9.52$ |
| Next 90,000 Gallons | $\$ 5.68$ | $\$ 11.36$ |
| All Over 100,000 Gallons | $\$ 6.70$ | $\$ 13.40$ |
|  |  |  |
| Residential Irrigation Customers | Inside City | Outside City |
| Usage | Rate | Rate |
| First 3,000 Gallons | $\$ 6.46$ | $\$ 12.92$ |
| Next 17,000 Gallons | $\$ 7.16$ | $\$ 14.32$ |
| All Over 20,000 Gallons | $\$ 8.05$ | $\$ 16.10$ |
| Commercial Irrigation Customers | Inside City |  |
| $\underline{\text { Usage }}$ | Rate | Outside City |
| First 3,000 Gallons | $\$ 6.46$ | Rate |
| Next 27,000 Gallons | $\$ 7.16$ | $\$ 12.92$ |
| All Over 30,000 Gallons | $\$ 8.05$ | $\$ 14.32$ |
| Industrial/Institutional Customers | Inside City | $\$ 16.10$ |
| Usage | Rate |  |
| First 25,000 Gallons | $\$ 4.76$ | Outside City |
| Next 75,000 Gallons | $\$ 5.68$ | Rate |
| All Over 100,000 Gallons | $\$ 6.70$ | $\$ 9.52$ |

## Johnston County Wholesale Rate

$\$ 2.45$ per 1000 Gallons (Effective 10/1/22)

## Sewer Rates

## Basic Charge

Inside City Customers (All) \$13.95
Outside City Customers (All) \$27.90

| Consumption Charges | Inside City | Outside City |
| :--- | :--- | :--- |
| Residential Customer | (Effective 9/1/22) | Rate |
| Non-Residential Customer (Effective 9/1/22) | $\$ 12.31$ | Rate |
| (Eate | $\$ 19.19$ |  |


| Size of Service <br> Connection | $\underline{\text { Penalty }}$ |
| :--- | :--- |
| $3 / 4$ inch | $\$ 30.00$ |
| 1 inch | 40.00 |
| $11 / 2$ inch | 50.00 |
| 2 inch | 60.00 |

PENALTIES
For violating the direct or indirect use of water from the town distribution system

## For Violating Town Ordinance Concerning Fats, Oils, \& Greases (18-135)

| Minor Violation(s) in any successive 6-month calendar time period |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 1st Offense | 2nd Offense | 3rd Offense \& thereafter |
| Failure to submit records | Written Warning | \$100/day | \$300/day |
| Inspection hindrance | Written Warning | \$100/day | \$300/day |
| Failure to maintain on-site records | Written Warning | \$100/day | \$300/day |
| Moderate Violation(s) in any successive 6-month calendar time period |  |  |  |
|  | 1st Offense | 2nd Offense | 3rd Offense \& thereafter |
| Failure to maintain interceptor in proper working order | Written Warning | \$300/day | \$450/day |
| Failure to clean out interceptor on schedule | Written Warning | \$300/day | \$450/day |
| Major Violation at any time |  |  |  |
| Source of sewer blockage | Civil penalty (Explained below) |  |  |
| Source of sanitary sewer overflow |  |  |  |
| Falsification of records | \$1,500 and possible termination of service |  |  |

The Town shall enforce this article in accordance with the schedule of fees presented, and updated annually by the Town Council, in the Departmental Fee Schedule.

## Civil Penalties for Major Violations

a) Any user is found to have failed to comply with any provision of this ordinance, or the orders, rules, regulations and permits issues hereunder, may be assessed a civil penalty of up to twenty-five thousand dollars $(\$ 25,000)$ per day per violation

1. Penalties between $\$ 10,000$ and $\$ 25,000$ per day per violation may be assessed against a violator only if:
a. For any class violations, only if a civil penalty has been imposed against the violator with in the five years preceding the violation, or
b. In the case of failure to file, submit, or make available, as the case may be, any documents, data, or reports required by the ordinance, or the orders, rules, regulations and permits issues hereunder, only if the Public Utilities Director determined that the violation was intentional and a civil penalty has been imposed against the violator within the five years preceding the violation.
c. The Town will assess Civil Penalties in the range of $\$ 10,000$ to $\$ 25,000$ only if the action or inaction of the user will more likely than not be the proximate cause of costs to the Town equal to or exceeding the civil penalty. Costs include legal costs, expert costs and any remediation or abatement costs in addition to fines or civil penalties assessed against the Town by other public authorities or regulatory agencies due to the failure of the Town to resolve or prevent the violations
b) In determining the amount of the civil penalty, the Public utilities Director shall consider the following:
2. The degree and extent of the harm to the natural resources, to the public health, or to the public or private property resulting from the violation;
3. The duration and gravity of the violation;
4. The effect on ground or surface water quantity or quality or on air quality;
5. The cost of rectifying the damage;
6. The amount of money saved by noncompliance;
7. Whether the violation was committed willfully or intentionally;
8. The prior record of the violator in complying or failing to comply with the pretreatment program;
9. The costs of enforcement to the Town.

## Electric Rates

## Residential Service (RS1)

## I Availability

This Schedule is available for separately metered and billed electric service to any Customer for use in and about (a) a single-family residence or apartment, (b) a combination residence and farm, or (c) a private residence used as a boarding or rooming house. Service will be supplied to the Customer's premises at one point of delivery through one kilowatt-hour meter.

The types of service to which this Schedule applies are alternating current 60 hertz, either single-phase 2 or 3 wires or three-phase 4 wires, at Town's standard voltage of 240 volts.

This Schedule is not available to (a) individual motors rated over 10 HP , (b) commercial and industrial use, (c) separately metered service to accessory buildings or equipment on residential property, (d) service to a combined residential and non-residential electric load where the residential load is less than $50 \%$ of the total service requirement, (e) resale, or (f) other uses not specifically provided herein.

## II Monthly Rate

A. Basic Customer Charge:
$\$ 12.00$
B. Energy Charge:
C. Purchased Power Adjustment Charge:

The monthly bill may include a purchased power adjustment charge, if any is applicable for the Town to recover wholesale purchased power costs fully.
D. Three-Phase Service Basic Charge (RS4):
\$20.00

## E. Minimum Charge:

The monthly minimum charge shall be the "Basic Customer Charge."
F. When applicable, North Carolina sales tax will be added to all charges listed above.

## III Excess Facilities

Any facilities that the Town provides in addition to those which would be installed normally to provide service under this Schedule shall be Excess Facilities, subject to charges of 2\% per month of the installed cost.

## IV Payments

Bills are due when rendered and are payable within twenty (20) days from the billing date as shown on the bill. Any bill not paid on or before the expiration of twenty (20) days from the billing date is subject to a late payment charge of $5 \%$. Unpaid bills are subject to disconnection without additional notice.

## VI General

Service rendered under this Schedule is subject to the Town's Code of Ordinances and other service regulations and operating practices, which may be amended from time to time.

## Residential TIME-OF-USE Service

Electric Rate Code RS7 (TU1/TU2, DD7)

## I Availability

Service under this Schedule is available for separately metered single-family residences in which energy for all water heating, cooking and clothes drying is supplied electrically. Dwellings must have central electric systems for the primary source of space heating and air conditioning.

Participation in the City's load management program is required for control of heat pump compressors during the cooling season and water heater use in all months.

Alternating current, 60 hertz, single-phase three wire service at standard 240 volts is available under this Schedule.

## II Monthly Rate

A. Basic Customer Charge:
B. KWh Energy Charge: $\begin{array}{ll}\text { On-Peak } & \$ .09235 \mathrm{kWh} \\ \text { Off-Peak } & \$ .04717 \mathrm{kWh}\end{array}$
C. On-Peak kW Demand Charge:
E. Minimum Charge:

The minimum charge shall be the "Basic Customer Charge."
F. When applicable, North Carolina sales tax will be added to all charges listed above.

## III Determination of On-Peak

On-Peak Demand will be the highest KW demand in any 15-minute interval of the current billing month during the following periods, Monday - Friday:

On-Peak kWh will be the energy used during the following periods, Monday - Friday:

| Standard Time | 7:00 AM to 9:00 AM |
| :--- | :--- |
| Daylight Savings Time | 2:00 PM to 6:00 PM |

All hours for Official Town Holidays will be considered as Off-Peak.

## IV Excess Facilities

Any facilities that the Town provides in addition to those which would be installed normally to provide service under this Schedule shall be Excess Facilities, subject to charges of 2\% per month of the installed cost.

## V Payments

Bills are due when rendered and are payable within twenty (20) days from the billing date as shown on the bill. Any bill not paid on or before the expiration of twenty (20) days from the billing date is subject to a late payment charge of $5 \%$. Unpaid bills are subject to disconnection without additional notice.

## VII Load Management

The Town will limit the use of heat pumps and water heaters served under this Schedule during utility peak-use periods each month. Heat pumps will be wired for control of the compressor during cooling seasons and auxiliary resistance heat during heating seasons. Air conditioning will be interrupted intermittently and water heaters totally for up to four hours during each load management period. Auxiliary resistance heat will be interrupted for up to two hours. Load management will be initiated almost exclusively on weekdays and is not normally needed more than six times each month.

Load management controls will be installed and operated in accordance with the Town's normal operating procedures.

The Contract Period shall be on a monthly basis. For a Customer who has previously received service under this Rate at the current location, the Contract Period shall not be less than one year.

## General Service

## Electric Rate Codes GD1, GD2, GD3, GD4

## I Availability

This Schedule is available for nonresidential electric service less than 750 kW supplied at a single point of delivery at one of the Town's standard voltages. This Schedule is not available for supplementary, standby or breakdown service, unless provided in the Service Agreement, or for resale.

Service will be alternating current, 60 hertz, single-phase 3 wires, or three-phase 4 wires, at Town's standard voltages. This Schedule is applicable to electric service supplied to Customer's premises at one point of delivery through one meter.

## II Monthly Rate

## A. Basic Customer Charge $\$ 18.00$ Single Phase (GD1) GD3 No Sales Tax

 \$35.00 Three Phase (GD2) GD4 No Sales Tax
## B. Energy Charge:

First $2,500 \mathrm{kWh} \quad \$ .06394 / \mathrm{kWh}$
All Additional kWh \$.06394/kWh
C. $\quad$ kW Demand Charge: $\quad$ DS1, DS2, DS3, DS4 \$12.20/kW
( kW Demand is highest 15 -minute usage each month)
D. Purchased Power Adjustment Charge:

The monthly bill shall include a purchased power adjustment charge, if any is applicable for the Town to recover wholesale purchased power costs fully.

## E. Minimum Charge:

The Minimum Charge shall be the Basic Customer Charge plus $\$ 1.00$ per kVA of installed transformer capacity, unless provided otherwise by the Service Agreement.
F. North Carolina sales tax (7\%) will be added to all charges listed above.

## III Contract Demand

The Contract Demand shall be the kW of Demand specified in the Service Agreement.

## IV Billing Demand

The Billing Demand shall be the maximum kW registered or computed by or from the Town's metering facilities during any 15 -minute interval within the current billing month.

Any facilities, which the Town provides in addition to those, which would be installed normally to provide service under this Schedule shall be Excess Facilities, subject to charges of $2 \%$ per month of the installed cost.

## VI Payments

Bills are due when rendered and are payable within twenty (20) days from the billing date as shown on the bill. Any bill not paid on or before the expiration of twenty (20) days from the billing date is subject to a late payment charge of $5 \%$. Unpaid bills are subject to disconnection without additional notice.

## VII Contract Period

The Contract Period for the purchase of electricity under this Schedule shall be not less than one year, unless otherwise mutually agreed, and shall continue from month to month thereafter unless terminated by written notice.

## VIII General

Service rendered under this Schedule is subject to the Town's Code of Ordinances and other service regulations and operating practices, which may be amended from time to time.

## Small General Service

## Electric Rate Codes GS3, GS4

## I Availability

This Schedule is available for nonresidential electric service less than 10 kW or 1000 kWh (12-month average) supplied at a single point of delivery at one of the Town's standard voltages. This Schedule is not available for supplementary, standby or breakdown service, unless provided in the Service Agreement, or for resale.

Service will be alternating current, 60 hertz, single-phase 3 wires, or three-phase 4 wires, at Town's standard voltages. This Schedule is applicable to electric service supplied to Customer's premises at one point of delivery through one meter.

## II Monthly Rate

A. Basic Customer Charge: $\$ 18.00$ Single Phase (GS3) and $\$ 24.00$ Three Phase (GS4)
B. Energy Charge:

First 1,500 kWh
Next 2,500 kWh
All Additional kWh over 4,000
\$.10671/kWh
$\$ .0900 / \mathrm{kWh}$
$\$ .0900 / \mathrm{kWh}$

## C. Purchased Power Adjustment Charge:

The monthly bill shall include a purchased power adjustment charge, if any is applicable for the Town to recover wholesale purchased power costs fully.

## D. Minimum Charge:

The Minimum Charge shall be the Basic Customer Charge plus $\$ 1.00$ per kVA of installed transformer capacity, unless provided otherwise by the Service Agreement.
E. When applicable, North Carolina sales tax will be added to all charges listed above.

## III Contract Demand

The Contract Demand shall be the kW of Demand specified in the Service Agreement.

## IV Billing Demand

The Billing Demand shall be the maximum kW registered or computed by or from the Town's metering facilities during any 15 -minute interval within the current billing month.

## V Excess Facilities

Any facilities which the Town provides in addition to those which would be installed normally to provide service under this Schedule shall be Excess Facilities, subject to charges of $2 \%$ per month of the installed cost.

## VI Payments

Bills are due when rendered and are payable within twenty (20) days from the billing date as shown on the bill. Any bill not paid on or before the expiration of twenty (20) days from the billing date is subject to a late payment charge of $5 \%$. Unpaid bills are subject to disconnection without additional notice.

## VII Contract Period

The Contract Period for the purchase of electricity under this Schedule shall be not less than one year, unless otherwise mutually agreed, and shall continue from month to month thereafter unless terminated by written notice.

## VIII General

Service rendered under this Schedule is subject to the Town's Code of Ordinances and other service regulations and operating practices, which may be amended from time to time.

## Commercial Time-of-Use

## Electric Rate Codes GS6(TU3,TU4,DD9); GS7(TU5, TU6, DD9)

## I Availability

This Schedule is available for nonresidential electric service. Service is not available for breakdown or standby use, or for resale.

Service available under this Schedule is 60 Hertz alternating current at the Town's standard voltages of 240 volts or higher. This Schedule is available for all electric service supplied to Customer's premises at one point of delivery through one meter.

| A. | Basic Customer Charge: | Single Phase $\$ 27.00$ Three Phase $\$ 35.00$ |  |
| :--- | :--- | :--- | ---: |
| B. | KW Demand Charge: | On-Peak Demand | $\$ 14.50 / \mathrm{kW}$ |
| C. | KWh Energy Charge: | On-Peak | Off-Peak |
|  |  | $\$ .08485 / \mathrm{kWh}$ |  |
|  |  | $\$ 5209 / \mathrm{kWh}$ |  |

## D. Purchased Power Adjustment Charge:

The monthly bill shall include a purchased power adjustment charge, if any is applicable for the Town to recover wholesale power costs fully.

## E. Minimum Charge:

The Minimum Charge shall be the Basic Customer Charge plus $\$ 1.00$ per kVA of installed transformer capacity, unless provided otherwise by the Service Agreement.
F. When applicable, North Carolina sales tax will be added to all charges listed above.

III Contract Demand
The Contract Demand shall be the kW of Demand specified in the Service Agreement.

## IV Determination of $\mathbf{k W}$ Demand

On-Peak Demand: On-Peak Demand will be the highest demand in any 15-minute interval of the current billing month during the following periods, Monday - Friday;

$$
\begin{array}{ll}
\text { Standard Time } & \text { 7:00 AM to 9:00 AM } \\
\text { Daylight Savings Time } & \text { 2:00 PM to 6:00 PM }
\end{array}
$$

## V Excess Facilities

Any facilities, which the Town provides in addition to those, which would be installed normally to provide service under this Schedule shall be considered Excess Facilities. Customer will be responsible for any charges assessed by the Town for Excess Facilities.

## VI Payments

Bills are due when rendered and are payable within twenty (20) days from the billing date as shown on the bill. Any bill not paid on or before the expiration of twenty (20) days from the billing date is subject to a late payment charge of $5 \%$. Unpaid bills are subject to disconnection without additional notice.

## VII <br> Contract Period

The Contract Period for the purchase of electricity under this Schedule shall be not less than one year and shall continue from month to month thereafter, unless terminated by written notice.

Service rendered under this Schedule is subject to the Town's Code of Ordinances and other service regulations and operating practices, which may be amended from time to time.

## Large General Service

## Electric Rate Code LG1

## I Availability

This Schedule is available for nonresidential electric service when the Contract Demand is 750 kW or greater, or registered demand equals or exceeds 750 kW in two or more of the preceding twelve months. Service is not available for breakdown or standby use, unless provided in the Service Agreement, or for resale.

The types of service to which this Schedule is applicable are alternating current, 60 hertz, three-phase 4 wires, at Town's standard voltages of 480 volts or higher. This Schedule is available to all electric service supplied to Customer's premises at one point of delivery through one meter.

## II Monthly Rate

A. Basic Customer Charge: $\$ 513.95$
B. kW Demand Charge: $\quad \$ 19.00 / \mathrm{kW}$
C. Energy Charge: $\$ .0616 / \mathrm{kWh}$
D. Purchased Power Adjustment Charge:

The monthly bill shall include a purchased power adjustment charge, if any is applicable for the Town to recover wholesale power costs fully.

## E. Minimum Charge:

The Minimum Charge shall be the Basic Customer Charge plus $\$ 1.00$ per kVA of installed transformer capacity in excess of 500 kVA , unless provided otherwise by the Service Agreement.
F. When applicable, North Carolina sales tax will be added to all charges listed above.

## III Contract Demand

The Contract Demand shall be the kW of Demand specified in the Service Agreement.

## IV Determination of $\mathbf{k W}$ Demand

The Billing Demand shall be the greater of: the highest kW measured in any 15 -minute interval during the current billing month or the Contract Demand.

## V Excess Facilities

Any facilities, which the Town provides in addition to those, which would be installed normally to provide service under this Schedule shall be considered Excess Facilities. Customer will be responsible for any charges assessed by the Town for Excess Facilities.

## VI Payments

Bills are due when rendered and are payable within twenty (20) days from the billing date as shown on the bill. Any bill not paid on or before the expiration of twenty (20) days from the billing date is subject to a late payment charge of $5 \%$. Unpaid bills are subject to disconnection without additional notice.

## VII Contract Period

The Contract Period for the purchase of electricity under this Schedule shall be not less than one year and shall continue from month to month thereafter, unless terminated by written notice.

## VIII General

Service rendered under this Schedule is subject to the Town's Code of Ordinances and other service regulations and operating practices, which may be amended from time to time.

## Large General Service

## Coordinated Peak Demand

 Electric Rate Code LG2
## I Availability

This Schedule is available for nonresidential electric service when the Contract Demand is 300 kW or greater, and facilities are installed to coordinate reduction of power requirements on the Town's electrical system during system peak periods. The Customer must execute a Service Agreement with the Town prior to receiving service.

Service will be alternating current, 60 hertz, three-phase 4 wires, at Town's standard voltages of 480 volts or higher. This Schedule is available for all electric service supplied to Customer's premises at one point of delivery through one meter. Use of power for resale is not permitted.

## II Monthly Rate

## A. Basic Customer Charge:

$\$ 650.00$

## B. kW Demand Charge:

Coincident Peak Demand $\$ 20.50 / \mathrm{kW}$
C. Energy Charge:
\$.05384/kWh

## D. Purchased Power Adjustment Charge:

The monthly bill shall include a purchased power adjustment charge, if any is applicable for the Town to recover wholesale power costs fully.

## E. Minimum Charge:

The Minimum Charge shall be the Basic Customer Charge plus $\$ 1.00$ per kVA of installed transformer capacity in excess of 500 kVA , unless provided otherwise by the Service Agreement.
F. When applicable, North Carolina sales tax will be added to all charges listed above.

## III Contract Demand

The Contract Demand shall be the kW of Demand specified in the Service Agreement.

## IV Determination of $\mathbf{k W}$ Demand

Coincident Peak (CP) Demand: CP Demand shall be the average kW demand measured in the 60-minute interval used by the North Carolina Eastern Municipal Power Agency for wholesale billing purposes during the corresponding month of Customer's billing. Note This is different from the kW Demand in the LG1 rate.

## V Notification by Town

The Town will use diligent efforts to predict each monthly system peak and notify the Customer in advance. However, the Town is not able to guarantee an accurate prediction and notice will be provided. Notification by the Town will be provided to the Customer by e-mail communications or automatic signal, as mutually agreed. The Customer will hold the Town harmless in connection with its response to notification.

## VI Excess Facilities

Any facilities, which the Town provides in addition to those, which would be installed normally to provide service under this Schedule shall be considered Excess Facilities. Customer will be responsible for any charges assessed by the Town for Excess Facilities. Excess Facilities may include special metering required under this Schedule.

## VII Payments

Bills are due when rendered and are payable within twenty (20) days from the billing date as shown on the bill. Any bill not paid on or before the expiration of twenty (20) days from the billing date is subject to a late payment charge of $5 \%$. Unpaid bills are subject to disconnection without additional notice.

## VIII Contract Period

The Contract Period for the purchase of electricity under this Schedule shall be not less than one year and shall continue from month to month thereafter, unless terminated by written notice.

## IX General

Service rendered under this Schedule is subject to the Town's Code of Ordinances and other service
regulations and operating practices, which may be amended from time to time.

## Economic Development Rider

## Electric Rate Code ED1

## I Availability

This Rider is available only at the Town's option for existing nonresidential electric service (commercial and industrial) customers, who are served under the Town's LG2 Rate Code for a period of $1-5$ years as granted by the Town Council. The Town

Council may grant an initial period of less than 5 years and subsequently extend the period up to the full 5-year period.

The purpose of this Rider is to provide an economic incentive for an existing business located within the Town of Smithfield to expand and as such this Rider applies only to the expansion load, which must be separately metered.

## II Monthly Rate reduction

Per approval by Council, this Rider reduces the Energy Charge for the LG2 Rate Codes by $\$ 0.015 / \mathrm{kWh}$ for the expansion load only up to a maximum of $2,000,000 \mathrm{kWh}$ per year and shall be applicable for a period of up to 5 years as set by the Town Council when there is a minimum applicant capital investment of $\$ 1,000,000$ in plant and equipment, which may include the capital cost of purchase and installation of a CP load-shedding generator and depending on the number of jobs brought to the Town of Smithfield and employed by the applicant as follows:

$$
\begin{array}{lc}
\text { Number of New Full-Time Equivalent } \\
\text { Jobs Brought to Smithfield and } & \\
\text { Employed by applicant } & \text { Applicable Period } \\
10 \text { jobs } & 1 \text { year } \\
20 \text { jobs } & 2 \text { years } \\
30 \text { jobs } & 3 \text { years } \\
40 \text { jobs } & 4 \text { years } \\
50 \text { jobs } & 5 \text { years }
\end{array}
$$

Since this Rider applies only to the load-shedding Rate Code LG2, the applicant must successfully shed a minimum of $75 \%$ of their Coincident Peak (CP) load when signaled by ElectriCities of North Carolina. This Rider will automatically terminate if less than 75\% of the CP load is shed during the preceding four-month period. Customer is and will be responsible for all non-reduced rate costs if for any reason it fails to shed $75 \%$ of its CP as set forth above.

Staff is authorized to amend the fee/rate structure as set forth herein and publish accordingly.

Note: The applicant must install a load-shedding generator for CP load-shedding concurrent with their expansion. Smithfield's CP load-shedding Rate Codes offer a very
significant demand and energy charge price reduction and hence significantly lower monthly bills to its commercial and industrial Rate Code classes that take advantage of this option. Taken together, this Rider with the CP load-shedding Rate Code classes offers some of the lowest electric rates available in the State and region.

## Large General Service

## Coordinated Peak Demand

## Electric Rate Code LG3

## I Availability

This Schedule is available for nonresidential electric service when the Contract Demand is 2000 kW or greater, and facilities are installed to coordinate reduction of power requirements on the Town's electrical system during system peak periods. The Customer must execute a Service Agreement with the Town prior to receiving service.

Service will be alternating current, 60 hertz, three-phase 4 wires, at Town's standard voltages of 480 volts or higher. This Schedule is available for all electric service supplied to Customer's premises at one point of delivery through one meter. Use of power for resale is not permitted.

## II Monthly Rate

A. Basic Customer Charge:
$\$ 650.00$
B. kW Demand Charge:

Coincident Peak Demand $\quad \$ 15.25 / \mathrm{kW}$
Excess Charge $\quad \$ 2.50 / \mathrm{kW}$
C. Energy Charge: $\$ .04209 / \mathrm{kWh}$
D. Purchased Power Adjustment Charge:

The monthly bill shall include a purchased power adjustment charge, if any is applicable for the Town to recover wholesale power costs fully.
E. Minimum Charge:

The Minimum Charge shall be the Basic Customer Charge plus $\$ 1.00$ per kVA of installed transformer capacity in excess of 500 kVA , unless provided otherwise by the Service Agreement.
F. When applicable, North Carolina sales tax will be added to all charges listed above.

## III Contract Demand

The Contract Demand shall be the kW of Demand specified in the Service Agreement.

## IV Determination of $\mathbf{k W}$ Demand

Coincident Peak (CP) Demand: CP Demand shall be the average kW demand measured in the 60-minute interval used by the North Carolina Eastern Municipal Power Agency for wholesale billing purposes during the corresponding month of Customer's billing. Note This is different from the kW Demand in the LG1 rate.

Excess Demand (ED): ED is the kW difference between Peak Demand and Coincident Peak Demand (see above). It is found by subtracting the Coincident Peak Demand from the Peak Demand.

## V Notification by Town

The Town will use diligent efforts to predict each monthly system peak and notify the Customer in advance. However, the Town is not able to guarantee an accurate prediction and notice will be provided. Notification by the Town will be provided to the Customer by e-mail communications or automatic signal, as mutually agreed. The Customer will hold the Town harmless in connection with its response to notification.

## VI Excess Facilities

Any facilities, which the Town provides in addition to those, which would be installed normally to provide service under this Schedule shall be considered Excess Facilities. Customer will be responsible for any charges assessed by the Town for Excess Facilities. Excess Facilities may include special metering required under this Schedule.

## VII Payments

Bills are due when rendered and are payable within twenty (20) days from the billing date as shown on the bill. Any bill not paid on or before the expiration of twenty (20) days from the billing date is subject to a late payment charge of 5\%. Unpaid bills are subject to disconnection without additional notice.

## VIII Contract Period

The Contract Period for the purchase of electricity under this Schedule shall be not less than one year and shall continue from month to month thereafter, unless terminated by written notice.

## IX General

Service rendered under this Schedule is subject to the Town's Code of Ordinances and other service regulations and operating practices, which may be amended from time to time.

## Municipal General Service

## Electric Rate Code MS1, MS2

## I Availability

This Schedule is available for Town of Smithfield municipal electric service accounts only. This Schedule is not available for supplementary, standby or breakdown service, unless provided in the Service Agreement, or for resale.

Service will be alternating current, 60 hertz, single-phase 3 wires, or three-phase 4 wires, at Town's standard voltages. This Schedule is applicable to electric service supplied to Customer's premises at one point of delivery through one meter.
A. Basic Customer Charge: $\$ 35.00$ Three-phase; $\$ 18.00$ Single Phase
(Determined by comparable rate code $\{\mathrm{e} . \mathrm{g}$. GD2\})
B. Energy Charge:
$\$ .07738 / \mathrm{kWh}$
C. Purchased Power Adjustment Charge:

The monthly bill shall include a purchased power adjustment charge, if any is applicable for the Town to recover wholesale purchased power costs fully.
D. Minimum Charge:

The Minimum Charge shall be the Basic Customer Charge plus $\$ 1.00$ per kVA of installed transformer capacity, unless provided otherwise by the Service Agreement.
E. When applicable, North Carolina sales tax will be added to all charges listed above.

## III Contract Demand

The Contract Demand shall be the kW of Demand specified in the Service Agreement.

## IV Billing Demand

The Billing Demand shall be the maximum kW registered or computed by or from the Town's metering facilities during any 15 -minute interval within the current billing month.

## V Excess Facilities

Any facilities which the Town provides in addition to those which would be installed normally to provide service under this Schedule shall be Excess Facilities, subject to charges of $2 \%$ per month of the installed cost.

## VI <br> Payments

Bills are due when rendered and are payable within twenty (20) days from the billing date as shown on the bill. Any bill not paid on or before the expiration of twenty (20) days from the billing date is subject to a late payment charge of $5 \%$. Unpaid bills are subject to disconnection without additional notice.

## VII Contract Period

The Contract Period for the purchase of electricity under this Schedule shall be not less than one year, unless otherwise mutually agreed, and shall continue from month to month thereafter unless terminated by written notice.

## VIII General

Service rendered under this Schedule is subject to the Town's Code of Ordinances and other
service regulations and operating practices, which may be amended from time to time.

## Load Management Rider

## I Availability

Credits are available under this Rider for the interruption of electric water heaters and central air conditioners by the Town during Load Management Periods. This Rider is available in conjunction with service under the Town's Residential Service Schedule (Schedule RS1). To qualify, the Customer must be the owner of the premises where switches are installed, or have the permission of the owner for installation.

## II Monthly Credit

The Customer will receive a credit of $\$ 6.00$ per month per switch for allowing control of electric water heaters. The credit for control of air conditioning compressor operation will be $\$ 10.00$ per month on bills received in the months July-October.

## III Appliance Criteria

Water heaters shall be automatic insulated storage type of not less than 30-gallon capacity and may be equipped with only a lower element or with a lower element and an upper element.
Central air conditioners and heat pumps must have a capacity of 2.0 tons or more.

## IV Installation of Switches

The cost of installation and maintenance of controls will be paid by the Town. A licensed electrical contractor will perform installation. Customer must provide access to switch location by appointment for installation and maintenance.

## V Removal of Switches

Switches will be removed at Customer's request. Any reinstallation will be at Customer's expense.

## VI Load Management

The Town will limit the use of heat pumps and water heaters served under this Rider during utility peak-use periods each month. Heat pumps and air conditioners will be wired for control of the compressor during cooling seasons. Air conditioning will be interrupted intermittently and water heaters totally for up to four hours during each load management period. Load management will be initiated almost exclusively on weekdays and is not normally needed more than six times each month.

Load management controls will be installed and operated in accordance with the Town's normal operating procedures.

## RENEWABLE ENERGY GENERATION RIDER-RR1

## I Availability:

This schedule is available in conjunction with any of the Town's Rate Schedule applicable to Customer who operates an approved renewable energy generating system, located and used at the Customer's primary residence or business. The rated capacity of the generating system shall not exceed 20 kilowatts for a residential system or 100 kilowatts for a non-residential system. The generating system that is connected in parallel operation with service from the Town and located on the Customer's premises must be manufactured, installed, and operated in accordance with governmental and industry standards, in accordance with all requirements of the local code official, and must fully conform with the Town's applicable renewable energy generation application and attachments.

## II Applicability:

This schedule is applicable to all electric service of the same available type supplied at customer's premises at one point of delivery through one kilowatt-hour meter.

## III Type of Service:

The types of service to which this schedule is applicable are, alternating current, 60 hertz, single phase 2 or 3 wires, or three phase 3 or 4 wires, at Town's standard voltages.

## IV Monthly Credit:

\$. \$. 0549 per kWh for all kWh
Total bill credit balances, if any, will be carried forward to the next bill.

## V Minimum Charge

None

## VI Payments:

When applicable, bills are due when rendered and are payable within twenty (20) days from the billing date shown on the bill. If any bill is not so paid, the Town has the right to suspend service in accordance with its service regulations. If service is disconnected for non-payment of the bill, the customer shall pay the full amount of the delinquent account plus all applicable charges.

## VII Adjustments:

This schedule may be amended or adjusted from time to time by the Town of Smithfield.

## VIII Special Conditions:

1. The Customer must complete any applicable renewable energy interconnection request documents and submit same to the Town of Smithfield for approval prior to receiving
service under this schedule.
2. The Customer's service shall be metered with two electric meters, one of which measures all energy provided by the Town and used by the customer, and the other measures the amount of energy generated by the customer's alternative energy generator.
3. The Public Utilities Department will design and install reasonable and practical modifications to the electric distribution system to allow the interconnection of resources which would otherwise interfere with power quality delivered to other connections. In such cases, the system owner shall make an advance payment to the Town in an amount equal to the cost of the required facility modifications.
4. The Town reserves the right to test the Customer's alternative energy generator and associated equipment for compliance with the applicable interface criteria. Should it be determined that Customer's installation is in violation, the Town will disconnect the alternative energy generator from the Town's distribution system and it will remain disconnected until the installation is brought back into compliance.

## IX Contract Period:

The Contract Period for service under this schedule shall be one (1) year and thereafter shall be renewed for successive one-year periods. After the initial period, Customer may terminate service under this schedule by giving at least sixty (60) days previous notice of such termination in writing to the Town.

The Town may terminate service under this schedule at any time upon written notice to Customer. In the event that Customer violates any of the terms or conditions of this schedule, or operates the generating system in a manner which is detrimental to the Town or its customers, service under this schedule may be terminated immediately.

Rate Schedule for Area Lights:

| Monthly Charge: |  |  |
| :--- | :--- | ---: |
|  |  |  |
| A1 | $\$$ | 11.00 |
| A1M | $\$$ | 20.80 |
| A1P | $\$$ | 13.95 |
| A1U | $\$$ | 17.00 |
| B7U | $\$$ | 21.60 |
| C1 | 14.70 |  |
| C1M | $\$$ | 23.25 |
| C1P | $\$$ | 17.55 |
| C1U | $\$$ | 20.60 |
| C2 | S | 17.25 |
| C2M | $\$$ | 26.95 |
| C2P | $\$$ | 20.15 |
| C2U | $\$$ | 24.00 |
| C4 | $\$$ | 25.30 |
| C4M | $\$$ | 33.53 |
| C4P | $\$$ | 28.10 |
| C4U | $\$$ | 32.10 |
| F1 | $\$$ | 37.70 |
| F1M | $\$$ | 47.50 |
| F1P | $\$$ | 40.55 |
| F1U | $\$$ | 44.45 |
| F4 | $\$$ | 25.30 |
| F4M | $\$$ | 33.53 |
| F4P | $\$$ | 28.10 |
| F4U | $\$$ | 30.74 |
| MP1 | $\$$ | 5.35 |
| WP1 | $\$$ | 2.65 |
|  | $\$$ |  |
|  |  |  |

Adopted this the $27^{\text {th }}$ day of June, 2022
Any and all of the above-mentioned individual rates and fees may be amended, changed, increased or eliminated with a majority vote of the Town of Smithfield Town Council.

M. Andy Moore, Mayor

ATTEST:

Shannan L. Parrish, Town Clerk

General
Fund

| Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 <br> Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund Revenues: | \$ | 14,464,886 | \$ | 14,852,295 | \$ | 15,198,658 | \$ | 15,592,462 | \$ | 15,877,035 |
| Less Expenses: |  |  |  |  |  |  |  |  |  |  |
| General Government: | \$ | 439,800 | \$ | 476,573 | \$ | 539,231 | \$ | 536,736 | \$ | 445,435 |
| Non - Departmental: | \$ | 868,076 | \$ | 881,978 | \$ | 861,245 | \$ | 955,175 | \$ | 1,610,220 |
| Debt Service: | \$ | 843,342 | \$ | 1,023,638 | \$ | 884,114 | \$ | 884,114 | \$ | 448,888 |
| Finance: | \$ | 99,727 | \$ | 110,810 | \$ | 152,098 | \$ | 139,050 | \$ | 151,240 |
| Info Technology | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 187,125 |
| Planning: | \$ | 310,773 | \$ | 321,303 | \$ | 331,410 | \$ | 309,225 | \$ | 374,235 |
| Police: | \$ | 3,541,829 | \$ | 3,905,757 | \$ | 4,511,777 | \$ | 4,148,272 | \$ | 4,391,405 |
| Fire: | \$ | 2,148,491 | \$ | 2,710,779 | \$ | 2,230,002 | \$ | 2,143,575 | \$ | 2,491,720 |
| PW -General Services: | \$ | 562,848 | \$ | 765,954 | \$ | 630,992 | \$ | 638,072 | \$ | 613,170 |
| PW-Streets: | \$ | 1,234,502 | \$ | 633,194 | \$ | 643,836 | \$ | 610,450 | \$ | 516,375 |
| PW-Garage: | \$ | 98,330 | \$ | 104,009 | \$ | 153,738 | \$ | 143,030 | \$ | 113,245 |
| PW-Powell Bill: | \$ | 321,851 | \$ | 56,474 | \$ | 300,000 | \$ | 295,435 | \$ | 355,318 |
| PW-Sanitation: | \$ | 1,172,949 | \$ | 1,418,434 | \$ | 1,427,540 | \$ | 1,510,405 | \$ | 1,560,760 |
| PW-Storm Water | \$ | 23,222 | \$ | 45,794 | \$ | 106,911 | \$ | 141,411 | \$ | 157,290 |
| Recreation: | \$ | 1,350,145 | \$ | 856,921 | \$ | 1,056,007 | \$ | 936,431 | \$ | 992,110 |
| Aquatic Center: | \$ | 853,385 | \$ | 837,718 | \$ | 1,036,808 | \$ | 956,161 | \$ | 1,140,929 |
| SYCC | \$ | 34,691 | \$ | 71,575 | \$ | 57,550 | \$ | 50,640 | \$ | 52,570 |
| Contingency: | \$ | - | \$ | - | \$ | 273,524 | \$ | 273,520 | \$ | 275,000 |

Amount Revenues Over (Under) Expenditures: $\qquad$

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund Revenues: |  |  |  |  |  |  |  |  |  |  |  |
| 10-00-3100-3100-1000 | CURRENT YEAR TAXES | \$ | 5,600,093 | \$ | 6,471,612 | \$ | 6,362,000 | \$ | 6,700,000 | \$ | 6,750,000 |
| 10-00-3100-3100-1200 | DOWNTOWN TAX DISTRICT | \$ | 92,393 | \$ | 100,118 | \$ | 92,300 | \$ | 93,000 | \$ | 94,000 |
| 10-00-3100-3100-1400 | CUR YR MOTOR VEH TAXES | \$ | 579,087 | \$ | 727,182 | \$ | 590,000 | \$ | 701,000 | \$ | 700,000 |
| 10-00-3100-3101-0100 | PRIOR YEAR TAXES (COUNTY) | \$ | 7,319 | \$ | 2,785 | \$ | 7,000 | \$ | 15,035 | \$ | 7,000 |
| 10-00-3100-3101-0120 | PRIOR YR DOWNTOWN | \$ | 11,480 | \$ | 6,246 | \$ | - | \$ | - | \$ | - |
| 10-00-3100-3104-0101 | PENALTIES \& INTEREST | \$ | 671 | \$ | 7,972 | \$ | 7,500 | \$ | 11,000 | \$ | 10,000 |
| 10-00-3110-3110-0001 | SOLID WASTE DISPOSAL TAX | \$ | 7,924 | \$ | 8,607 | \$ | 8,000 | \$ | 8,100 | \$ | 8,000 |
| 10-00-3110-3110-0100 | LOCAL OPTION SALES TAX | \$ | 2,715,173 | \$ | 2,470,282 | \$ | 2,710,000 | \$ | 3,050,000 | \$ | 3,040,000 |
| 10-00-3110-3113-1220 | EXISE TAX RENTAL VEHICLES | \$ | 18,186 | \$ | 29,645 | \$ | 23,000 | \$ | 33,000 | \$ | 33,000 |
| 10-00-3110-3114-0122 | PRIVILEGE LICENSES | \$ | 1,460 | \$ | 1,270 | \$ | 900 | \$ | 1,270 | \$ | 1,300 |
| 10-00-3200-3201-0100 | FRANCHISE TAX | \$ | 1,005,769 | \$ | 959,678 | \$ | 975,000 | \$ | 959,000 | \$ | 960,000 |
| 10-00-3200-3202-0101 | BEER AND WINE TAX | \$ | 49,007 | \$ | 48,527 | \$ | 49,000 | \$ | 49,000 | \$ | 49,000 |
| 10-00-3460-3100-0000 | OCCUPANCY \& TOURISM DEV TAX | \$ | 288,289 | \$ | 228,761 | \$ | 200,000 | \$ | 270,000 | \$ | 250,000 |
| 10-00-3850-3850-0000 | INTEREST ON INVESTMENTS | \$ | 45,751 | \$ | 13,425 | \$ | 10,000 | \$ | 6,000 | \$ | 8,000 |
| 10-10-3300-3307-0000 | GRANT - FEMA | \$ | 115,867 | \$ | 61,552 | \$ | - | \$ | - | \$ | - |
| 10-10-3300-3307-0020 | GRANT - JC VISITORS BUREAU | \$ | - | \$ | 15,000 | \$ | 74,000 | \$ | - | \$ | 15,000 |
| 10-10-3300-3307-0030 | GRANT - REVITALIZATION (WIFI) | \$ | 25,000 | \$ | - | \$ | 3,000 | \$ | - | \$ | - |
| 10-10-3300-3307-0040 | GRANT- CARES ACT | \$ | - | \$ | 421,535 | \$ | - | \$ | - | \$ | - |
| 10-10-3300-3307-0100 | GRANT - GOLDEN LEAF (STORM WATER) | \$ | 38,176 | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-10-3400-3400-0001 | SIGN PERMITS | \$ | 1,375 | \$ | 2,625 | \$ | 2,500 | \$ | 2,400 | \$ | 2,500 |
| 10-10-3400-3400-0002 | ZONING PERMIT | \$ | 14,175 | \$ | 15,275 | \$ | 15,000 | \$ | 18,000 | \$ | 18,000 |
| 10-10-3400-3400-0003 | SPECIAL USE FEE | \$ | 4,900 | \$ | 2,600 | \$ | 2,000 | \$ | 1,000 | \$ | 2,000 |
| 10-10-3400-3400-0005 | SITE PLAN | \$ | 10,753 | \$ | 20,679 | \$ | 10,000 | \$ | 20,000 | \$ | 15,000 |
| 10-10-3400-3400-0006 | RECREATION DEVELOPMENT FEES | \$ | 35,121 | \$ | 17,004 | \$ | - | \$ | 9,866 | \$ | 7,000 |
| 10-10-3400-3402-0000 | CATV 5\% ANNUAL GROSS REV. | \$ | 69,352 | \$ | 63,573 | \$ | 65,000 | \$ | 65,000 | \$ | 65,000 |
| 10-10-3400-3402-0001 | PEG CHANNEL | \$ | 26,892 | \$ | 19,915 | \$ | 6,756 | \$ | 25,000 | \$ | 25,000 |
| 10-10-3400-3405-0000 | RECREATION RECEIPTS | \$ | 47,319 | \$ | 8,350 | \$ | 25,000 | \$ | 40,000 | \$ | 50,000 |
| 10-10-3400-3405-0001 | RECREATION SPECIAL PROJECTS | \$ | 5,106 | \$ | 35 | \$ | 500 | \$ | 8,000 | \$ | 6,000 |
| 10-10-3400-3405-0002 | REC/PEPSI SPONSORSHIP | \$ | 11,454 | \$ | 328 | \$ | 5,000 | \$ | 1,200 | \$ | 3,000 |
| 10-10-3400-3405-0003 | REC. CONTRIBUTIONS | \$ | 18,770 | \$ | 17,571 | \$ | 14,000 | \$ | 19,000 | \$ | 16,000 |
| 10-10-3400-3405-0004 | REC/SARAH YARD CENTER | \$ | 1,085 | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-10-3400-3407-0001 | SRAC - AQUATIC CENTER FEES | \$ | 319,777 | \$ | 154,298 | \$ | 180,000 | \$ | 250,000 | \$ | 400,000 |
| 10-10-3400-3407-0002 | SRAC - DAILY PASSES-PUNCH CARDS | \$ | 88,454 | \$ | 33,510 | \$ | 65,000 | \$ | 75,000 | \$ | 75,000 |
| 10-10-3400-3407-0003 | SRAC - FACILITY RENTAL FEES | \$ | 106,477 | \$ | 35,962 | \$ | 60,000 | \$ | 60,000 | \$ | 70,000 |
| 10-10-3400-3407-0004 | SRAC - PROGRAM FEES | \$ | 131,710 | \$ | 88,896 | \$ | 40,000 | \$ | 105,000 | \$ | 50,000 |
| 10-10-3400-3407-0005 | SRAC - CONCESSIONS-PRO SHOP | \$ | 37,065 | \$ | 4,711 | \$ | 7,000 | \$ | 20,000 | \$ | 25,000 |
| 10-10-3800-3800-0000 | MISC. RECEIPTS | \$ | 20,461 | \$ | 58,336 | \$ | 10,000 | \$ | 26,000 | \$ | 15,000 |
| 10-10-3800-3800-0001 | PILOT (HOUSING AUTHORITY) | \$ | 36,701 | \$ | 45,982 | \$ | 40,000 | \$ | 22,750 | \$ | 24,000 |
| 10-10-3800-3800-0002 | FRIENDS OF THE PARK CONTRIBUTIONS | \$ | 17,000 | \$ | - |  |  | \$ | - | \$ | - |
| 10-10-3800-3800-0003 | PROCEEDS FROM SALE OF FIXED ASSETS | \$ | 18,771 | \$ | 67,128 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |
| 10-10-3800-3800-0004 | EMS BUILDING RENTAL | \$ | 42,000 | \$ | 42,000 | \$ | 42,000 | \$ | 42,000 | \$ | 42,000 |
| 10-10-3800-3800-0005 | STREET ASSESSMENT | \$ | 4,605 | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-10-3800-3800-0006 | CELL TOWER RENTAL (AT\&T expires 2022) | \$ | 63,758 | \$ | 65,969 | \$ | 63,700 | \$ | 66,000 | \$ | 66,000 |
| 10-10-3800-3800-0007 | DSDC-STREETSCAPE LOAN (expires 2039) | \$ | 12,757 | \$ | 12,757 | \$ | 12,757 | \$ | 12,757 | \$ | 12,757 |
| 10-10-3800-3800-0008 | GRASS CUTTINGS (NEW) | \$ | 1,470 |  |  | \$ | 500 | \$ | 1,060 | \$ | 700 |
| 10-10-3800-3800-0009 | DSDC WIFI MONITORING | \$ | - |  |  | \$ | 3,500 | \$ | 3,000 | \$ | 3,000 |
| 10-20-3300-3307-0000 | GRANT - FEMA AFG | \$ | - | \$ | 31,850 | \$ | - | \$ | - | \$ | - |
| 10-20-3300-3307-0010 | SAFER GRANT FUNDS | \$ | 112,272 | \$ | 43,208 | \$ | - | \$ | - | \$ | - |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-20-3300-3307-0100 | JAG GRANT FUNDS | \$ | 1,366 | \$ | 3,609 | \$ | 1,500 | \$ | 1,200 | \$ | 1,500 |
| 10-20-3300-3307-0110 | GRANT-DUKE ENERGY (FIRE EQUIP) | \$ | - | \$ | - | \$ |  | \$ |  | \$ | - |
| 10-20-3300-3315-0100 | GRANT GHSP | \$ | - | \$ | - | \$ | 160,550 | \$ | 160,000 | \$ | 68,500 |
| 10-20-3300-3380-0000 | DRUG FORFEITURE FUND (FEDERAL) | \$ | - | \$ | 1,187 | \$ | 7,500 | \$ | - | \$ | - |
| 10-20-3300-3380-0100 | CONTROLLED SUB TAX (STATE) | \$ | 7,187 | \$ | 9,881 | \$ | 7,000 | \$ | 7,000 | \$ | 7,000 |
| 10-20-3400-3404-0000 | FIRE INSPECTION PERMITS | \$ | 16,252 | \$ | 5,625 | \$ | 19,000 | \$ | 1,600 | \$ | 5,000 |
| 10-20-3400-3404-0001 | FIRE ALARM FEES | \$ | 3,400 | \$ | 818 | \$ | 500 |  |  |  |  |
| 10-20-3800-3800-0000 | ABC | \$ | 85,902 | \$ | 85,902 | \$ | 88,000 | \$ | 47,000 | \$ | 50,000 |
| 10-20-3800-3800-0001 | OFFICER FEES | \$ | 6,851 | \$ | 3,361 | \$ | 3,500 | \$ | 6,000 | \$ | 5,000 |
| 10-20-3800-3800-0002 | POLICE AUCTIONS PROCEEDS | \$ | - | \$ | 733 | \$ | 800 | \$ | - | \$ | - |
| 10-20-3800-3800-0005 | CO - 1st RESPONDER MO STIPEND | \$ | 5,500 | \$ | 6,000 | \$ | 5,700 | \$ | 5,000 | \$ | 5,500 |
| 10-20-3800-3800-0006 | MVA COST RECOVERY | \$ | 3,184 | \$ | 21,929 | \$ | 5,000 | \$ | 4,000 | \$ | 5,000 |
| 10-20-3800-3800-0007 | EMS - INSURANCE COLLECTION | \$ | 10,979 | \$ | 5,147 | \$ | 1,000 | \$ | 1,100 | \$ | 1,000 |
| 10-20-3800-3800-0009 | JCC POLICE OFFICER (12 months @ \$11,000 each mo.) | \$ | 129,744 | \$ | 132,000 | \$ | 132,000 | \$ | 132,000 | \$ | 132,000 |
| 10-20-3800-3800-0010 | SCHOOL RESOURCE OFFICER (Neuse charter \& JC school) | \$ | 97,436 | \$ | 97,436 | \$ | 97,436 | \$ | 97,436 | \$ | 97,436 |
| 10-20-3800-3800-0011 | HOUSING AUTHORITY OFFICER (\$3000 per mo.) | \$ | 33,000 |  |  | \$ | - | \$ | - | \$ |  |
| 10-20-3800-3800-0012 | PARKING FEES | \$ | 1,900 | \$ | 110 | \$ | 1,500 | \$ | 200 | \$ | 319 |
| 10-30-3300-3301-0300 | POWELL BILL | \$ | 321,082 | \$ | 306,806 | \$ | 300,000 | \$ | 355,318 | \$ | 355,318 |
| 10-40-3100-3104-0101 | SANITATION PENALTIES (NEW) | \$ | 20,108 | \$ | 12,701 | \$ | 19,500 | \$ | 12,970 | \$ | 13,000 |
| 10-40-3300-3315-0100 | CEMETERY GRANT | \$ | - |  |  | \$ | - | \$ | 5,510 | \$ | 2,500 |
| 10-40-3400-3400-0004 | STORMWATER PERMIT APPLICATION FEES | \$ | 16,869 | \$ | 9,420 | \$ | 7,000 | \$ | 20,000 | \$ | 20,000 |
| 10-40-3400-3400-0006 | STORMATER ENG/INSPECTION FEES | \$ | - | \$ | 1,250 | \$ | - | \$ | - | \$ | - |
| 10-40-3400-3403-0000 | CEMETERY LOT SALES | \$ | 16,000 | \$ | 38,000 | \$ | 20,000 | \$ | 36,000 | \$ | 30,000 |
| 10-40-3400-3403-0001 | CEMETERY RIVERSIDE EXT. LOT SALES | \$ | 2,508 | \$ | 71,250 | \$ | 20,000 | \$ | 25,000 | \$ | 20,000 |
| 10-40-3400-3403-0003 | GRAVE OPENING FEES | \$ | 45,700 | \$ | 62,550 | \$ | 50,000 | \$ | 37,500 | \$ | 40,000 |
| 10-40-3400-3408-0000 | SANITATION-RESIDENTIAL | \$ | 1,328,839 | \$ | 1,264,739 | \$ | 1,446,264 | \$ | 1,440,000 | \$ | 1,462,040 |
| 10-40-3400-3408-0001 | SANITATION-COMMERCIAL | \$ | 1,740 | \$ | 1,182 | \$ | 1,500 | \$ | - | \$ | - |
| 10-60-3300-3315-0000 | GRANT - NC AGRICULTURE (STREAM RESTORATION) | \$ | 85,500 | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-60-3300-3315-0100 | GRANT - COUNTY RECREATION | \$ | 12,500 | \$ | 20,000 | \$ | - | \$ | - | \$ | - |
| 10-75-3870-3870-0000 | TRNSFR FIRE DIST FUND | \$ | 175,400 | \$ | 175,400 | \$ | 175,400 | \$ | 175,400 | \$ | 365,000 |
| 10-75-3900-3900-0800 | ELECTRIC PIL-PROP TAX | \$ | 86,214 | \$ | 88,500 | \$ | 95,150 | \$ | 95,150 | \$ | 95,150 |
| 10-75-3980-3980-0001 | LOAN PROCEEDS | \$ | 88,500 |  |  | \$ | - |  |  |  |  |
| 10-00-3900-3900-0000 | FUND BALANCE APPROPRIATION | \$ | - |  |  | \$ | 613,305 |  |  | \$ | 39,875 |
| 10-75-3900-3900-0900 | WATER/SEWER PIL - PROP TAX | \$ | - |  |  | \$ | 117,640 | \$ | 117,640 | \$ | 117,640 |
| 10-30-3900-3900-0100 | FUND BAL. APPROP. -POWELL BILL | \$ | - |  |  | \$ | - |  |  | \$ | - |
|  | Sub-Totals | \$ | 14,464,886 | \$ | 14,852,295 | \$ | 15,198,658 | \$ | 15,592,462 | \$ | 15,877,035 |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government: |  |  |  |  |  |  |  |  |  |  |  |
| 10-10-4100-5100-0200 | SALARIES \& WAGES | \$ | 122,670 | \$ | 127,943 | \$ | 145,700 | \$ | 135,000 | \$ | 116,000 |
| 10-10-4100-5100-0210 | SALARIES (COUNCIL) | \$ | 14,175 | \$ | 14,057 | \$ | 14,000 | \$ | 14,000 | \$ | 14,000 |
| 10-10-4100-5100-0220 | PART TIME ASSISTANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-10-4100-5120-0500 | FICA | \$ | 9,966 | \$ | 9,921 | \$ | 12,220 | \$ | 10,125 | \$ | 10,000 |
| 10-10-4100-5125-0600 | GROUP INSURANCE | \$ | 24,957 | \$ | 30,572 | \$ | 34,700 | \$ | 30,000 | \$ | 27,060 |
| 10-10-4100-5125-0610 | RETIREE SUPPLEMENTAL | \$ | 1,013 | \$ | 1,400 | \$ | 925 | \$ | 925 | \$ | 1,500 |
| 10-10-4100-5127-0700 | RETIREMENT | \$ | 15,340 | \$ | 17,524 | \$ | 20,910 | \$ | 20,910 | \$ | 17,300 |
| 10-10-4100-5300-0751 | TOWN MANAGERS CAR ALLOWANCE | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 |
| 10-10-4100-5300-0800 | TRAINING \& EDUCATION | \$ | 4,014 | \$ | 2,886 | \$ | 20,150 | \$ | 20,150 | \$ | 20,150 |
| 10-10-4100-5300-1100 | TELEPHONE | \$ | 6,543 | \$ | 6,051 | \$ | 11,376 | \$ | 11,376 | \$ | 10,300 |
| 10-10-4100-5300-1201 | LEGAL FEES | \$ | 81,935 | \$ | 97,675 | \$ | 80,000 | \$ | 90,000 | \$ | 80,000 |
| 10-10-4100-5300-1202 | AUDIT FEES | \$ | 25,250 | \$ | 24,078 | \$ | 24,000 | \$ | 28,000 | \$ | 30,000 |
| 10-10-4100-5300-1203 | EMPLOYEE DRUG TESTING | \$ | 4,541 | \$ | 4,463 | \$ | 4,000 | \$ | 4,000 | \$ | 5,000 |
| 10-10-4100-5300-1400 | ADVERTISING (LEGAL) | \$ | 2,205 | \$ | 4,584 | \$ | 6,500 | \$ | 8,000 | \$ | 6,500 |
| 10-10-4100-5300-1401 | ADVERTISING (EMPLOYMENT) | \$ | 1,067 | \$ | 1,711 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| 10-10-4100-5300-1500 | SERVICE AWARDA/RECOGNITION | \$ | 4,391 | \$ | 6,894 | \$ | 6,000 | \$ | 4,500 | \$ | 6,000 |
| 10-10-4100-5300-2900 | PROFESSIONAL FEES/DUES | \$ | 51,866 | \$ | 50,065 | \$ | 51,000 | \$ | 52,000 | \$ | 52,050 |
| 10-10-4100-5300-3000 | FUEL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-10-4100-5300-3300 | SUPPLIES/OPERATIONS | \$ | 10,194 | \$ | 9,365 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| 10-10-4100-5300-3302 | COUNCIL MEETING SUPPLIES | \$ | 2,841 | \$ | 2,180 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| 10-10-4100-5300-3303 | IT SUPPLIES | \$ | 15,569 | \$ | 19,021 | \$ | 21,550 | \$ | 21,550 | \$ | - |
| 10-10-4100-5300-3305 | MISCELLEANOUS | \$ | 500 | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-10-4100-5300-3310 | NON-CAPITAL OUTLAY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-10-4100-5300-4501 | SERVICE CONTRACTS | \$ | 25,520 | \$ | 5,782 | \$ | 15,100 | \$ | 15,100 | \$ | 18,975 |
|  | Sub-Totals: | \$ | 428,157 | \$ | 439,772 | \$ | 488,731 | \$ | 486,236 | \$ | 435,435 |
| 10-10-4100-5700-7400 | CAPITAL OUTLAY | \$ | 11,643 | \$ | 36,801 | \$ | 50,500 | \$ | 50,500 | \$ | 10,000 |
|  | Sub-Totals: | \$ | 11,643 | \$ | 36,801 | \$ | 50,500 | \$ | 50,500 | \$ | 10,000 |
|  | GENERAL GOVERNMENT TOTALS: | \$ | 439,800 | \$ | 476,573 | \$ | 539,231 | \$ | 536,736 | \$ | 445,435 |


|  | Account |  |  | FY 22 Adopted |  | FY 23 Adopted |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Description | FY 20 Actual | FY 21 Actual | Budget | FY 22 Projected | Budget | \% CHG | GENERAL GOVERNMENT COMMENTS <br> Town of Smithfield Budget Justification Sheet |
| 10-10-4100-5100-0200 | Salaries \& Wages | 122,670 | 127,943 | 145,700 | 135,000 | 116,000 | -20\% | 5 FTEs - $1 / 3$ of salary of Town Manager, Salary of Town Clerk, Human Resources Director/PIO, Administrative Asst. \& Marketing Technician as equally shared with Utility Depts. Adds Longevity. |
| 10-10-4100-5100-0210 | Salaries (Council) | 14,175 | 14,057 | 14,000 | 14,000 | 14,000 | 0\% | Annual Salary of the Mayor ( $\$ 7,000 / 3=\$ 2,334$ ) Annual Salary of Council Members ( $\$ 5,000 \times 7=\$ 35,000 / 3=\$ 11,666$ ) |
| 10-10-4100-5100-0220 | Part Time <br> Assistance | - | - |  |  |  | N/A | Assistance as needed |
| 10-10-4100-5120-0500 | FICA | 9,966 | 9,921 | 12,220 | 10,125 | 10,000 | -18\% |  |
| 10-10-4100-5125-0600 | Group Insurance | 24,957 | 30,572 | 34,700 | 30,000 | 27,060 | -22\% | Medical Insurance |
| 10-10-4100-5125-0610 | Retiree Supplemental | 1,013 | 1,400 | 925 | 925 | 1,500 |  |  |
| 10-10-4100-5127-0700 | Retirement | 15,340 | 17,524 | 20,910 | 20,910 | 17,300 | -17\% | Includes Retirement Benefits at 12.15\% |
| 10-10-4100-5300-0751 | Town Manager's Car Allowance | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 0\% | Town Manager's Monthly car allowance $\$ 300 /$ month |
| 10-10-4100-5300-0800 | Training, Conferences \& Education | 4,014 | 2,886 | 20,150 | 20,150 | 20,150 | 0\% | Manager: ICMA Conference (\$1.200), NCCCM Winter Conference (\$850), NCCCM Summer ( $\$ 850$ ), NCLM Conference ( $\$ 750$ ), ElectriCities Annual Meeting ( $\$ 750$ ), Miscellaneous Travel ( $\$ 1,500$ ) HR Director/PIO \& IT Specialist $(\$ 3,000)$, Town Clerk: $(\$ 2,500)$, Council: ( $\$ 5,000$ ), Miscellaneous travel ( $\$ 2,750$ ) |
| 10-10-4100-5300-1100 | Telephone | 6,543 | 6,051 | 11,376 | 11,376 | 10,300 | -9\% | Cellphone Allowances: Manager ( $\$ 70$ month/ $\$ 840$ yr.), Human Resource Director/PIO ( $\$ 50$ month/ $\$ 600$ yr.), Town Clerk ( $\$ 50$ month/ $\$ 600$ yr.), Council Phone Stipends ( $\$ 50 /$ Month for each), Marketing Tech ( $\$ 50$ month $/ \$ 600 \mathrm{yr}$.). 2 Verizon Wireless Air Card: ( $\$ 80$ Month/ $\$ 960$ yr.) Conference Calling (\$23/month/ \$276 yr.) |
| 10-10-4100-5300-1201 | Legal Fees | 81,935 | 97,675 | 80,000 | 90,000 | 80,000 | N/A | Town Attorney legal services and outside legal council as needed. |
| 10-10-4100-5300-1202 | Audit Fees | 25,250 | 24,078 | 24,000 | 28,000 | 30,000 | N/A | Annual Audit Fees/ Contract approved by Council |



|  | Account |  |  | FY 22 Adopted |  | FY 23 Adopted |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Description | FY 20 Actual | FY 21 Actual | Budget | FY 22 Projected | Budget | \% CHG | GENERAL GOVERNMENT COMMENTS |
| 10-10-4100-5300-4501 | Contract Serv. | 25,520 | 5,782 | 15,100 | 15,100 | 18,975 | N/A | Portion of Lease on Postage Machine ( $\$ 360$ ), Document Disposal Security System ( $\$ 62 /$ Month) $(\$ 744)$, Portion of Water Cooler Costs $1 / 4$ ( $\$ 11.25 /$ Month) ( $\$ 135$ ), Copies According to Agreement $(\$ 10,000)$, Healthcare reporting $(\$ 3,900)$. DL checks for employees $(\$ 3,895)$. |
|  | Subtotal | 428,157 | 439,772 | 488,731 | 486,236 | 435,435 | -11\% |  |
| 10-10-4100-5700-7400 | Capital Outlay | 11,643 | 36,801 | 50,500 | 50,500 | 10,000 | -80\% | Council Chair Replacement |
|  | Subtotal | 11,643 | 36,801 | 50,500 | 50,500 | 10,000 | -80\% |  |
|  | GRAND total | 439,800 | 476,573 | 539,231 | 536,736 | 445,435 | -17\% | Department Budget \% Change |

## General Fund



|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Adopted Budget | FY 22 <br> Projected | FY 23 Adopted Budget | \% CHG | NON-DEPARTMENTAL COMMENTS <br> Town of Smithfield Budget Justification Sheet |
| 10-10-4110-5300-0770 | Insurance \& Bonds | 103,676 | 104,953 | 107,840 | 107,840 | 115,900 | 7\% | Property \& Liability Insurance premium and Worker's Compensation Premium. Shared cost with Water/Sewer \& Electric. |
| 10-10-4110-5300-0771 | Unemployment Compensation | - | 409 | 15,000 | 10,000 | 15,000 | 0\% | Payment of Projected Unemployment Claims for Fiscal Year |
| 10-10-4110-5300-3305 | Miscellaneous | 8,004 | 3,272 | - |  |  |  |  |
| 10-10-4110-5300-4500 | Election Expense | 8,145 | - | 8,200 | 8,200 | - |  | Municipal elections |
| 10-10-4110-5300-5503 | Misc./Settlem ents | - | - |  |  |  | N/A |  |
| 10-10-4110-5300-5600 | Downtown Development Tax | 101,455 | 143,809 | 137,209 | 137,209 | 123,695 | -10\% | Payment to Smithfield Downtown Development Corporation for Taxes, Overlay Tax District (Includes \$30,169 in MV Taxes) |
| 10-10-4110-5300-5701 | League of Municipalities | 11,312 | 11,405 | 11,405 | 11,405 | 11,510 | 1\% | Membership Dues |
| 10-10-4110-5300-5702 | Triangle J Council | 4,423 | 4,458 | 4,560 | 4,560 | 4,560 | 0\% | Membership Dues for Triangle J COG |
| 10-10-4110-5300-5703 | School of Government Foundation Dues | 1,472 | 1,523 | 1,580 | 1,580 | 1,590 | 1\% | Members Dues for School of Government |
| 10-10-4110-5300-5706 | Local School Support | 6,000 | 8,000 | 9,000 | 9,000 | 10,000 | N/A | Contributions for Smithfield Schools at the discretion of the Town Council. |
| 10-10-4110-5300-5719 | Downtown Development Contribution | 43,316 | 9,705 | 14,251 | 14,251 | 27,765 | 95\% | Town's Contribution to Downtown Smithfield Development Corporation ( $\$ 151,460$ total) |
| 10-10-4110-5300-5720 | Downtown WIFI | - | 3,000 |  |  |  |  |  |
| 10-61-4110-5300-5601 | Occupancy Tax | 219,005 | 228,956 | 194,000 | 270,000 | 250,000 | 29\% | Transfer of Occupancy Tax Revenues to Johnston County Tourism Authority, Town Retains 3\% |



## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service: |  |  |  |  |  |  |  |  |  |  |  |
| 10-20-4120-5400-9529 | EMS BUILDING USDA | \$ | 8,808 | \$ | 111,449 | \$ | - | \$ | - | \$ | - |
| 10-20-4120-5400-9538 | D/S VEHICLES 2014 - (Police, Gen Serv. \& Sanitation) | \$ | 29,205 | \$ | - | \$ | - | \$ |  | \$ |  |
| 10-20-4120-5400-9544 | ROLLING STOCK 2016 | \$ | 78,069 | \$ | 78,162 | \$ | - | \$ |  | \$ | - |
| 10-20-4120-5400-9545 | FIRE TRUCK | \$ | 46,830 | \$ | 46,830 | \$ | 46,831 | \$ | 46,831 | \$ | 46,831 |
| 10-20-4120-5400-9547 | LADDER FIRE TRUCK | \$ | - | \$ | 75,697 | \$ | 75,697 | \$ | 75,697 | \$ | 75,697 |
| 10-20-4120-5400-9548 | STREET PAVING 2008 (STREETS | \$ | - | \$ | - | \$ | 61,381 | \$ | 61,381 | \$ | 61,520 |
| 10-40-4120-5400-9527 | KNUCKLEBOOM TRUCK | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 17,350 |
| 10-30-4120-5400-9543 | SMITHFIELD CROSSING LOAN | \$ | 157,411 | \$ | 157,411 | \$ | 157,411 | \$ | 157,411 | \$ | 157,411 |
| 10-40-4120-5400-9525 | GARBAGE TRUCK | \$ | 28,791 | \$ | 28,791 | \$ | 28,792 | \$ | 28,792 | \$ | 28,792 |
| 10-60-4120-5400-9534 | AQUATIC CENTER 2007 FCB-TOWN | \$ | 285,024 | \$ | 278,436 | \$ | 271,629 | \$ | 271,629 | \$ | - |
| 10-60-4120-5400-9535 | AQUATIC CENTER 2008 FCB-FOP | \$ | 190,004 | \$ | 185,575 | \$ | 181,086 | \$ | 181,086 | \$ | - |
| 10-60-4120-5400-9546 | DUMP TRUCK/SUV | \$ | 19,200 | \$ | 19,200 | \$ | 19,200 | \$ | 19,200 | \$ | 19,200 |
| 10-40-4120-5400-9526 | HOOK LIFT TRUCK | \$ | - | \$ | 42,087 | \$ | 42,087 | \$ | 42,087 | \$ | 42,087 |
|  | Sub | \$ | 843,342 | \$ | 1,023,638 | \$ | 884,114 | \$ | 884,114 | \$ | 448,888 |


|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Adopted Budget | FY 22 <br> Projected | FY 23 Adopted Budget | \% CHG | DEBT SERVICE COMMENTS <br> Town of Smithfield Budget Justification Sheet |
| 10-20-4120-5400-9529 | EMS <br> Building/USDA | 8,808 | 111,449 | - | - | - | \#DIV/0! | Originally two loans -one paid off in FY16. The remaining loan - USDA $\$ 150,000$ for 30 Years @ 4.125\% (March 8, 2007), Annual Payment on March 8 of $(\$ 8,808)$. Paid of in FY 2022. |
| 10-20-4120-5400-9538 | Vehicles 2015 KS Bank | 29,205 | - | - |  |  |  | Original Loan of $\$ 140,000$ for 5 Years @ $1.550 \%$ Semi-annual payments to purchase 3 police vehicles/outfitted (PD); 1 pick-up truck (Gen. Maint.); and 1 ton flat bed dump vehicle for recycling (Sanit.). Maturity Date May 2020. |
| 10-20-4120-5400-9544 | Rolling Stock 2016 | 78,069 | 78,162 | - | - | - | N/A | Original Loan of $\$ 376,928$, on $4 / 2016$ for 5 years at $1.42 \%$. Maturity Date October 2020. Loan satisfied 10/02/2020. |
| 10-20-4120-5400-9545 | Fire Truck | 46,830 | 46,830 | 46,831 | 46,831 | 46,831 | N/A | Original Loan of \$490,500 at 2.24\% for 12 years on August 24, 2017. Maturity Date August 2029 |
| 10-20-4120-5400-9547 | Ladder Fire Truck | - | 75,697 | 75,697 | 75,697 | 75,697 |  | Ladder Truck USDA Original Loan \$1,126,105 on 10/03/2019 for 20years at 3\%. Maturity Date 10/03/2040. |
| 10-20-4120-5400-9548 | Police Department Expansion | - |  | 61,381 | 61,381 | 61,520 | \#DIV/0! | Original Loan of $\$ 784,572$ from United Community Bank at $2.13 \%$ for 15 years. Matures January 2036. Final payment $\$ 30,690$. |
| 10-40-4120-5400-9527 | Knuckleboom Truck | - |  | - |  | 17,350 | \#DIV/0! | Original Loan $\$ 160,000$. Purchased Aprox November 2022. Financed for 5 years at 3\% Maturing in March 2028. Only includes $1 / 2$ payment in FY 2023. |
| 10-30-4120-5400-9543 | Smithfield Crossing Loan | 157,411 | 157,411 | 157,411 | 157,411 | 157,411 | 0\% | Original Loan of $\$ 2,806,400$ for 30 Years @ $3.75 \%$. USDA Annual Payment of ( $\$ 157,411$ ). Maturity Date January 2044. |
| 10-40-4120-5400-9525 | Garbage Truck | 28,791 | 28,791 | 28,792 | 28,792 | 28,792 | N/A | Garbage Truck purchase. Original loan was $\$ 164,989$ at $1.54 \%$. Matures $1 / 20 / 2023$. |
| 10-60-4120-5400-9534 | Aquatic Center, <br> Town Loan/ First <br> Citizens 2007 | 285,024 | 278,436 | 271,629 | 271,629 | - | -100\% | Original Loan of \$4,500,000 for 20 Years @ 4.060\%, Refinanced for 15 yrs. @2.92\%. Paid off in FY 2022 |


|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Adopted Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG |  |
| 10-60-4120-5400-9535 | Aquatic Center Loan, Friends of Park/First Citizens 2008 | 190,004 | 185,575 | 181,086 | 181,086 | - | -100\% | Original Loan of $\$ 3,000,000$ for 20 Years @ $4.060 \%$. Refinanced for 15 yrs. @ 2.92\%. Paid off in FY 2022. |
| 10-60-4120-5400-9546 | Dump Truck/SUV | 19,200 | 19,200 | 19,200 | 19,200 | 19,200 |  | Parks Dump Truck and FD SUV. Original Loan of $\$ 88,500$ at $3.11 \%$ for 5 years with First Citizens. Matures January 2025. |
| 10-40-4120-5400-9526 | Hook Lift Truck |  | 42,087 | 42,087 | 42,087 | 42,087 |  | Original Loan of $\$ 199,345$ at $2.15 \%$ for 5 years with BB\&T. Matures January 1, 2025. |
| 10-10-4120-5400-9530 | Streetscape Loan for Downtown USDA |  |  | - |  |  |  | Paid Off in FY16, but monies still owed the town from DSDC of $\$ 12,757$ Annually until 2039. Originally USDA Loan $\$ 250,000$ for 30 Years @ $4.375 \%$ (Dec. 7, 2006). Annual Payment on Dec. 7 ( $\$ 15,125$ ). Maturity Date of Dec. 7, 2036. |
|  | Subtotal | 843,342 | 1,023,638 | 884,114 | 884,114 | 448,888 | -49\% | Department Budget \% Change |

## General Fund



|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account <br> Description | FY 20 Actual | FY 21 Actual | Adopted <br> Budget | $\text { FY } 22$ <br> Projected | FY 23 Adopted <br> Budget |  |  |
| Account \# |  | FY 20 Actual | FY 21 Actual |  |  |  | \% CHG | FINANCE COMMENTS <br> Town of Smithfield Budget Justification Sheet |
| 10-10-4200-5100-0200 |  <br> Wages | 59,727 | 63,952 | 94,182 | 84,000 | 87,500 | -7\% | 4 FTEs - $1 / 3$ Salary of Finance Director, Accounting Tech., Asst Finance Director, and Payroll/Accounting Tech. All salary and benefits shared with Util. Depts. Adds Longevity |
| 10-10-4200-5100-0250 | PT/Overtime | 873 |  | 500 | 250 | 500 | 0\% | Overtime |
| 10-10-4200-5120-0500 | FICA | 4,579 | 4,809 | 7,281 | 7,000 | 6,750 | -7\% | 7.65\% of wages. |
| 10-10-4200-5125-0600 | Group Insurance | 7,353 | 8,737 | 13,625 | 13,000 | 13,000 | -5\% | Shared with both utilities. Health Insurance for 4 FTEs and other medical, dental, life, flex plan, long term disability. |
| 10-10-4200-5125-0610 | Retiree Supplemental | 1,819 | 1,903 | 1,885 | 1,900 | 1,950 |  | Retiree Supplement |
| 10-10-4200-5127-0700 | Retirement | 7,375 | 8,519 | 13,625 | 11,500 | 13,090 | -4\% | Pension Rate at 12.15 Percent. |
| 10-10-4200-5300-0800 | Training \& Education | 1,427 | 505 | 3,250 | 2,500 | 4,000 | 23\% | Annual Finance Director's Summer Conference and Spring Conference ( $\$ 750 / \$ 250$ ), Miscellaneous Training ( $\$ 1,500$ ), Travel Reimbursement for Finance Staff (\$750); SOG Classes for Asst Finance Director (\$750). |
| 10-10-4200-5300-1100 | Telephone | 1,887 | 1,679 | 2,000 | 1,700 | 1,300 | -35\% | Cell phone for Finance Director ( $\$ 50$ monthly $/ \$ 600 / \mathrm{yr}$ ) , Asst Finance Director (\$50 monthly/ \$600/yr.) |
| 10-10-4200-5300-1700 | Maintenance/ <br> Repair <br> Equipment | 3,223 | 2,610 | 2,500 | 2,400 | 2,400 | -4\% | Storage Space |
| 10-10-4200-5300-2900 | Professional Fees/Dues | 50 | 50 | 250 | 300 | 250 |  | Government Finance Officer's Association Dues (\$200), NCGFOA (\$50) |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 <br> Adopted <br> Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-10-4200-5300-3300 | Supplies/ Operations | 11,333 | 10,349 | 11,500 | 8,000 | 12,500 | 9\% | Finance Portion of Coffee/Supplies for Town Hall (\$500), Portion of Lease on Postage Machine ( $\$ 360$ ), Portion of Lease on Copy Machine (\$191/month) (\$2592), Copies Under Managed Print Services for HP Printers in Finance Office (\$400), Document Disposal Security System ( $\$ 16 /$ month) ( $\$ 192$ ), Portion of Water Cooler Costs $1 / 4$ ( $\$ 11.25 /$ month) ( $\$ 135$ ), Postage for Finance Office ( $\$ 2,194$ ), Miscellaneous Office Supplies ( $\$ 3,000$ ), Miscellaneous Printing (W-2 Forms, Accounts Payable Forms, Etc..) (\$1,627) |
| 10-10-4200-5300-3305 | Misc. | 81 | 536 | - |  |  |  |  |
| 10-76-4200-5970-9100 | Transfer to GF |  | - | - |  |  | N/A |  |
|  | Cap Proj |  |  |  |  |  |  |  |
|  | Subtotal | 99,727 | 103,649 | 150,598 | 132,550 | 143,240 | -5\% |  |
| 10-10-4200-5700-7400 | Capital Outlay | - | 7,161 | 1,500 | 6,500 | 8,000 | 433\% | Replace chairs at collection window ( $\$ 1,500$ ), Renew Debtbook Software $(\$ 6,500)$ |
|  | Subtotal | - | 7,161 | 1,500 | 6,500 | 8,000 | 433\% |  |
|  | RAND TOTALS | 99,727 | 110,810 | 152,098 | 139,050 | 151,240 | -1\% | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IT-Info Technology: |  |  |  |  |  |  |  |  |  |  |  |
| 10-10-4300-5100-0200 | SALARIES \& WAGES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 35,570 |
| 10-10-4300-5100-0250 | OVERTIME | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 2,000 |
| 10-10-4300-5120-0500 | FICA | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 2,875 |
| 10-10-4300-5125-0600 | GROUP INSURANCE | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 6,420 |
| 10-10-4300-5127-0700 | RETIREMENT | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 5,220 |
| 10-10-4300-5300-0800 | TRAINING \& EDUCATION | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 7,730 |
| 10-10-4300-5300-1100 | TELEPHONE | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 15,400 |
| 10-10-4300-5300-1700 | IT SOFTWARE OPERATION | \$ | - | \$ |  | \$ |  | \$ | - | \$ | 9,100 |
| 10-10-4300-5300-2900 | PROFESSIONAL FEES | \$ |  | \$ |  | \$ |  | \$ | - | \$ | - |
| 10-10-4300-5300-3000 | MILEAGE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 660 |
| 10-10-4300-5300-3100 | VEHICLE SUPPLY \& MAINTENANCE | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - |
| 10-10-4300-5300-3300 | IT SUPPLIES \& OPERATIONS | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 19,100 |
| 10-10-4300-5300-3400 | IT SUPPLIES-GEN GOV | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 9,800 |
| 10-10-4300-5300-3401 | IT SUPPLIES FINANCE | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - |
| 10-10-4300-5300-3402 | IT SUPPLIES PLANNING | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - |
| 10-10-4300-5300-3403 | IT SUPPLIES POLICE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 18,700 |
| 10-10-4300-5300-3404 | IT SUPPLIES FIRE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,600 |
| 10-10-4300-5300-3405 | IT SUPPLIES PUBLIC WORKS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-10-4300-5300-3406 | IT SUPPLIES PARKS \& RECREATION | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 3,250 |
| 10-10-4300-5300-3407 | IT SUPPLIES SRAC | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 3,000 |
| 10-10-4300-5300-3408 | IT SUPPLIES SYCC | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - |
|  | Sub-Totals: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 140,425 |
| 10-10-4900-5700-7400 | CAPITAL OUTLAY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 46,700 |
|  | Sub-Totals: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 46,700 |
|  | IT-INFO TECH TOTALS: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 187,125 |


|  | Account |  |  | FY 22 Adopt |  | FY 23 Requested |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Description | FY 20 Actual | FY 21 Actual | Budget | FY 22 Projected | Budget | \% CHG | Information Technology (IT) <br> Town of Smithfield Budget Justification Sheet |
| 10-10-4300-5100-0200 |  <br> Wages | - | - | - |  | 35,570 | \#DIV/0! | 2 FTE's $1 / 3$ of salary forTechnology Director, IT Support Specialist. All salary \& benefits shared with utility depts. |
| 10-10-4300-5100-0250 | Overtime | - | - | - |  | 2,000 | \#DIV/0! | Overtime for Support Specialist |
| 10-10-4300-5120-0500 | FICA | - | - | - |  | 2,875 | \#DIV/0! |  |
| 10-10-4300-5125-0600 | Group Insurance | - | - | - |  | 6,420 | \#DIV/0! | Medical Insurance |
| 10-10-4300-5127-0700 | Retirement | - | - | - |  | 5,220 | \#DIV/0! | Pension Rate at 12.15 Percent |
| 10-10-4300-5300-0800 | Training \& Education | - | - | - |  | 7,730 | \#DIV/0! | Continuing Education for the IT Director at SOG (\$3,750); IT Training Cont. Education StormWinds (\$1990) Per user(2) |
| 10-10-4300-5300-1100 | Telephone | - | - | - |  | 15,400 | \#DIV/0! | Technology Director cell( $\$ 50 /$ month or $\$ 600 y r$.); IT Support Specialist cell ( $\$ 50 /$ month or $\$ 600 /$ yr.) GF Information Technologies Phone Charges, |
| 10-10-4300-5300-1700 | IT Software Operation | - | - | - |  | 9,100 | \#DIV/0! | Security Certificates $\$ 600$, Wi-Fi Monthly $\$ 4,800$, Website Application $\$ 2,000$. Trend Security Certificate ( $\$ 1,700$ ). |
| 10-10-4300-5300-2900 | Professional Fees | - | - | - |  |  | \#DIV/0! |  |


| Account \# | Account <br> Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 Projected | FY 23 Requested Budget | \% CHG | Information Technology (IT) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-10-4300-5300-3000 | Mileage | - | - | - |  | 660 | \#DIV/0! | Mileage for IT Employees |
| 10-10-4300-5300-3100 | Vehicle Supplies \& Maint. | - | - | - |  |  | \#DIV/0! |  |
| 10-10-4300-5300-3300 | IT Supplies/ Operations | - | - | - |  | 19,100 | \#DIV/0! | Miscellaneous Supplies ( $\$ 12,500$ ), 1 laptop and 2 computers for IT Dept (6.600). |
| 10-10-4300-5300-3400 | IT Supplies Gen Gov | - | - | - |  | 9,800 | \#DIV/0! | Microsoft 365 renewal(\$9,800), |
| 10-10-4300-5300-3401 | IT Supplies Finance | - | - | - |  |  | \#DIV/0! |  |
| 10-10-4300-5300-3402 | IT Supplies Planning | - | - | - |  |  | \#DIV/0! |  |
| 10-10-4300-5300-3403 | IT Supplies Police | - | - | - |  | 18,700 | \#DIV/0! | 4 laptops (\$7.500), 1 Desk Top Computer (\$3,200), Office 365 (\$8,000) |
| 10-10-4300-5300-3404 - | IT Supplies Fire | - | - | - |  | 1,600 | \#DIV/0! | Office 365 (\$1,600). |
| 10-10-4300-5300-3405 | IT Supplies Public Works | - | - | - |  |  | \#DIV/0! |  |
| 10-10-4300-5300-3406 | IT Supplies Parks \& Rec | - | - | - |  | 3,250 | \#DIV/0! | New Computers |


| Account ${ }^{\text {H }}$ | Account | FY 22 Adopted |  |  |  | FY 23 Requested |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-10-4300-5300-3407 |  | FY A Atual | FY 21 Actual |  | FY 22 Projected |  | \% CHG | New Computers |
|  | SRAC |  |  |  |  |  |  |  |
| 10-10-4300-5300-3408 | IT Supplies- |  |  |  |  |  |  |  |
|  | SYCC |  |  |  |  |  |  |  |
|  | Subtotal | - | - | - | - | 140,425 |  |  |
| 10-10-4900-5700-7400 | Capital Outlay | - |  | - | - | 46,700 | \#DIV/0! | Phone System Upgrade |
|  | Subtotal | - | - | - | - | 46,700 |  |  |
|  | Grand Totals: | - | - | - | - | 187,125 | \#DIV/0! | Department Budget \% Change |

## General Fund



| Account \# | Account Description | FY 20 Actual | FY 21 Actual |
| :---: | :---: | :---: | :---: |
| 10-10-4900-5100-0200 | Salaries \& Wages | 188,330 | 193,989 |
| 10-10-4900-5100-0250 | Overtime | - |  |
| 10-10-4900-5120-0500 | FICA | 13,871 | 13,871 |
| 10-10-4900-5125-0600 | Group Insurance | 26,425 | 31,941 |
| 10-10-4900-5127-0700 | Retirement | 22,297 | 25,302 |
| 10-10-4900-5300-0800 | Training \& Education | 3,246 | 1,895 |
| 10-10-4900-5300-1100 | Telephone | 1,829 | 2,244 |
| 10-10-4900-5300-1400 | Advertising | 86 | - |
| 10-10-4900-5300-1700 | Equip. Maint and Repair | 516 | 16,988 |
| 10-10-4900-5300-2900 | Professional Fees | 5,679 | 5,881 |
| 10-10-4900-5300-3000 | Fuel | 510 | 520 |
| 10-10-4900-5300-3100 | Vehicle <br>  | 833 | 1,520 |
| 10-10-4900-5300-3300 | Supplies/ Operations | 9,877 | 5,018 |
| 10-10-4900-5300-3305 | Misc. | 76 | - |


| FY 22 Adopted <br> Budget | FY 22 Projected |
| ---: | ---: |
| 201,120 | 201,120 |

FY 23 Adopted
Budget $\quad \%$ CHG

## PLANNING COMMENTS

 Director, Senior Planner, Administrative Assistant. Includes Longevity| 15,390 | 15,390 |
| ---: | ---: |
| 30,005 | 30,005 |
| 27,830 | 27,830 |
| 5,185 | 3,600 |


| 16,040 | $4 \%$ |  |
| :---: | :---: | :--- |
| 31,800 | $6 \%$ | Medical Insurance |
| 30,040 | $8 \%$ | Pension Rate at 12.15 Percent |
| 4,200 | $-19 \%$ | Continuing Education for the Director (\$1200); Senior Planner (\$1200); <br> NASFPM Cont. Education (\$1200) for MH; Misc. Training $(\$ 600)$. |

$2,000-26 \%$

Cell Phone Allowances. Planning Director cell( $\$ 50 /$ month or $\$ 600 / \mathrm{yr}$ ) Senior Planner cell ( $\$ 50 /$ month or $\$ 600 / \mathrm{yr}$.); Admin Assistant Cell ( $\$ 50 /$ month or $\$ 600 / \mathrm{yr}$.)

Moved to general government.

Maintenance and repair for office equipment primarily computers and arge format printer/scanner.

American Planning Assoc. and AICP Dues ( $\$ 632$ ) for SW; APA/AICP Membership for MH ( $\$ 500$ ) NCAFPM Membership for MH $(\$ 60)$ Salary for Planning Board (\$2400); Salary for Board of Adjustments (\$2400).

Gasoline for Code Enforcement Vehicle
Maintenance and Repair of Code Enforcement Vehicles

Copy Machine Lease (\$2315); Pitney Bowes Postage Machine Lease ( $\$ 360$ ); Postage ( $\$ 500$ ); Shredder Service ( $\$ 245$ ); Water Cooler ( $\$ 135$ ); Miscellaneous Supplies (\$7445)

| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG | PLANNING COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-10-4900-5300-4500 | C.S./Storm Water Plan Eng | 27,267 | - | - |  |  |  |  |
| 10-10-4900-5300-4501 | Service Contracts | 4,300 | 15,600 | 3,600 | 3,600 | 26,900 |  | $\$ 3,600$ for annual software contract. Contract for updating the Town's Standard Specifications and Details Manual ( $\$ 15,000$ estimate). Municode hosting of UDO $=\$ 6435$ ( $\$ 5950+\$ 150+\$ 35+\$ 450$ annual fee thereafter $+/$ - $\$ 1450$ for updates and hosting annually) $\$ 400$ for autocad |
| 10-10-4900-5300-4502 | Condemnation | 3,180 | - | 25,000 | 5,000 | - | -100\% | Budget covers the removal of 3 to 4 residential structures. Will carry over excess into FY 23. |
| 10-10-4900-5300-4504 | Comp Growth Mgmt. | 132 | - | - |  |  |  |  |
| 10-10-4900-5300-4505 | Comp Trans Plan | 2,319 | - |  |  |  |  |  |
|  | Subtotal | 310,773 | 314,769 | 331,410 | 309,225 | 341,920 |  |  |
| 10-10-4900-5700-7400 | Capital Outlay | - | 6,534 | - | - | 650 |  | Chair Replacement |
|  |  |  |  |  |  | 31,665 |  | 1 year grant Spring Branch Grant Match |
|  | Subtotal | - | 6,534 | - | - | 32,315 |  |  |
|  | Grand Totals: | 310,773 | 321,303 | 331,410 | 309,225 | 374,235 | 13\% | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Police: |  |  |  |  |  |  |  |  |  |  |  |
| 10-20-5100-5100-0200 | SALARIES \& WAGES | \$ | 2,039,981 | \$ | 2,164,675 | \$ | 2,386,000 | \$ | 2,100,000 | \$ | 2,457,660 |
| 10-20-5100-5100-0250 | OVERTIME | \$ | 49,780 | \$ | 30,937 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 |
| 10-20-5100-5120-0500 | FICA | \$ | 157,982 | \$ | 164,775 | \$ | 190,650 | \$ | 150,000 | \$ | 192,540 |
| 10-20-5100-5125-0600 | GROUP INSURANCE | \$ | 426,033 | \$ | 444,949 | \$ | 538,510 | \$ | 511,510 | \$ | 546,830 |
| 10-20-5100-5125-0610 | RETIREE SUPPLEMENTAL | \$ | 13,637 | \$ | 11,764 | \$ | 10,560 | \$ | 10,560 | \$ | 11,200 |
| 10-20-5100-5127-0700 | RETIREMENT | \$ | 297,644 | \$ | 346,791 | \$ | 405,777 | \$ | 398,000 | \$ | 446,200 |
| 10-20-5100-5127-0750 | EMPLOYEE SEPARATION | \$ | 93,547 | \$ | 72,747 | \$ | 65,400 | \$ | 65,400 | \$ | 107,330 |
| 10-20-5100-5300-0800 | TRAINING \& EDUCATION | \$ | 8,077 | \$ | 8,213 | \$ | 18,895 | \$ | 18,895 | \$ | 13,895 |
| 10-20-5100-5300-1100 | TELEPHONE | \$ | 10,702 | \$ | 9,818 | \$ | 15,080 | \$ | 15,080 | \$ | 13,080 |
| 10-20-5100-5300-1300 | UTILITIES | \$ | 14,970 | \$ | 16,112 | \$ | 26,000 | \$ | 23,000 | \$ | 26,000 |
| 10-20-5100-5300-1700 | EQUIP. MAINT. \& REPAIR | \$ | 52,357 | \$ | 41,011 | \$ | 63,600 | \$ | 60,000 | \$ | 59,600 |
| 10-20-5100-5300-2900 | PROFESSIONAL FEES/DUES | \$ | 12,365 | \$ | 13,700 | \$ | 14,350 | \$ | 10,350 | \$ | 60,050 |
| 10-20-5100-5300-3000 | FUEL | \$ | 56,803 | \$ | 60,349 | \$ | 79,152 | \$ | 88,152 | \$ | 132,600 |
| 10-20-5100-5300-3100 | VEHICLE SUPPLIES/MAINT | \$ | 34,234 | \$ | 47,323 | \$ | 86,300 | \$ | 86,300 | \$ | 86,300 |
| 10-20-5100-5300-3300 | SUPPLIES/OPERATIONS | \$ | 63,793 | \$ | 53,282 | \$ | 85,290 | \$ | 78,000 | \$ | 85,150 |
| 10-20-5100-5300-3305 | MISCELLANEOUS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-20-5100-5300-3600 | UNIFORMS | \$ | 25,802 | \$ | 29,941 | \$ | 32,100 | \$ | 32,100 | \$ | 33,300 |
| 10-20-5100-5300-3610 | LAUNDRY \& DRY CLEANING | \$ | 1,304 | \$ | 2,331 | \$ | 4,000 | \$ | 3,500 | \$ | 4,000 |
| 10-20-5100-5300-3700 | DRUG ENFORCEMENT | \$ | 10,000 | \$ | 5,000 | \$ | 15,000 | \$ | 20,000 | \$ | 15,000 |
| 10-20-5100-5300-3702 | COMMUNITY POLICING PROJECTS | \$ | 3,336 | \$ | 2,360 | \$ | 4,000 | \$ | 3,500 | \$ | 4,000 |
| 10-20-5100-5300-3710 | JOHNSTON COUNTY BOARD OF EDUCATION | \$ | - | \$ | 733 | \$ | - | \$ | 250 | \$ | - |
| 10-20-5100-5300-4002 | FED DRUG FORTEITURE | \$ | 3,398 | \$ | 8,467 | \$ | 7,500 | \$ | 12,000 | \$ | 7,500 |
| 10-20-5100-5300-4501 | SERVICE CONTRACTS | \$ | 7,406 | \$ | 21,049 | \$ | 41,938 | \$ | 40,000 | \$ | 49,170 |
|  | Sub-Totals: | \$ | 3,383,151 | \$ | 3,556,327 | \$ | 4,130,102 | \$ | 3,766,597 | \$ | 4,391,405 |
| 10-20-5100-5700-7400 | CAPITAL OUTLAY | \$ | 158,678 | \$ | 349,430 | \$ | 381,675 | \$ | 381,675 | \$ | - |
|  | Sub-Totals: | \$ | 158,678 | \$ | 349,430 | \$ | 381,675 | \$ | 381,675 | \$ | - |
|  | POLICE TOTALS: | \$ | 3,541,829 | \$ | 3,905,757 | \$ | 4,511,777 | \$ | 4,148,272 | \$ | 4,391,405 |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 <br> Projected | FY 23 Adopted Budget | \% CHG | POLICE COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Town of Smithfield Budget Justification Sheet |
| 10-20-5100-5100-0200 | Salaries \& Wages | 2,039,981 | 2,164,675 | 2,386,000 | 2,100,000 | 2,457,660 | 3\% | 46 FTE's-Salary of Police Chief, 2 Captains, 5 Lieutenants, 6 Sergeants, 2 CID Investigators, 1 DNE Investigator, 17 Police Officers, 1 COP Officer, 4 Civilian Records and Reception Clerks, Animal Control and Accreditation Manager; Salary of 4 SRO's. The two JCC SRO's are funded $100 \%$ by the college. The other two positions are reimbursed at $66 \%$ under contract by each benefiting agency. Holiday Pay $(20,000)$ and eight career ladder increases at $\$ 14,400$. Includes 2 Traffic Officers on grant. Includes Longevity |
| 10-20-5100-5100-0250 | Overtime | 49,780 | 30,937 | 40,000 | 40,000 | 40,000 | 0\% | Projected Overtime for Investigations, Special Cases, Holiday OT Pay, ETC |
| 10-20-5100-5120-0500 | FICA | 157,982 | 164,775 | 190,650 | 150,000 | 192,540 | 1\% | 7.65 \% of Total Salaries (Base Salaries, Overtime and Separation Allowance |
| 10-20-5100-5125-0600 | Group Insurance | 426,033 | 444,949 | 538,510 | 511,510 | 546,830 | 2\% | Health Insurance for 46 currently budgeted employees and all other medical, life, dental, flex plan, long term disability. Health Insurance for 10 Retirees, |
| 10-20-5100-5125-0610 | Retiree Supplemental | 13,637 | 11,764 | 10,560 | 10,560 | 11,200 |  | 2 Retirees |
| 10-20-5100-5127-0700 | Retirement | 297,644 | 346,791 | 405,777 | 398,000 | 446,200 | 10\% | 12.15\% Local Government Retirement, 13.04\% Law enforcement Retirement, 5\% for LEO and $3 \%$ Match for non-LEO 401 K for Contribution. |
| 10-20-5100-5127-0750 | Employee Separation Allow | 93,547 | 72,747 | 65,400 | 65,400 | 107,330 | 64\% | Police Separation allowance for Retired Police Officers age 62-3 officers total all FY year, Tommy Choe( January 2027) Bruce Gentry (June 2029), Dale Wood (July 2032), Memmelarr (November 2035), Parker (November 2029), Powell (December 2030) Sinclair (March, 2031), Sheppard (Sept, 2136) |
| 10-20-5100-5300-0800 | Training \& Education | 8,077 | 8,213 | 18,895 | 18,895 | 13,895 | -26\% | NC Narcotic Officers Association Annual Training ( $\$ 1,000.00$ ), NC Narcotic Officers Association Dues ( $\$ 200.00$ ), Calea Fees ( $\$ 4,670$ ), NC Police Executives Association Dues ( $\$ 75$ ), FBI NA Luncheon Trainers (\$200.00), FBI National Academy Association dues (\$400.00), IACP Dues ( $\$ 200$ ), Homicide Investigators Association Conference ( $\$ 1,000.00$ ), DCI Training Conference ( $\$ 750.00$ ), In-Service Training ( $\$ 2,500$ ), Firearms Instructors Conference ( $\$ 1,250$ ), OSSI-SunGard Training Conference ( $\$ 650$ ), Tuition Assistance $(\$ 1,000)$ |
| 10-20-5100-5300-1100 | Telephone | 10,702 | 9,818 | 15,080 | 15,080 | 13,080 | -13\% | Cellphone Allowance for Chief ( $\$ 600$ ), Cellphone Allowance for Administrative Captain ( $\$ 600$ ),Cellphone Allowance for Patrol Captain ( $\$ 600$ ), Detective Cellphone Account $(\$ 4,500)$,Annual Pager Contract for K-9 Officers COP Officer ( $\$ 1,620$ ), Cell phone for Animal Control Officer (\$420) Cop Officer \& Code Enforcement Officer |
| 10-20-5100-5300-1300 | Utilities | 14,970 | 16,112 | 26,000 | 23,000 | 26,000 | 0\% | Town of Smithfield Utility Accounts (\$21,000), Piedmont Natural Gas Account (\$5,000). |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 <br> Projected | FY 23 Adopted Budget | \% CHG | POLICE COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-20-5100-5300-1700 | Equip Maint Repair | 52,357 | 41,011 | 63,600 | 60,000 | 59,600 | -6\% | Fire Extinguisher service (\$200.00), Radio Service Contract and Maintenance $(\$ 4,300)$, , Radar Units Maintenance ( $\$ 2,200$ ), Building Maintenance ( $\$ 5,000.00$ ), OSSI Maintenance Contract ( $\$ 20,000$ ), Laserfiche Software Maintenance Agreement ( $\$ 5,000.00$ ), Fire Alarm Inspections ( $\$ 500$ ), Termite Inspection/Treatment ( $\$ 500$ ), Generator Maintenance Contract/Repair ( $\$ 3,500$ ), 2 Radar Units Replaced for those eliminated from list ( $\$ 5,000$ ), Replace (3) Patrol Rifles $(\$ 5,000.00)$, Replace five (5) Tasers $(\$ 7,500)$, DUO Service $(\$ 900.00)$ |
| 10-20-5100-5300-2900 | Professional Fees/Dues | 12,365 | 13,700 | 14,350 | 10,350 | 60,050 |  | Contract with Police Attorney ( $\$ 9,800$ ), Psychological Services for New Hires ( $\$ 3500$ ), Psychological Services for Employees ( $\$ 1,000$ ),Credit Reports ( $\$ 500$ ),Separation Allowance Attorney Fee (\$250), Promotional Assessments $(\$ 45,000)$, |
| 10-20-5100-5300-3000 | Fuel | 56,803 | 60,349 | 79,152 | 88,152 | 132,600 | 68\% | Current Police Department Monthly Fuel Average: $(3,000)$, Estimated Annual Fuel Consumption: ( 40,800 gals), Estimated Cost Per Gallon of Fuel : $(\$ 3.25) \times 40,800$. |
| 10-20-5100-5300-3100 | Vehicle Supplies/Maint. | 34,234 | 47,323 | 86,300 | 86,300 | 86,300 | 0\% | Vehicle Maintenance and Repair for Police Vehicles. (Oil, Tires, Parts, Etc.) |
| 10-20-5100-5300-3300 | Supplies/Operations | 63,793 | 53,282 | 85,290 | 78,000 | 85,150 | 0\% | Ammunition/Shooting Supplies ( $\$ 20,000.00$ ), K-9 Supplies/Food/Vet ( $\$ 6,000$ ), Fingerprint Supplies/Crime scene processing supplies $(\$ 2,600)$, Miscellaneous cleaning supplies $(\$ 1,500)$, Evidence Room Supplies ( $\$ 4,000$ ), Office Supplies $(\$ 13,600)$, Copy Machine lease $(\$ 3,710)$, Wireless Cards for MDC's $(28)(\$ 13,440)$, Quick Law Reference ( $\$ 800.00$ ), Pre-employment Physicals ( $\$ 1,500$ ), Vehicle Equipment $(\$ 7,000)$, CDs/DVDs $(\$ 3,000)$, Postage $(\$ 500)$, Office Equipment $(\$ 5,000)$ Narcan $\$ 2500$ |
| 10-20-5100-5300-3305 | Miscellaneous | - |  | - |  |  |  |  |
| 10-20-5100-5300-3600 | Uniforms | 25,802 | 29,941 | 32,100 | 32,100 | 33,300 | 4\% | Uniform Pants ( $\$ 5,000$ ), Shirts (long sleeves) $(\$ 4,000)$ Shirts (short Sleeve) $(\$ 4,100)$, Jackets ( $\$ 1500$ ), Shoes $(\$ 5,000)$, Ties ( $\$ 150$ ), Hats ( $\$ 250$ ), Rain Gear ( $\$ 500$ ), Replacement Nylon Gear ( $\$ 1400$ ), Detective Clothing Allowance $(\$ 3,000)$, Body Armor $(\$ 8,400)$ |
| 10-20-5100-5300-3610 | Laundry \& Dry Cleaning Uniform | 1,304 | 2,331 | 4,000 | 3,500 | 4,000 | 0\% | Dry Cleaning Class A Uniforms. |
| 10-20-5100-5300-3700 | Drug Enforcement/Buy Information Funds | 10,000 | 5,000 | 15,000 | 20,000 | 15,000 | 0\% | Funds for Drug Enforcement and Undercover Buy Operations. |
| 10-20-5100-5300-3702 | Community Policing Projects | 3,336 | 2,360 | 4,000 | 3,500 | 4,000 | 0\% | Money to fund COP Projects through the year. |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | $\begin{gathered} \text { FY } 22 \\ \text { Projected } \end{gathered}$ | FY 23 Adopted Budget | \% CHG | POLICE COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-20-5100-5300-3710 | Johnston County Board of Education |  | 733 | - | 250 |  | N/A | Money received for parking fines and property sales |
| 10-20-5100-5300-4002 | Federal Drug Forfeiture | 3,398 | 8,467 | 7,500 | 12,000 | 7,500 | 0\% | Purchase of Equipment for Narcotics Investigation/Informant Expenses/Community Policing Initiatives |
| 10-20-5100-5300-4501 | Service Contracts | 7,406 | 21,049 | 41,938 | 40,000 | 49,170 | 17\% | DCI Contract ( $\$ 4,500$ ), First Service Computer ( $\$ 6,600$ ), Waste Management ( $\$ 1,000$ ), Alarm Monitoring ( $\$ 220.00$ ), Cleaning Supplies/Russ ( $\$ 2,000$ ), Verification Contract ( $\$ 2,000$ ), Leads on Line ( $\$ 2,850$ ), IDI Core ( $\$ 1,200$ ), Verizon Connect ( $\$ 12,800$ ) ( $\$ 400$ per license), Protec ( $\$ 16,000.00$ ) Cloud storage/Warrenty/ IT assistance Car Cameras |
|  | Subtotal | 3,383,151 | 3,556,327 | 4,130,102 | 3,766,597 | 4,391,405 | 6\% |  |
| 10-20-5100-5700-7400 | Capital Outlay | 158,678 | 349,430 | 381,675 | 381,675 |  |  | 4 patrol vehicles with equipment, $\$ 191,500$, moved to ARPA Fund Expenses |
|  | Subtotal | 158,678 | 349,430 | 381,675 | 381,675 | - | -100\% |  |
|  | Grand totals: | 3,541,829 | 3,905,757 | 4,511,777 | 4,148,272 | 4,391,405 | -3\% | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description |  | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fire: |  |  |  |  |  |  |  |  |  |  |  |  |
| 10-20-5300-5100-0200 | SALARIES \& WAGES |  | \$ | 1,124,693 | \$ | 1,130,428 | \$ | 1,134,700 | \$ | 1,134,000 | \$ | 1,274,000 |
| 10-20-5300-5100-0210 | SALARIES/PART-TIME |  | \$ | 30,962 | \$ | 40,195 | \$ | 86,000 | \$ | 26,500 | \$ | 105,000 |
| 10-20-5300-5100-0220 | VOLUNTEER FIREMEN |  | \$ | 115,894 | \$ | 73,994 | \$ | 118,000 | \$ | 75,000 | \$ | 85,000 |
| 10-20-5300-5100-0250 | OVERTIME |  | \$ | 10,236 | \$ | 43,743 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 |
| 10-20-5300-5120-0500 | FICA |  | \$ | 91,916 | \$ | 92,074 | \$ | 91,515 | \$ | 91,515 | \$ | 113,400 |
| 10-20-5300-5125-0600 | GROUP INSURANCE |  | \$ | 201,356 | \$ | 213,704 | \$ | 241,804 | \$ | 241,800 | \$ | 275,540 |
| 10-20-5300-5125-0601 | FIREFIGHTER PHYSICALS |  | \$ | - | \$ | 11,127 | \$ | 15,600 | \$ | 15,600 | \$ | 15,600 |
| 10-20-5300-5127-0700 | RETIREMENT |  | \$ | 135,935 | \$ | 153,404 | \$ | 165,000 | \$ | 165,000 | \$ | 193,370 |
| 10-20-5300-5300-0800 | TRAINING \& EDUCATION |  | \$ | 4,666 | \$ | 1,492 | \$ | 7,500 | \$ | 7,400 | \$ | 17,500 |
| 10-20-5300-5300-1100 | TELEPHONE |  | \$ | 10,991 | \$ | 11,924 | \$ | 13,188 | \$ | 11,720 | \$ | 11,040 |
| 10-20-5300-5300-1300 | UTILITIES |  | \$ | 26,027 | \$ | 30,536 | \$ | 34,020 | \$ | 35,375 | \$ | 34,020 |
| 10-20-5300-5300-1500 | SERVICE AWARDS/RECOGNITION |  | \$ | 2,450 | \$ | 3,545 | \$ | 3,600 | \$ | 3,460 | \$ | 3,600 |
| 10-20-5300-5300-1700 | EQUIP MAINT \& REPAIR |  | \$ | 38,562 | \$ | 39,377 | \$ | 41,110 | \$ | 39,400 | \$ | 40,000 |
| 10-20-5300-5300-2900 | PROFESSIONAL FEES/DUES |  | \$ | 3,467 | \$ | 5,122 | \$ | 5,000 | \$ | 5,000 | \$ | 5,300 |
| 10-20-5300-5300-3000 | FUEL |  | \$ | 16,692 | \$ | 14,489 | \$ | 27,000 | \$ | 35,800 | \$ | 60,000 |
| 10-20-5300-5300-3100 | VEHICLE SUPPLIES/MAINT. |  | \$ | 41,540 | \$ | 41,033 | \$ | 64,960 | \$ | 64,000 | \$ | 65,000 |
| 10-20-5300-5300-3300 | SUPPLIES/OPERATIONS |  | \$ | 46,398 | \$ | 36,408 | \$ | 53,000 | \$ | 50,000 | \$ | 65,000 |
| 10-20-5300-5300-3310 | NON CAPITAL OUTLAY |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-20-5300-5300-3350 | HURRICANE |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-20-5300-5330-3470 | REIMB. VOL. FIREMEN |  | \$ | 16 | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-20-5300-5300-3600 | UNIFORMS |  | \$ | 30,446 | \$ | 26,020 | \$ | 33,700 | \$ | 33,700 | \$ | 52,500 |
| 10-20-5300-5300-4501 | SERVICE CONTRACTS |  | \$ | 420 | \$ | 420 | \$ | 1,000 | \$ | 15,000 | \$ | 1,000 |
| 10-76-5300-5970-9110 | TRANSFER TO GFCPF |  | \$ | - | \$ | 560,500 | \$ | - | \$ | - | \$ | - |
|  |  | Sub-Totals: | \$ | 1,932,667 | \$ | 2,529,535 | \$ | 2,154,697 | \$ | 2,068,270 | \$ | 2,434,870 |
| 10-20-5300-5700-7400 | CAPITAL OUTLAY EQUIPMENT |  | \$ | 215,824 | \$ | 181,244 | \$ | 75,305 | \$ | 75,305 | \$ | 56,850 |
|  |  | Sub-Totals: | \$ | 215,824 | \$ | 181,244 | \$ | 75,305 | \$ | 75,305 | \$ | 56,850 |
|  |  | FIRE TOTALS: | \$ | 2,148,491 | \$ | 2,710,779 | \$ | 2,230,002 | \$ | 2,143,575 | \$ | 2,491,720 |


|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account |  |  | Adopted |  | FY 23 Adopted |  |  |
| Account \# | Description | FY 20 Actual | FY 21 Actual | Budget | FY 22 Projected | Budget | \% CHG | FIRE COMMENTS <br> Town of Smithfield Budget Justification Sheet |
| 10-20-5300-5100-0200 | Salaries \& Wages | 1,124,693 | 1,130,428 | 1,134,700 | 1,134,000 | 1,274,000 | 12\% | 22FTE's Salary of Fire Chief, Asst. Chief, Fire Marshal, Admin. Assistant, 3-Shift Captains, 3 Lieutenants, 6-Shift Engineers, 2-Fire Fighter II 4-firefighter; Total Base Salaries $(\$ 1,086,702)$; FLSA Shift Pay $(138,146)$ Eligible Career Ladder promotions; None anticipated this year. |
| 10-20-5300-5100-0210 | Salaries/ Part-Time | 30,962 | 40,195 | 86,000 | 26,500 | 105,000 | 22\% | 1PT-Fire inspector and PT EMS. |
| 10-20-5300-5100-0220 | Volunteer Firemen | 115,894 | 73,994 | 118,000 | 75,000 | 85,000 | -28\% | Reimbursement to Volunteer Firefighter's; Reimbursement paid bi-weekly for the volunteer members. |
| 10-20-5300-5100-0250 | Overtime | 10,236 | 43,743 | 18,000 | 18,000 | 18,000 | 0\% | Overtime for Employee's working beyond standard shift. |
| 10-20-5300-5120-0500 | FICA | 91,916 | 92,074 | 91,515 | 91,515 | 113,400 | 24\% | 7.65\% of Total Salaries |
| 10-20-5300-5125-0600 | Group Insurance | 201,356 | 213,704 | 241,804 | 241,800 | 275,540 | 14\% | Health Insurance for 22 FTE's; associated medical, dental, life, long term, disability. Adds $\$ 12,040$ for FF Relief Fund |
| 10-20-5300-5125-0601 | Firefighter Physicals | - | 11,127 | 15,600 | 15,600 | 15,600 |  | Firefighter Physicals |
| 10-20-5300-5127-0700 | Retirement | 135,935 | 153,404 | 165,000 | 165,000 | 193,370 | 17\% | Pension Rate at 12.15 Percent |
| 10-20-5300-5300-0800 | Training \& Education | 4,666 | 1,492 | 7,500 | 7,400 | 17,500 | 133\% | International Code Council Publications (\$2,000); National Fire Code Publications(\$1,350); Miscellaneous publications and training (\$3,150), \$1000 for SSS Fire Program Support Added Mid-Winters Conf, and State Conference, NC Executive Development, NC Fire Prevention School, Teambuilding Classes from outside source. |
| 10-20-5300-5300-1100 | Telephone | 10,991 | 11,924 | 13,188 | 11,720 | 11,040 | -16\% | Cellphone allowances: Chief ( $\$ 50 /$ month or $\$ 600 / \mathrm{yr}$.), Asst.Chief(\$50/month or $\$ 600 / \mathrm{yr}$.) \& Fire Marshal ( $\$ 50 /$ month or $\$ 600 / \mathrm{yr}$.); Verizon Wireless MCT in Fire Apparatus ( $\$ 535 /$ Month for a total of $\$ 6420$ );IMisc. repairs ( $\$ 500$ ), Upgrades to equipment MCT's $(\$ 2,500)$ |
| 10-20-5300-5300-1300 | Utilities | 26,027 | 30,536 | 34,020 | 35,375 | 34,020 | 0\% | Town Of Smithfield Public Utilities ( $\$ 15,610$ ); Piedmont Natural Gas ( $\$ 3,100$ ); Allied Dumpster Srv. ( $\$ 2,650$ ) Parker Gas $(\$ 2,500)$ Misc. Costs $(\$ 500)$; Time Warner Cable ( $\$ 130 /$ Month $\$ 1,560$ ), Fire Station $2(\$ 8,100)$ |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 <br> Adopted <br> Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG | FIRE COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-20-5300-5300-1500 | Service <br> Awards/ <br> Recognition | 2,450 | 3,545 | 3,600 | 3,460 | 3,600 | 0\% | For recognition lunches, meal \& snack expenses related to late night calls, etc .Budget includes awards for accomplishments for crews. |
| 10-20-5300-5300-1700 | Equip Maint \& Repair | 38,562 | 39,377 | 41,110 | 39,400 | 40,000 | -3\% | Maintenance/Repair of fire department equipment ( $\$ 35,000$ ); Termite control(\$420). |
| 10-20-5300-5300-2900 | Professional Fees | 3,467 | 5,122 | 5,000 | 5,000 | 5,300 | 6\% | NC Code Official Qualification Board; ABCHS Dues; JoCo Fireman's Assoc. Dues; Eastern Carolina Firemen's Assoc. Dues; International Code Council Membership Fees; NC Assoc. of Fire Chief's Dues; ICC Certification Renewals; NCCIAAI Membership Dues and subscriptions; |
| 10-20-5300-5300-3000 | Fuel | 16,692 | 14,489 | 27,000 | 35,800 | 60,000 | 122\% | Estimated Annual Fuel Usage |
| 10-20-5300-5300-3100 | Vehicle Supplies/ Maint. | 41,540 | 41,033 | 64,960 | 64,000 | 65,000 | 0\% | Annual Maintenance and testing of Fire Pumps, Ladders ( $\$ 17,600$ ); Miscellaneous of the maintenance and repair of vehicles $\$ 25,000$ ); Tires and O service $(\$ 27,400)$ |
| 10-20-5300-5300-3300 | Supplies/ Operations | 46,398 | 36,408 | 53,000 | 50,000 | 65,000 | 23\% | Fire Manager System( $\$ 2,000)$; Copier Contract and Costs $(\$ 1,200)$; Operational supplies for the Department ( $\$ 43,800)$, Fire Station $2(\$ 6,000)$ Added programs/carpets replacement. Both stations need duct work insulated, sheetrock is sweating and causing damage to ceiling |
| 10-20-5300-5300-3310 | Non Capital Outlay |  |  |  |  |  |  |  |
| 10-20-5300-5300-3350 | Hurricane |  |  |  |  |  |  |  |
| 10-20-5300-5300-3470 | Reimb Vol. Firemen | 16 |  |  |  |  |  |  |
| 10-20-5300-5300-3600 | Uniforms | 30,446 | 26,020 | 33,700 | 33,700 | 52,500 | 56\% | Purchase of Uniforms, Turn Out Gear, Etc. (\$38,400); Dry Cleaning (\$2,500) |
| 10-20-5300-5300-4501 | Service Contracts | 420 | 420 | 1,000 | 15,000 | 1,000 | 0\% | Service Contracts |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 <br> Adopted Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG | FIRE COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-76-5300-5970-9110 | Transfer to GFCPF | - | 560,500 | - |  |  |  | Replacement for Rescue $1, \$ 875,000$ moved to ARPA Fund Expenses |
|  | Subtotal | 1,932,667 | 2,529,535 | 2,154,697 | 2,068,270 | 2,434,870 | 13\% |  |
| 10-20-5300-5700-7400 | Capital Outlay | 215,824 | 181,244 | 75,305 | 75,305 |  |  |  |
|  |  |  |  |  |  | $\begin{array}{r} 40,000 \\ 7,000 \\ 5,000 \\ 4,850 \end{array}$ |  | SCBA Masks and Regulators <br> Shell and Slide Out for Fire Marshal Vehicle <br> Replace Office Carpet in 5 offices and paint. <br> 10 fire pager's $(\$ 4,850)$ Update pagers needed for ISO |
|  | Subtotal | 215,824 | 181,244 | 75,305 | 75,305 | 56,850 | -25\% |  |
|  | Grand Totals: | 2,148,491 | 2,710,779 | 2,230,002 | 2,143,575 | 2,491,720 | 12\% | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PW -General Services: |  |  |  |  |  |  |  |  |  |  |  |
| 10-60-5500-5100-0200 | SALARIES \& WAGES | \$ | 195,016 | \$ | 222,351 | \$ | 205,925 | \$ | 205,000 | \$ | 218,205 |
| 10-60-5500-5100-0250 | OVERTIME | \$ | 1,040 | \$ | 1,009 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 |
| 10-60-5500-5120-0500 | FICA | \$ | 14,046 | \$ | 16,264 | \$ | 16,825 | \$ | 16,000 | \$ | 16,850 |
| 10-60-5500-5125-0600 | GROUP INSURANCE | \$ | 54,934 | \$ | 63,354 | \$ | 71,842 | \$ | 71,842 | \$ | 76,050 |
| 10-60-5500-5127-0700 | RETIREMENT | \$ | 20,365 | \$ | 25,259 | \$ | 27,315 | \$ | 27,000 | \$ | 28,715 |
| 10-60-5500-5300-0760 | TEMP LABOR | \$ | 6,650 | \$ | 31,665 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 |
| 10-60-5500-5300-0800 | TRAINING \& EDUCATION | \$ | - | \$ | 25 | \$ | 500 | \$ | 500 | \$ | 500 |
| 10-60-5500-5300-1100 | TELEPHONE | \$ | 1,204 | \$ | 900 | \$ | 1,500 | \$ | 1,500 | \$ | 600 |
| 10-60-5500-5300-1300 | UTILITIES | \$ | 14,985 | \$ | 16,040 | \$ | 20,500 | \$ | 20,000 | \$ | 21,500 |
| 10-60-5500-5300-1700 | EQUIP MAINT \& REPAIR | \$ | 7,048 | \$ | 5,900 | \$ | 7,000 | \$ | 6,000 | \$ | 7,350 |
| 10-60-5500-5300-3000 | FUEL | \$ | 5,354 | \$ | 6,168 | \$ | 8,500 | \$ | 6,500 | \$ | 13,000 |
| 10-60-5500-5300-3100 | VEHICLE SUPPLIES/MAINT | \$ | 290 | \$ | 2,666 | \$ | 2,500 | \$ | 2,000 | \$ | 2,625 |
| 10-60-5500-5300-3300 | SUPPLIES/OPERATIONS | \$ | 25,715 | \$ | 32,058 | \$ | 30,500 | \$ | 30,000 | \$ | 31,900 |
| 10-60-5500-5300-3350 | HURRICANE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-60-5500-5300-3410 | RIVERSIDE EXT. INC. REIMBURSEMENT | \$ | 41,250 | \$ | 71,250 | \$ | 20,000 | \$ | 30,000 | \$ | 20,000 |
| 10-60-5500-5300-3420 | GRAVE OPENING | \$ | 38,475 | \$ | 47,075 | \$ | 26,000 | \$ | 30,000 | \$ | 30,000 |
| 10-60-5500-5300-3430 | TREE TRIMMING | \$ | 10,000 | \$ | 7,700 | \$ | 10,000 | \$ | 10,000 | \$ | 15,000 |
| 10-60-5500-5300-3440 | APPEARANCE COMMISSION | \$ | 26,618 | \$ | 10,504 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |
| 10-60-5500-5300-3442 | COMMUNITY GARDEN | \$ | 1,683 | \$ | 2,229 | \$ | 3,000 | \$ | 3,000 | \$ | 2,000 |
| 10-60-5500-5300-3600 | UNIFORMS | \$ | 2,033 | \$ | 2,398 | \$ | 3,500 | \$ | 3,200 | \$ | 3,500 |
| 10-60-5500-5300-4501 | SERVICE CONTRACTS | \$ | 65,990 | \$ | 51,668 | \$ | 60,455 | \$ | 60,400 | \$ | 95,375 |
| 10-76-5500-5970-9100 | TRANSFER TO GFCR | \$ | - | \$ | 100,500 | \$ | - | \$ | - | \$ | - |
|  | Sub-Totals: | \$ | 532,696 | \$ | 716,983 | \$ | 540,862 | \$ | 547,942 | \$ | 608,170 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10-60-5500-5700-7400 | CAPITAL OUTLAY | \$ | 30,152 | \$ | 48,971 | \$ | 90,130 | \$ | 90,130 | \$ | 5,000 |
|  | Sub-Totals: | \$ | 30,152 | \$ | 48,971 | \$ | 90,130 | \$ | 90,130 | \$ | 5,000 |
|  | PW -GENERAL TOTALS: | \$ | 562,848 | \$ | 765,954 | \$ | 630,992 | \$ | 638,072 | \$ | 613,170 |


|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Adopted Budget | FY 22 <br> Projected | FY 23 Adopted Budget | \% CHG | GENERAL SERVICES COMMENTS <br> Town of Smithfield Budget Justification Sheet |
| 10-60-5500-5100-0200 | Salaries \& Wages | 195,016 | 222,351 | 205,925 | 205,000 | 218,205 | 6\% | FTEs - Salary of Public Works Director, Street Sign Specialist, General Maintenance crew leader and 2 Facility Maintenance Specialist. Includes Longevity |
| 10-60-5500-5100-0250 | Overtime | 1,040 | 1,009 | 2,000 | 2,000 | 2,000 | 0\% | For emergency work after hours and community projects. |
| 10-60-5500-5120-0500 | FICA | 14,046 | 16,264 | 16,825 | 16,000 | 16,850 | 0\% | FICA 7.65\% of wages and overtime |
| 10-60-5500-5125-0600 | Group Insurance | 54,934 | 63,354 | 71,842 | 71,842 | 76,050 | 6\% | Medical Insurance |
| 10-60-5500-5127-0700 | Retirement | 20,365 | 25,259 | 27,315 | 27,000 | 28,715 | 5\% | Pension Rate at 12.15 Percent |
| 10-60-5500-5300-0760 | Temp. Labor | 6,650 | 31,665 | 8,000 | 8,000 | 8,000 | N/A | License training/continuing ed |
| 10-60-5500-5300-0800 | Training \& Education | - | 25 | 500 | 500 | 500 | 0\% | Temp Labor to assist with summer mowing and Appearance Commission Requests |
| 10-60-5500-5300-1100 | Telephone | 1,204 | 900 | 1,500 | 1,500 | 600 | -60\% | Cell Phone Allowance: Director (\$50/month or $\$ 600 / \mathrm{yr}$ ) |
| 10-60-5500-5300-1300 | Utilities | 14,985 | 16,040 | 20,500 | 20,000 | 21,500 | 5\% | Utilities for Town Hall, Appearance shop, cemeteries, welcome signs etc., New Lights Installed. |
| 10-60-5500-5300-1700 | Equip Maint \& Repair | 7,048 | 5,900 | 7,000 | 6,000 | 7,350 | 5\% | Repairs to equipment including HVAC units. |
| 10-60-5500-5300-3000 | Fuel | 5,354 | 6,168 | 8,500 | 6,500 | 13,000 | 53\% | Average gallons used (1700) $\times 3.561 /$ gal on unleaded $=\$ 6022.50$ average Marine gallons (1700. x 3.852 )= $\$ 6548.40$ |
| 10-60-5500-5300-3100 | Vehicle Supplies/ <br> Maintenance | 290 | 2,666 | 2,500 | 2,000 | 2,625 | 5\% | Maintenance and repair of Appearance vehicles. |
| 10-60-5500-5300-3300 | Supplies/ Operations | 25,715 | 32,058 | 30,500 | 30,000 | 31,900 | 5\% | $\$ 18,500$ Supplies for Appearance crew, weed eaters, saws, chemicals, mat rentals for Town Hall, rain gear, etc. $\$ 11,400$ for mulch, Carolina Phone and Alarms $\$ 1,400$. |
| 10-60-5500-5300-3350 | Hurricane | - |  | - |  |  |  |  |
| 10-60-5500-5300-3410 | Riverside Cemetery Expansion Reimbursement | 41,250 | 71,250 | 20,000 | 20,000 | 20,000 | N/A | Line collects money on lot sales in Riverside Extension cemetery and forwards to owners. |


|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Adopted <br> Budget | FY 22 <br> Projected | FY 23 Adopted Budget | \% CHG | GENERAL SERVICES COMMENTS |
| 10-60-5500-5300-3420 | Grave Openings | 38,475 | 47,075 | 26,000 | 30,000 | 30,000 | 15\% | Cost to cover opening and closing of graves in town cemeteries. |
| 10-60-5500-5300-3430 | Tree Trimming | 10,000 | 7,700 | 10,000 | 10,000 | 15,000 | 50\% | Cut down or trim back Hazardous trees in city limits. Prices are increasing and several trees are at their 100 yr limit. Create ongoing maintenance plan. |
| 10-60-5500-5300-3440 | Appearance Commission | 26,618 | 10,504 | 15,000 | 15,000 | 15,000 | 0\% | Landscapes and other projects as identified by the Appearance Commission. |
| 10-60-5500-5300-3442 | Community Garden | 1,683 | 2,229 | 3,000 | 3,000 | 2,000 |  | Community Garden |
| 10-60-5500-5300-3600 | Uniforms | 2,033 | 2,398 | 3,500 | 3,200 | 3,500 | 0\% | Uniform contract with Unifiers ( $\$ 250.00 /$ per month - $\$ 3,000$ per year), Safety shoes etc. (\$500.00) |
| 10-60-5500-5300-4501 | Service Contracts | 65,990 | 51,668 | 60,455 | 60,400 | 95,375 | 58\% | HVAC Maintenance contract ( $\$ 6,684.48$ yr.), Lane Lawn Care (right of way) $\$ 43,200-\$ 3,225$ paid in Powell Bill line $=(\$ 39,975)$, Cleaning contract $\$ 3522 /$ month ( $\$ 42,264 / \mathrm{yr}$.)., Cleggs ( $\$ 810.00 / \mathrm{yr}$.), Fire Ext ( $\$ 1,000 / \mathrm{yr}$.)., Mosquito Control \$7,910 |
| 10-76-5500-5970-9100 | Transfer to GCPF |  | 100,500 | - |  |  |  |  |
|  | Subtotal | 532,696 | 716,983 | 540,862 | 537,942 | 608,170 | 12\% |  |
| 10-60-5500-5700-7400 | Capital Outlay | 30,152 | 48,971 | 90,130 | 90,130 | 5,000 |  | Christmas Lights |
|  | Subtotal | 30,152 | 48,971 | 90,130 | 90,130 | 5,000 | -94\% |  |
|  | Grand Totals: | 562,848 | 765,954 | 630,992 | 628,072 | 613,170 | -3\% | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PW-Streets: |  |  |  |  |  |  |  |  |  |  |  |
| 10-30-5600-5100-0200 | SALARIES \& WAGES | \$ | 159,912 | \$ | 162,492 | \$ | 161,200 | \$ | 160,000 | \$ | 171,625 |
| 10-30-5600-5100-0250 | OVERTIME | \$ | 1,332 | \$ | 1,426 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 |
| 10-30-5600-5120-0500 | FICA | \$ | 11,260 | \$ | 12,066 | \$ | 12,640 | \$ | 12,600 | \$ | 13,450 |
| 10-30-5600-5125-0600 | GROUP INSURANCE | \$ | 51,376 | \$ | 53,027 | \$ | 82,734 | \$ | 60,000 | \$ | 64,000 |
| 10-30-5600-5125-0610 | RETIREE SUPPLEMENTAL | \$ | 12,910 | \$ | 14,011 | \$ | 13,352 | \$ | 13,350 | \$ | 15,500 |
| 10-30-5600-5127-0700 | RETIREMENT | \$ | 19,432 | \$ | 21,655 | \$ | 23,710 | \$ | 23,700 | \$ | 25,700 |
| 10-30-5600-5300-0800 | TRAINING \& EDUCATION | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 600 |
| 10-30-5600-5300-1100 | TELEPHONE | \$ | 1,032 | \$ | 1,089 | \$ | 1,500 | \$ | 1,500 | \$ |  |
| 10-30-5600-5300-1300 | UTILITIES | \$ | 4,463 | \$ | 4,598 | \$ | 7,000 | \$ | 7,000 | \$ | 7,000 |
| 10-30-5600-5300-1700 | EQUIP MAINT \& REPAIR | \$ | 11,321 | \$ | 15,543 | \$ | 20,000 | \$ | 18,800 | \$ | 12,000 |
| 10-30-5600-5300-2900 | PROFESSIONAL SERVICES | \$ | 5,360 | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-30-5600-5300-3000 | FUEL | \$ | 5,822 | \$ | 5,701 | \$ | 10,200 | \$ | 8,500 | \$ | 12,500 |
| 10-30-5600-5300-3100 | VEHICLE SUPPLIES/MAINT. | \$ | 3,857 | \$ | 14,274 | \$ | 14,000 | \$ | 10,000 | \$ | 14,000 |
| 10-30-5600-5300-3300 | SUPPLIES/OPERATIONS | \$ | 25,149 | \$ | 13,611 | \$ | 31,800 | \$ | 30,000 | \$ | 31,800 |
| 10-30-5600-5300-3310 | DRAINAGE | \$ | - | \$ | 45,794 | \$ | - | \$ | - | \$ | - |
| 10-30-5600-5300-3350 | HURRICANE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-30-5600-5300-3400 | STREET LIGHTING | \$ | 92,420 | \$ | 89,191 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 |
| 10-30-5600-5300-3600 | UNIFORMS | \$ | 1,736 | \$ | 1,583 | \$ | 2,700 | \$ | 2,000 | \$ | 2,700 |
| 10-30-5600-5300-4501 | SERVICE CONTRACTS | \$ | 120 | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-30-5600-5300-7300 | SIDEWALK \& CURB REPAIR | \$ | - | \$ | 4,133 | \$ | 17,000 | \$ | 17,000 | \$ | 25,000 |
| 10-76-5600-5970-9100 | TRANSFER TO GF CAPITAL PROJECT | \$ | 827,000 | \$ | 173,000 | \$ | 132,000 | \$ | 132,000 | \$ | - |
| 10-76-5600-5970-9110 | TRANSFER TO GF CAPITAL RESERVE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Sub-Totals: | \$ | 1,234,502 | \$ | 633,194 | \$ | 633,836 | \$ | 600,450 | \$ | 499,875 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10-30-5600-5700-7400 | CAPITAL OUTLAY | \$ | - | \$ | - | \$ | 10,000 | \$ | 10,000 | \$ | 16,500 |
| 10-30-5600-5700-7401 | CAP IMP RESURFACING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Sub-Totals: | \$ | - | \$ | - | \$ | 10,000 | \$ | 10,000 | \$ | 16,500 |
|  | PW-STREETS TOTALS: | \$ | 1,234,502 | \$ | 633,194 | \$ | 643,836 | \$ | 610,450 | \$ | 516,375 |



|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account <br> Description | FY 20 Actual | FY 21 Actual | Adopted <br> Budget | $\begin{gathered} \text { FY } 22 \\ \text { Projected } \end{gathered}$ | FY 23 Adopted Budget | \% CHG | STREETS COMMENTS |
| 10-30-5600-5300-3310 | Drainage |  | 45,794 | - | - | - |  | Moved to Storm Water Department in FY 2022. |
| 10-30-5600-5300-3350 | Hurricane | - |  | - | - | - |  |  |
| 10-30-5600-5300-3400 | Street Lighting | 92,420 | 89,191 | 100,000 | 100,000 | 100,000 | 0\% | Projected cost per month \$8,333 (\$100,000yr) |
| 10-30-5600-5300-3600 | Uniforms | 1,736 | 1,583 | 2,700 | 2,000 | 2,700 | 0\% | Monthly uniform cost with UniFirst \$1,840yr, Miscellaneous (safety shoes etc.) $\$ 860.00$ |
| 10-30-5600-5300-4501 | Service Contracts | 120 | - | - | - | - |  |  |
| 10-30-5600-5300-7300 | Sidewalk/Curb Repairs | - | 4,133 | 17,000 | 17,000 | 25,000 | 47\% | Sidewalk and curb repairs as needed. Fuel and concrete increase |
| 10-76-5600-5970-9100 | Transfer To GF Capital Projects | 827,000 | 173,000 | 132,000 | 132,000 |  | N/A |  |
| 10-76-5600-5970-9110 | Transfer To GF Capital Reserve |  |  |  |  |  | N/A |  |
|  | Subtotal | 1,234,502 | 633,194 | 633,836 | 600,450 | 499,875 | -21\% |  |
| 10-30-5600-5700-7400 | Capital Outlay |  | - | 10,000 | 10,000 | 16,500 |  | Mower 61 inch |
|  | Capital Improvement/ Street Resurfacing Subtotal |  | - <br> - <br> - | 10,000 | 10,000 | 16,500 |  |  |
|  | GRAND TOTALS: | 1,234,502 | 633,194 | 643,836 | 610,450 | 516,375 | -20\% | Department Budget \% Change |

## General Fund



|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account <br> Description | FY 20 Actual | FY 21 Actual | Adopted Budget | $\text { FY } 22$ <br> Projected | FY 23 Adopted Budget | \% CHG | GARAGE COMMENTS |
|  |  |  |  |  |  |  |  | Town of Smithfield Budget Justification Sheet |
| 10-30-5650-5100-0200 | Salaries \& Wages | 36,533 | 37,435 | 57,000 | 55,000 | 58,715 | 3\% | 1 FTE - Salary of Equipment Mechanic, Includes 1 half-time mechanic. |
| 10-30-5650-5100-0250 | Overtime | 1,198 | 1,316 | 1,500 | 1,500 | 1,500 | 0\% | Projected overtime for emergency repairs. |
| 10-30-5650-5120-0500 | FICA | 2,781 | 2,875 | 4,360 | 4,360 | 4,610 | 6\% |  |
| 10-30-5650-5125-0600 | Group Insurance | 22,414 | 23,695 | 26,458 | 19,150 | 9,650 | -64\% | Medical Insurance |
| 10-30-5650-5125-0610 | Retirement |  |  |  |  | 2,500 |  | 1 retiree |
|  | Supplemental |  |  |  |  |  |  |  |
| 10-30-5650-5127-0700 | Retirement | 4,556 | 5,400 | 6,100 | 6,100 | 6,700 | 10\% | Pension Rate at 12.15 Percent |
| 10-30-5650-5300-0800 | Train \& Education | - | - | - | - | 750 |  | Diesel Training at JCC. Classes start at $\$ 150 /$ /lass . |
| 10-30-5650-5300-1100 | Telephone | 1,427 | 1,273 | 1,500 | 900 | 300 | -80\% | Cell Phone Allowance: FT Mechanic (\$25/month or \$300/yr.) |
| 10-30-5650-5300-1300 | Utilities | 5,789 | 7,609 | 7,000 | 7,000 | 7,000 | 0\% |  |
| 10-30-5650-5300-1700 | Equip Maint \& Repair | 228 | 2,615 | 1,000 | 1,100 | 2,000 | 100\% | Maintenance of garage equipment. |
| 10-30-5650-5300-3000 | Fuel | 849 | 1,318 | 2,000 | 1,000 | 3,000 | 50\% | Based on year end $21 / 22$ gallons used $(1,000) \times 3.561=(3,077)$ pump price (Pressure washer 360 diesel gallons yearly ) $30 \times 12$ months $=360 \times 3.789=$ $(1,364)$ (Marine gas 30 gallons $\times 12$ months $=360 \times 3.852=(1,387)$. |
| 10-30-5650-5300-3100 | Vehicle Supplies/ <br> Maintenance | 208 | 1,670 | 300 | 800 | 1,500 | 400\% | Maintenance of garage vehicle |
| 10-30-5650-5300-3300 | Supplies/ Operations | 10,384 | 17,235 | 11,500 | 11,500 | 12,000 | 4\% | For oils, filters, tools etc. ( $\$ 8,400$ ). Inspection equipment support service annual fee $\$ 900$. Annual software for light truck/vehicle $\$ 2,000$., etc. |
| 10-30-5650-5300-3350 | Hurricane | - | - | - | - | - |  |  |
| 10-30-5650-5300-3600 | Uniforms | 800 | 773 | 1,020 | 700 | 1,020 | 0\% | Uniforms \$916.00yr, safety boots \$100.00. |


| Account \# \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 <br> Adopted Budget | FY 22 <br> Projected | FY 23 Adopted Budget | \% CHG | GARAGE COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-30-5650-5300-4501 | Service Contracts | 880 | 795 | 2,000 | 1,920 | 2,000 | 0\% | Mid Atlantic (\$585) annual service contracts such as lift inspection and air compressors/Cleggs (\$210), Unifirst (\$186) |
|  | Subtotal | 88,047 | 104,009 | 121,738 | 111,030 | 113,245 | -7\% |  |
| 10-30-5650-5700-7400 | Capital Outlay | 10,283 |  | 32,000 | 32,000 |  |  |  |
|  | Subtotal | 10,283 | - | 32,000 | 32,000 | - |  |  |
|  | GRAND TOTALS: | 98,330 | 104,009 | 153,738 | 143,030 | 113,245 | -26\% | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 AdoptedBudget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PW-Powell Bill: |  |  |  |  |  |  |  |  |  |  |  |
| 10-30-5700-5300-1700 | EQUIPMENT MAINTENANCE | \$ | 1,039 | \$ | 591 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| 10-30-5700-5300-2900 | PROFESSIONAL SERVICES | \$ | - | \$ |  | \$ | 500 | \$ | 500 | \$ | 500 |
| 10-30-5700-5300-3100 | VEHICLE MAINTENANCE | \$ | 2,301 | \$ | 4,369 | \$ | 3,000 | \$ | 6,435 | \$ | 3,000 |
| 10-30-5700-5300-3300 | SUPPLIES/OPERATIONS | \$ | 8,728 | \$ | 6,440 | \$ | 12,000 | \$ | 4,000 | \$ | 12,000 |
| 10-30-5700-5300-3310 | DRAINAGE | \$ | 17,924 | \$ | 9,049 | \$ | 13,000 | \$ | 13,000 | \$ | 13,000 |
| 10-30-5700-5300-4501 | CONTRACT SERV/RIGHT-A-WAYS | \$ | 16,225 | \$ | 16,225 | \$ | 16,225 | \$ | 16,225 | \$ | 16,225 |
| 10-30-5700-5300-7300 | SIDEWALK \& CURB REPAIR | \$ | 20,000 | \$ | 19,800 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |
| 10-30-5700-5700-7310 | PATCH \& RESURFACE | \$ | 255,634 | \$ | - | \$ | 234,275 | \$ | 234,275 | \$ | 289,593 |
| 10-30-5700-5700-7400 | EQUIPMENT | \$ | - | \$ | - | \$ | - |  | - | \$ | - |
| 10-30-5700-5700-7402 | PAVE UNPAVED STREET | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | PW-POWELL BILL TOTALS: | \$ | 321,851 | \$ | 56,474 | \$ | 300,000 | \$ | 295,435 | \$ | 355,318 |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 <br> Projected | FY 23 Adopted Budget | \% CHG | POWELL BILL COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-30-5700-5300-1700 | Equipment <br> Maintenance | 1,039 | 591 | 1,000 | 1,000 | 1,000 | N/A |  |
| 10-30-5700-5300-2900 | Professional Services | - |  | 500 | 500 | 500 | N/A |  |
| 10-30-5700-5300-3100 | Vehicle <br> Maintenance | 2,301 | 4,369 | 3,000 | 6,435 | 3,000 | N/A |  |
| 10-30-5700-5300-3300 | Supplies/ Operations | 8,728 | 6,440 | 12,000 | 4,000 | 12,000 | N/A | Asphalt Repairs |
| 10-30-5700-5300-3310 | Drainage | 17,924 | 9,049 | 13,000 | 13,000 | 13,000 | N/A | Drainage repairs |
| 10-30-5700-5300-4501 | Contract Serv/Right-AWay | 16,225 | 16,225 | 16,225 | 16,225 | 16,225 | N/A | $\$ 13,000$ for beaver control and $\$ 3,225$ toward right of way contract. |
| 10-30-5700-5300-7300 | Sidewalk \& Curb | 20,000 | 19,800 | 20,000 | 20,000 | 20,000 | N/A | Repairs to sidewalks and curb \& gutter. |
| 10-30-5700-5700-7310 | Patch \& Resurface | 255,634 |  | 234,275 | 234,275 | 289,593 | N/A | Resurfacing projects. |
| 10-30-5700-5700-7400 | Equipment |  |  |  |  |  | N/A |  |
| 10-30-5700-5700-7402 | Pave Unpaved Street |  |  |  |  |  | N/A |  |
|  | GRAND TOTALS: | 321,851 | 56,474 | 300,000 | 295,435 | 355,318 | N/A | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PW-Sanitation: |  |  |  |  |  |  |  |  |  |  |  |
| 10-40-5800-5100-0200 | SALARIES \& WAGES | \$ | 531,080 | \$ | 507,127 | \$ | 604,220 | \$ | 569,070 | \$ | 621,900 |
| 10-40-5800-5100-0250 | OVERTIME | \$ | 6,491 | \$ | 11,507 | \$ | 7,000 | \$ | 7,000 | \$ | 7,000 |
| 10-40-5800-5120-0500 | FICA | \$ | 40,047 | \$ | 37,846 | \$ | 46,760 | \$ | 46,750 | \$ | 48,120 |
| 10-40-5800-5125-0600 | GROUP INSURANCE | \$ | 134,754 | \$ | 145,148 | \$ | 199,350 | \$ | 197,000 | \$ | 204,450 |
| 10-40-5800-5125-0610 | RETIREE SUPPLEMENTAL | \$ | 6,779 | \$ | 8,503 | \$ | 9,225 | \$ | 9,000 | \$ | 9,000 |
| 10-40-5800-5127-0700 | RETIREMENT | \$ | 64,424 | \$ | 68,409 | \$ | 85,335 | \$ | 85,335 | \$ | 93,900 |
| 10-40-5800-5300-0760 | TEMP AGENCY LABOR | \$ | 28,933 | \$ | - | \$ | - | \$ | 35,150 | \$ | - |
| 10-40-5800-5300-0800 | TRAINING \& EDUCATION | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,000 |
| 10-40-5800-5300-1100 | TELEPHONE | \$ | 1,171 | \$ | 1,118 | \$ | 2,100 | \$ | 2,100 | \$ | 600 |
| 10-40-5800-5300-1300 | UTILITIES | \$ | 3,051 | \$ | 3,259 | \$ | 4,500 | \$ | 3,500 | \$ | 4,500 |
| 10-40-5800-5300-1700 | EQUIP MAINT \& REPAIR | \$ | 13,543 | \$ | 18,110 | \$ | 17,000 | \$ | 50,000 | \$ | 25,000 |
| 10-40-5800-5300-3000 | FUEL | \$ | 48,219 | \$ | 50,425 | \$ | 65,000 | \$ | 65,000 | \$ | 93,700 |
| 10-40-5800-5300-3100 | VEHICLE SUPPLIES/MAINT. | \$ | 42,410 | \$ | 152,195 | \$ | 53,000 | \$ | 100,000 | \$ | 80,000 |
| 10-40-5800-5300-3300 | SUPPLIES/OPERATIONS | \$ | 18,532 | \$ | 17,863 | \$ | 25,500 | \$ | 32,000 | \$ | 32,000 |
| 10-40-5800-5300-3350 | HURRICANE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-40-5800-5300-3600 | UNIFORMS | \$ | 6,150 | \$ | 6,620 | \$ | 8,550 | \$ | 8,500 | \$ | 8,550 |
| 10-40-5800-5300-4500 | LANDFILL FEES | \$ | 225,866 | \$ | 238,996 | \$ | 270,000 | \$ | 270,000 | \$ | 302,040 |
| 10-40-5800-5300-4501 | SERVICE CONTRACTS | \$ | 1,499 | \$ | 2,756 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| 10-76-5800-5970-9100 | TRANSFER TO GF CAPITAL PROJECTS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-76-5800-5970-9110 | TRANSFER TO GF CAPITAL RESERVE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Sub-Totals: | \$ | 1,172,949 | \$ | 1,269,882 | \$ | 1,402,540 | \$ | 1,485,405 | \$ | 1,537,760 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10-40-5800-5700-7400 | CAPITAL OUTLAY EQUIPMENT | \$ | - | \$ | 148,552 | \$ | 25,000 | \$ | 25,000 | \$ | 23,000 |
|  | Sub-Totals: | \$ | - | \$ | 148,552 | \$ | 25,000 | \$ | 25,000 | \$ | 23,000 |
|  | PW-SANITATION TOTALS: | \$ | 1,172,949 | \$ | 1,418,434 | \$ | 1,427,540 | \$ | 1,510,405 | \$ | 1,560,760 |


| FY 22 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account |  |  |  | Adopted FY 22 |  | FY 23 Adopted |  |  |
| Account \# | Description | FY 20 Actual | FY 21 Actual | Budget | Projected | Budget | \% CHG | SANITATION COMMENTS <br> Town of Smithfield Budget Justification Sheet |
| 10-40-5800-5100-0200 | Salaries \& Wages | 531,080 | 507,127 | 604,220 | 569,070 | 621,900 | 3\% | 17 - FTEs: Salary of Public Works Supervisor, 13 Sanitation Equipment Operators, 3 Sanitation Workers. Includes Longevity. |
| 10-40-5800-5100-0250 | Overtime | 6,491 | 11,507 | 7,000 | 7,000 | 7,000 | 0\% | Emergency work as needed. |
| 10-40-5800-5120-0500 | FICA | 40,047 | 37,846 | 46,760 | 46,750 | 48,120 | 3\% |  |
| 10-40-5800-5125-0600 | Group Insurance | 134,754 | 145,148 | 199,350 | 197,000 | 204,450 | 3\% | Medical Insurance |
| 10-40-5800-5125-0610 | Retiree Supplemental | 6,779 | 8,503 | 9,225 | 9,000 | 9,000 |  | Supplemental Insurance for Retirees on Medicare. |
| 10-40-5800-5127-0700 | Retirement | 64,424 | 68,409 | 85,335 | 85,335 | 93,900 | 10\% | Pension Rate at 12.15 Percent. |
| 10-40-5800-5300-0760 | Temp Agency Labor | 28,933 | - | - | 35,150 | - | N/A | Temp labor rate \$16.50 per hour. (end of March cut off) |
| 10-40-5800-5300-0800 | Training \& Education | - | - | - | - | 2,000 |  | Education, Classes \& training on technologies and seminars. |
| 10-40-5800-5300-1100 | Telephone | 1,171 | 1,118 | 2,100 | 2,100 | 600 | -71\% | Cell phone allowance for PW Supervisor (\$50/month or $\$ 600 / \mathrm{yr}$ ). |
| 10-40-5800-5300-1300 | Utilities | 3,051 | 3,259 | 4,500 | 3,500 | 4,500 | 0\% | Utilities for Building |
| 10-40-5800-5300-1700 | Equip Maint \& Repair | 13,543 | 18,110 | 17,000 | 50,000 | 25,000 | 47\% | Maintenance and repair of equipment. |
| 10-40-5800-5300-3000 | Fuel | 48,219 | 50,425 | 65,000 | 65,000 | 93,700 | 44\% | Average Diesel gallons used $21,219 \times 3.789$ pump price $=\$ 80,398$. Unleaded gallons used (3422) $\times \$ 3.56=\$ 12,185$. Marine Gas 283 gals $\times \$ 3.85=\$ 1088$. |
| 10-40-5800-5300-3100 | Vehicle Supplies/ Maint. | 42,410 | 152,195 | 53,000 | 100,000 | 80,000 | 51\% | Older equipment requiring more maintenance attention. |
| 10-40-5800-5300-3300 | Supplies/ <br> Operations | 18,532 | 17,863 | 25,500 | 32,000 | 32,000 | 25\% | Cleaning supplies for equipment, trash can notices for holiday delays, hand tools, roll out container cost increase. |
| 10-40-5800-5300-3350 | Hurricane |  |  |  |  |  |  |  |


|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Adopted Budget | FY 22 Projected | FY 23 Adopted | \% CHG | SANITATION COMMENTS |
| 10-40-5800-5300-3600- | Uniforms | 6,150 | 6,620 | 8,550 | 8,500 | 8,550 | 0\% | Monthly cost for uniform contract UniFirst $\$ 6,000 / \mathrm{yr}$. Purchase of safety shoes $\$ 1,600$. Tee shirts and safety vests $\$ 950$. Masks and latex glove increases. |
| 10-40-5800-5300-4500 | Landfill Fees | 225,866 | 238,996 | 270,000 | 270,000 | 302,040 | 12\% | Tipping fees for JoCo. Landill, Spain Farms, WM dumpsters etc. Additional $\$ 5,550$ to cover 50 new homes built in the $\mathrm{FY}, 3$ tons per household $\mathrm{\$} \$ 44 /$ /ton tipping fee. Fee increased poportionate to Johnston County Tipping Fee Increase. |
| 10-40-5800-5300-4501 | Service Contracts | 1,499 | 2,756 | 5,000 | 5,000 | 5,000 | 0\% | \$1,917.60 for My Fleet Renewal, \$540.00 for data and two tablets. |
| 10-76-5800-5970-9100 | Transfer To GF Capital Projects | - | - | - |  |  | N/A | Replacement Sanitation Truck $\$ 217,000$ moved to ARPA Fund Expenses |
| 10-76-5800-5970-9110 | Transfer To GF Capital Reserve |  | - | - |  |  | N/A |  |
|  | Subtotal | 1,172,949 | 1,269,882 | 1,402,540 | 1,485,405 | 1,537,760 | 10\% |  |
| 10-40-5800-5700-7400 | Capital Outlay | - | 148,552 | 25,000 | 25,000 |  |  |  |
|  | Subtotal | - | 148,552 | 25,000 | 25,000 | $\frac{23,000}{23,000}$ |  | Work Order Software |
|  | GRAND TOTALS: | 1,172,949 | 1,418,434 | 1,427,540 | 1,510,405 | 1,560,760 | 9\% | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stormwater |  |  |  |  |  |  |  |  |  |  |  |
| 10-40-5900-5100-0200 | SALARIES \& WAGES | \$ | - | \$ | - | \$ | 39,125 | \$ | 39,125 | \$ | 34,700 |
| 10-40-5900-5100-0250 | OVERTIME | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-40-5900-5120-0500 | FICA | \$ | - | \$ | - | \$ | 2,995 | \$ | 2,995 | \$ | 2,660 |
| 10-40-5900-5125-0600 | GROUP INSURANCE | \$ | - | \$ | - | \$ | 9,076 | \$ | 9,076 | \$ | 9,700 |
| 10-40-5900-5127-0700 | RETIREMENT | \$ | - | \$ | - | \$ | 5,615 | \$ | 5,615 | \$ | 4,930 |
| 10-40-5900-5300-0800 | TRAINING \& EDUCATION | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500 |
| 10-40-5900-5300-1100 | TELEPHONE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 300 |
| 10-40-5900-5300-1700 | EQUIP MAINT \& REPAIRS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000 |
| 10-40-5900-5300-2900 | PROFFESIONAL FEES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-40-5900-5300-3000 | FUEL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,500 |
| 10-40-5900-5300-3100 | VEHICLE SUPPLIES \& MAINTENANCE | \$ | - | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | 10,000 |
| 10-40-5900-5300-3300 | SUPPLIES \& OPERATIONS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,000 |
| 10-40-5900-5300-3310 | DRAINAGE | \$ | 23,222 | \$ | 45,794 | \$ | 35,500 | \$ | 70,000 | \$ | 69,000 |
| 10-40-5900-5300-3600 | UNIFORMS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500 |
| 10-40-5900-5300-4501 | CONTRACTED SERVICES | \$ | - | \$ | - | \$ | - | \$ | 230 | \$ | 500 |
|  | Sub-Totals: | \$ | 23,222 | \$ | 45,794 | \$ | 94,311 | \$ | 128,811 | \$ | 157,290 |
| 10-40-5900-5700-7400 | CAPITAL OUTLAY | \$ | - | \$ | - | \$ | 12,600 | \$ | 12,600 | \$ | - |
|  | Sub-Totals: | \$ | - | \$ | - | \$ | 12,600 | \$ | 12,600 | \$ | - |
|  | STORM WATER TOTALS | \$ | 23,222 | \$ | 45,794 | \$ | 106,911 | \$ | 141,411 | \$ | 157,290 |


|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 <br> Actual | Adopted Budget | FY 22 <br> Projected | Adopted Budget | \% CHG | STORMWATER COMMENTS |
| 10-40-5900-5100-0200 | Salaries | - | - | 39,125 | 39,125 | 34,700 | -11\% | Street Sweeper Salary |
| 10-40-5900-5100-0250 | Overtime | - | - |  | - |  |  | Overtime Needed for operations |
| 10-40-5900-5120-0500 | FICA | - | - | 2,995 | 2,995 | 2,660 | -11\% | FICA |
| 10-40-5900-5125-0600 | Group Insurance | - | - | 9,076 | 9,076 | 9,700 | 7\% | Health Insurance |
| 10-40-5900-5127-0700 | Retirement | - | - | 5,615 | 5,615 | 4,930 | -12\% | Pension at $12.15 \%$ and $401 \mathrm{~K}(3 \%)$ |
| 10-40-5900-5300-0800 | Training and Education | - | - | - | - | 500 |  | Personnel Training |
| 10-40-5900-5300-1100 | Telephone | - | - | - | - | 300 |  | Cell Phone Allwance for Street Sweeper Operator. |
| 10-40-5900-5300-1700 | Equip Maintenance and Repair | - | - | - | - | 5,000 |  | Maintenance and repair of equipment |
| 10-40-5900-5300-2900 | Professional Fees | - | - | - | - | - |  | Employee certifications and department organizations |
| 10-40-5900-5300-3000 | Fuel | - | - | - | - | 9,500 |  | Fuel used for vehicle operations |
| 10-40-5900-5300-3100 | Vehicle Supplies \& Maintenance | - | - | 2,000 | 2,000 | 10,000 | 400\% | Maintenance and service of Street Sweeper and drainage equipment |
|  | Supplies \& Operations | - | - | - | - | 10,000 |  | Misc. Supplies for operations. |
| 10-40-5900-5300-3310 | Drainage Repairs | 23,222 | 45,794 | 35,500 | 70,000 | 69,000 | 94\% | Miscellaneous drainage repairs and maintenance \$21,338, Triangle J Clean water education partnership $\$ 2,550$ |
| 10-40-5900-5300-3600 | Uniforms | - | - | - | - | 500 |  | Uniforms for employee(s) |
| 10-40-5900-5300-4501 | Contracted Services | - | - |  | 230 | 500 | \#DIV/0! | Engineering Costs for Storm Water Fees |


| Account \# | Account Description | FY 20 Actual | FY 21 <br> Actual | FY 22 <br> Adopted <br> Budget | FY 22 <br> Projected | FY 23 <br> Adopted <br> Budget | \% CHG | STORMWATER COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Transfer to GF Capital Projects | - | - | - | - | - |  |  |
|  | Transfer to General Fund Capital Reserve | - | - | - | - | - |  | Transfers to Capital Reserve for Capital Equipment |
|  | Subtotal | 23,222 | 45,794 | 94,311 | 129,041 | 157,290 | 67\% |  |
| -5900-5700-7400 | Capital Outlay | - | - | 12,600 | 12,600 |  | -100\% |  |
|  | Subtotal | - | - | 12,600 | 12,600 | - |  |  |
|  | GRAND TOTALS: | 23,222 | 45,794 | 106,911 | 141,641 | 157,290 | 47\% | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recreation: |  |  |  |  |  |  |  |  |  |  |  |
| 10-60-6200-5100-0200 | SALARIES \& WAGES | \$ | 307,176 | \$ | 321,924 | \$ | 325,500 | \$ | 325,500 | \$ | 328,600 |
| 10-60-6200-5100-0210 | SALARIES, PART TIME | \$ | 29,956 | \$ | 10,919 | \$ | 41,500 | \$ | 19,457 | \$ | 26,240 |
| 10-60-6200-5100-0250 | OVERTIME | \$ | 1,166 | \$ | - | \$ | 3,500 | \$ | 2,500 | \$ | 3,500 |
| 10-60-6200-5120-0500 | FICA | \$ | 25,199 | \$ | 24,765 | \$ | 28,420 | \$ | 27,000 | \$ | 27,420 |
| 10-60-6200-5125-0600 | GROUP INSURANCE | \$ | 72,833 | \$ | 73,330 | \$ | 109,187 | \$ | 89,000 | \$ | 92,700 |
| 10-60-6200-5125-0610 | RETIREE SUPPLEMENTAL | \$ | 4,199 | \$ | 4,353 | \$ | 4,220 | \$ | 4,220 | \$ | 4,550 |
| 10-60-6200-5127-0700 | RETIREMENT | \$ | 37,102 | \$ | 42,593 | \$ | 47,210 | \$ | 47,210 | \$ | 49,350 |
| 10-60-6200-5300-0760 | TEMP AGENCY LABOR | \$ | 19,541 | \$ | 7,935 | \$ | 18,900 | \$ | 14,000 | \$ | 18,900 |
| 10-60-6200-5300-0780 | UMPIRES/REFEREES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 16,380 |
| 10-60-6200-5300-0800 | TRAINING \& EDUCATION | \$ | 2,278 | \$ | 638 | \$ | 3,000 | \$ | 2,675 | \$ | 3,000 |
| 10-60-6200-5300-0900 | TRAVEL ALLOWANCE | \$ | 588 | \$ | 376 | \$ | 3,500 | \$ | 2,280 | \$ | 3,500 |
| 10-60-6200-5300-1100 | TELEPHONE | \$ | 4,639 | \$ | 4,465 | \$ | 5,650 | \$ | 4,287 | \$ | 2,700 |
| 10-60-6200-5300-1300 | UTILITIES | \$ | 32,449 | \$ | 34,931 | \$ | 51,000 | \$ | 44,766 | \$ | 51,000 |
| 10-60-6200-5300-1700 | EQUIP MAINT \& REPAIR | \$ | 40,391 | \$ | 51,163 | \$ | 55,000 | \$ | 48,585 | \$ | 61,000 |
| 10-60-6200-5300-2900 | PROFESSIONAL FEES | \$ | 775 | \$ | 775 | \$ | 1,000 | \$ | 755 | \$ | 1,000 |
| 10-60-6200-5300-3000 | FUEL | \$ | 7,453 | \$ | 5,347 | \$ | 8,900 | \$ | 10,900 | \$ | 12,250 |
| 10-60-6200-5300-3100 | VEHICLE SUPPLIES/MAINT | \$ | 1,539 | \$ | 2,121 | \$ | 4,500 | \$ | 1,300 | \$ | 4,500 |
| 10-60-6200-5300-3300 | SUPPLIES/OPERATIONS | \$ | 65,082 | \$ | 44,749 | \$ | 83,000 | \$ | 80,000 | \$ | 82,000 |
| 10-60-6200-5300-3350 | HURRICANE | \$ | 246,210 | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-60-6200-5300-3450 | RECREATION SPECIAL PROJECTS | \$ | 3,112 | \$ | 3,982 | \$ | 15,000 | \$ | 15,492 | \$ | 16,000 |
| 10-60-6200-5300-3460 | COMMUNITY PARK | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-60-6200-5300-3600 | UNIFORMS | \$ | 2,265 | \$ | 2,626 | \$ | 2,750 | \$ | 2,432 | \$ | 2,750 |
| 10-60-6200-5300-3900 | SWIMMING POOL DEMOLITION | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10-60-6200-5300-4501 | SERVICE CONTRACTS | \$ | 58,322 | \$ | 48,960 | \$ | 45,270 | \$ | 45,512 | \$ | 75,270 |
| 10-76-6200-5970-9100 | TRANSFER TO CAPITAL PROJECT FUND | \$ | 125,000 | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Sub-Totals: | \$ | 1,087,275 | \$ | 685,952 | \$ | 857,007 | \$ | 787,871 | \$ | 882,610 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10-60-6200-5700-7400 | CAPITAL OUTLAY EQUIP. | \$ | 262,870 | \$ | 170,969 | \$ | 199,000 | \$ | 148,560 | \$ | 109,500 |
|  | Sub-Totals: | \$ | 262,870 | \$ | 170,969 | \$ | 199,000 | \$ | 148,560 | \$ | 109,500 |
|  | RECREATION TOTALS: | \$ | 1,350,145 | \$ | 856,921 | \$ | 1,056,007 | \$ | 936,431 | \$ | 992,110 |


|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Adopted | FY 22 | FY 23 Adopted |  |  |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Budget | Projected | Budget | \% CHG | RECREATION COMMENTS <br> Town of Smithfield Budget Justification Sheet |
| 10-60-6200-5100-0200 | Salaries \& Wages | 307,176 | 321,924 | 325,500 | 325,500 | 328,600 | 1\% | 7 FTE's: Salary of Parks and Recreation Director, Athletics Program Supervisor, Programs Supervisor, maintenance Supervisor, Maintenance Specialist I, Maintenance Specialist II, Admin. Support Specialist. Includes Longevity. |
| 10-60-6200-5100-0210 | Salaries/Part-Time | 29,956 | 10,919 | 41,500 | 19,457 | 26,240 | -37\% | Part-Time Facility Supervisors, Scorekeepers, Tournaments, etc. <br> Part-Time Positions approved for Parks \& Recreation at any given time. |
| 10-60-6200-5100-0250 | Overtime | 1,166 | - | 3,500 | 2,500 | 3,500 | 0\% | Pay Full-Time Staff to work Tournament / Special Events |
| 10-60-6200-5120-0500 | FICA | 25,199 | 24,765 | 28,420 | 27,000 | 27,420 | -4\% | \$16,380 moved to umpires and referees |
| 10-60-6200-5125-0600 | Group Insurance | 72,833 | 73,330 | 109,187 | 89,000 | 92,700 | -15\% | Medical Insurance |
| 10-60-6200-5125-0610 | Retiree Supplemental | 4,199 | 4,353 | 4,220 | 4,220 | 4,550 |  |  |
| 10-60-6200-5127-0700 | Retirement | 37,102 | 42,593 | 47,210 | 47,210 | 49,350 | 5\% | Pension Rate at 12.15 Percent |
| 10-60-6200-5300-0760 | Temp Agency Labor | 19,541 | 7,935 | 18,900 | 14,000 | 18,900 | 0\% | Hiring Labor through Temp Service ( 31 weeks) Adds 4 weeks ( 180 man hours) for off-season labor. |
| 10-60-6200-5300-0780 | Umpires/Referees | - | - |  |  | 16,380 |  | Contracted Athletic Officials for Youth and Adult Athletics. (These funds were deducted from Salaries/Part-Time (10.60.5100.6200.0210) |
| 10-60-6200-5300-0800 | Training/ Education | 2,278 | 638 | 3,000 | 2,675 | 3,000 | 0\% | Travel Costs Associated with NCRPA Conference, Seminars, Education Sessions, Etc. |
| 10-60-6200-5300-0900 | Travel Allowance | 588 | 376 | 3,500 | 2,280 | 3,500 | 0\% | Mileage Reimbursement for Employees |
| 10-60-6200-5300-1100 | Telephone | 4,639 | 4,465 | 5,650 | 4,287 | 2,700 | -52\% | Cell Phone Allowances: For Director ( $\$ 50 /$ month or $\$ 600 / y r$ ), Athletic Programs Coordinator ( $\$ 50 / m o n t h$ or $\$ 600 / \mathrm{yr}$ ), Recreation Programs Coordinator ( $\$ 50 /$ month or $\$ 600 / \mathrm{yr}$ ), Facilities Maintenance Supervisor ( $\$ 50 /$ month or $\$ 600 / \mathrm{yr}$ ) , Parks/ Ground Crew Leader ( $\$ 25 /$ month or $\$ 300 / \mathrm{yr}$ ) |
| 10-60-6200-5300-1300 | Utilities | 32,449 | 34,931 | 51,000 | 44,766 | 51,000 | 0\% | Utilities for All Parks, Porta-Jon for Boat Ramp, Football Field, Water for Splash Pad |
| 10-60-6200-5300-1700 | Equip Maint \& Repair | 40,391 | 51,163 | 55,000 | 48,585 | 61,000 | 11\% | General Maintenance and Repair of Parks, Restroom Facilities, Shelters, Athletic Fields, Etc. Fire Ant Control to Athletic Fields and Playgrounds. Increase is moved from Contract Services for additional landscape services, Additional funds (\$6000) for mulching park landscaping. |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 <br> Adopted <br> Budget | $\begin{gathered} \text { FY } 22 \\ \text { Projected } \end{gathered}$ | FY 23 Adopted Budget | \% CHG | RECREATION COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-60-6200-5300-2900 | Professional Fees | 775 | 775 | 1,000 | 755 | 1,000 | 0\% | NCRPA Dues: |
| 10-60-6200-5300-3000 | Fuel | 7,453 | 5,347 | 8,900 | 10,900 | 12,250 | 38\% | Fuel for Maintenance Vehicles and Equipment |
| 10-60-6200-5300-3100 | Vehicle Supplies/ Maint. | 1,539 | 2,121 | 4,500 | 1,300 | 4,500 | 0\% | Maintenance for Recreation Vehicles. |
| 10-60-6200-5300-3300 | Supplies/ Operations | 65,082 | 44,749 | 83,000 | 80,000 | 82,000 | -1\% | Color Copies Contract ( $\$ 8000$ ) Johnston County Tax Office ( $\$ 2728$ ) for Johnson Park, Johnston County Tax Office (4460) for Civitan Field, July 4th Celebration with DCDS (\$2000) Parks Supplies (Soap, Toilet Paper, Liners, Paper Towels, Bags for Dog Poop Stations (\$4600), Athletic Field Paint / Supplies for Athletic Field Maintenance $(\$ 10,500)$ Misc. Supplies for Parks and Recreation Department ( $\$ 44,712$ ) includes Athletic Equipment (football, baseball, soccer, basketball, volleyball, cheer, etc.) Uniforms for athletic teams, program supplies, computer and office supplies, trophies and awards, t -shirts for part-time staff, athletic teams fees, park amenities, Mulch for playgrounds/parks (\$5000) |
| 10-60-6200-5300-3350 | Hurricane | 246,210 | - |  |  |  |  |  |
| 10-60-6200-5300-3450 | Recreation Special Projects | 3,112 | 3,982 | 15,000 | 15,492 | 16,000 | 7\% | Floats, Sudan / Masonic Groups, Bands and Other Associated Costs with Smithfield Christmas Parade ( $\$ 2,000$ ), Daddy-Daughter Dance ( $\$ 2,000$ ). Veterans Day Celebration $(\$ 10,000)$. July 4th Celebration with DSDC (S2.000) |
| 10-60-6200-5300-3460 | Community Park | - | - |  |  |  |  |  |
| 10-60-6200-5300-3600 | Uniforms | 2,265 | 2,626 | 2,750 | 2,432 | 2,750 | 0\% | Uniforms for Maintenance Employees |
| 10-60-6200-5300-3900 | Swimming Pool Removal | - | - |  |  |  | N/A |  |
| 10-60-6200-5300-4501 | Service Contracts | 58,322 | 48,960 | 45,270 | 45,512 | 75,270 | 66\% | Cintas Document Management ( $\$ 600$ ), Waste Management (Dumpster) (\$4250), Cleggs Pest Control (\$420), Park Mowing / Landscape Contract $(\$ 60,000)$. Additional funds for Turf Management Contract(\$ 10,000 ). |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 <br> Projected | FY 23 Adopted Budget | \% CHG | RECREATION COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Subtotal | 1,087,275 | 685,952 | 857,007 | 787,871 | 882,610 | 3\% |  |
|  |  |  |  |  |  | 37,500 |  | 210 Park PARTF Plan and Grant App |
| 10-60-6200-5700-7400 | Capital Outlay | 262,870 | 170,969 | 32,500 | 148,560 | 15,000 |  | Bridge Replacement at Community Park |
|  |  |  |  | 74,000 | - | 30,000 |  | Community Park Concessions Roof and Window Replacement |
|  |  |  |  | 32,500 |  | 15,000 |  | 72 Ventrac Mower Deck |
|  |  |  |  | 60,000 |  | 6,000 |  | Soccer Goal (Moveable) for Talton Field |
|  |  |  |  |  |  | 6,000 |  | 3 Row Portable Bleachers (4 sets) |
|  | Subtotal | 262,870 | 170,969 | 199,000 | 148,560 | 109,500 | -45\% |  |
|  |  |  |  |  |  |  |  |  |
|  | grand totals: | 1,350,145 | 856,921 | 1,056,007 | 936,431 | 992,110 | -6\% | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aquatic Center: |  |  |  |  |  |  |  |  |  |  |  |
| 10-60-6220-5100-0200 | SALARIES \& WAGES | \$ | 237,387 | \$ | 221,724 | \$ | 250,640 | \$ | 250,000 | \$ | 263,900 |
| 10-60-6220-5100-0210 | SALARIES PART TIME - GENERAL | \$ | 83,301 | \$ | 59,018 | \$ | 100,698 | \$ | 98,433 | \$ | 114,400 |
| 10-60-6220-5100-0220 | SALARIES PART TIME - AQUATICS | \$ | 76,196 | \$ | 82,909 | \$ | 107,585 | \$ | 105,512 | \$ | 122,364 |
| 10-60-6220-5100-0230 | SALARIES PART TIME - INSTRUCTORS | \$ | 47,293 | \$ | 28,689 | \$ | 80,489 | \$ | 52,346 | \$ | 65,550 |
| 10-60-6220-5100-0250 | OVERTIME | \$ | - | \$ | - | \$ | 1,000 | \$ | 200 | \$ | 1,000 |
| 10-60-6220-5120-0500 | FICA | \$ | 32,664 | \$ | 29,118 | \$ | 41,440 | \$ | 37,446 | \$ | 43,400 |
| 10-60-6220-5125-0600 | GROUP INSURANCE | \$ | 43,694 | \$ | 37,497 | \$ | 48,631 | \$ | 48,631 | \$ | 51,500 |
| 10-60-6220-5127-0700 | RETIREMENT | \$ | 29,154 | \$ | 29,913 | \$ | 32,700 | \$ | 32,700 | \$ | 35,850 |
| 10-60-6220-5300-0760 | TEMP LABOR | \$ | 7,054 | \$ | - | \$ | 6,000 | \$ | 1,200 | \$ | 5,000 |
| 10-60-6220-5300-0800 | TRAINING AND EDUCATION | \$ | 1,746 | \$ | 190 | \$ | 3,000 | \$ | 1,200 | \$ | 3,000 |
| 10-60-6220-5300-1100 | TELEPHONE | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,800 |
| 10-60-6220-5300-1300 | UTILITIES | \$ | 166,673 | \$ | 145,592 | \$ | 175,000 | \$ | 157,025 | \$ | 175,000 |
| 10-60-6220-5300-1301 | GENERATOR FUEL \& MAINT. | \$ | 16,405 | \$ | 14,797 | \$ | 20,000 | \$ | 28,865 | \$ | 23,665 |
| 10-60-6220-5300-1700 | EQUIP MAINT \& REPAIR | \$ | 26,769 | \$ | 15,591 | \$ | 26,350 | \$ | 33,740 | \$ | 27,000 |
| 10-60-6220-5300-3300 | SUPPLIES/OPERATION | \$ | 26,178 | \$ | 16,425 | \$ | 35,000 | \$ | 19,900 | \$ | 35,000 |
| 10-60-6220-5300-3900 | AQUATIC SUPPLIES | \$ | 12,797 | \$ | 11,865 | \$ | 13,000 | \$ | 10,460 | \$ | 15,000 |
| 10-60-6220-5300-4000 | CONCESSIONS PRO SHOP | \$ | 16,638 | \$ | 2,638 | \$ | 25,000 | \$ | 17,760 | \$ | 25,000 |
| 10-60-6220-5300-4200 | ADVERTISING | \$ | 6,257 | \$ | 3,830 | \$ | 8,500 | \$ | 4,750 | \$ | 8,500 |
| 10-60-6220-5300-4501 | SERVICE CONTRACTS | \$ | 8,490 | \$ | 16,950 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 |
| 10-60-6220-5300-4509 | C.S./PNC MERCHANT SERVICE | \$ | 8,694 | \$ | 7,344 | \$ | 8,775 | \$ | 16,430 | \$ | 14,500 |
|  | Sub-Totals: | \$ | 848,590 | \$ | 725,290 | \$ | 1,003,008 | \$ | 935,798 | \$ | 1,049,429 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10-60-6220-5700-7400 | CAPITAL OUTLAY | \$ | 4,795 | \$ | 112,428 | \$ | 33,800 | \$ | 20,363 | \$ | 91,500 |
|  | Sub-Totals: | \$ | 4,795 | \$ | 112,428 | \$ | 33,800 | \$ | 20,363 | \$ | 91,500 |
|  | AQUATIC CENTER TOTALS: | \$ | 853,385 | \$ | 837,718 | \$ | 1,036,808 | \$ | 956,161 | \$ | 1,140,929 |


|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Adopted Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG | AQUATICS CENTER COMMENTS <br> Town of Smithfield Budget Justification Sheet |
| 10-60-6220-5100-0200 | Salaries \& Wages | 237,387 | 221,724 | 250,640 | 250,000 | 263,900 | 5\% | 5 FTE's: SRAC Director, SRAC Center Supervisor, Aquatics Supervisor, Asst Aquatics Supervisor, Admin. Support Specialist. Includes Longevity. |
| 10-60-6220-5100-0210 | Salaries Part- <br> Time/General | 83,301 | 59,018 | 100,698 | 98,433 | 114,400 | 14\% | Front Desk Staff, Playroom Staff, Facility Supervision. Adds $\$ 1.00 / \mathrm{hr}$ to starting pay rate to $\$ 10 / \mathrm{hr}$. |
| 10-60-6220-5100-0220 | Salaries PartTime/ Aquatics | 76,196 | 82,909 | 107,585 | 105,512 | 122,364 | 14\% | Part-Time Pool Staff: Lifeguards, P/T Managers, Swim Meet/Events Staff, Adds $\$ 1.00 / \mathrm{hr}$. increase for life guard positions to $\$ 9.00 / \mathrm{hr}$. |
| 10-60-6220-5100-0230 | Salaries PartTime/ Instructors | 47,293 | 28,689 | 80,489 | 52,346 | 65,550 | -19\% | Part-Time Fitness Instructors, Part-Time Aquatics Instructors, Class Instructors, Camp Counselors and Staff |
| 10-60-6220-5100-0250 | Overtime | - | - | 1,000 | 200 | 1,000 | 0\% |  |
| 10-60-6220-5120-0500 | FICA | 32,664 | 29,118 | 41,440 | 37,446 | 43,400 | 5\% |  |
| 10-60-6220-5125-0600 | Group Insurance | 43,694 | 37,497 | 48,631 | 48,631 | 51,500 | 6\% | Medical Insurance |
| 10-60-6220-5127-0700 | Retirement | 29,154 | 29,913 | 32,700 | 32,700 | 35,850 | 10\% | Pension Rate at 12.15 Percent |
| 10-60-6220-5300-0760 | Temporary Labor | 7,054 | - | 6,000 | 1,200 | 5,000 | -17\% | Custodians / Cleaning on Weekends. Decrease due to school system providing some custodian care on weekends. |
| 10-60-6220-5300-0800 | Training/ Conf. | 1,746 | 190 | 3,000 | 1,200 | 3,000 | 0\% | Training and Education for SRAC Staff |
| 10-60-6220-5300-1100 | Telephone | 1,200 | 1,200 | 1,200 | 1,200 | 1,800 | 50\% | Cell Allowances: SRAC Director ( $\$ 50 /$ month or $\$ 600 / \mathrm{yr}$ ), Aquatics Supervisor ( $\$ 50 /$ month or $\$ 600 / y r$ ), SRAC Supervisor ( $\$ 50 /$ month or \$600/vr) |
| 10-60-6220-5300-1300 | Utilities | 166,673 | 145,592 | 175,000 | 157,025 | 175,000 | 0\% | Utilities (Water, Sewer, Electricity) Internet and Cable for SRAC Improvements |
| 10-60-6220-5300-1301 | Generator <br> Fuel/Maint. | 16,405 | 14,797 | 20,000 | 28,865 | 23,665 | 18\% | Power Secure Monthly Monitoring ( $\$ 3,000$ ), Power Secure Preventative Maintenance for Generator ( $\$ 3,265$ ), Projected Fuel Cost for Generator. Increase due to increase in fuel. |
| 10-60-6220-5300-1700 | Equip Maint \& Repair | 26,769 | 15,591 | 26,350 | 33,740 | 27,000 | 2\% | Replace / Repair Fitness Equipment, Building Repairs, Pool Equipment Repairs and General Repairs to SRAC. |


| Account \# | Account <br> Description | FY 20 Actual | FY 21 Actual | FY 22 <br> Adopted <br> Budget | FY 22 <br> Projected | FY 23 Adopted <br> Budget | \% CHG | AQUATICS CENTER COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 <br> Adopted Budget | $\begin{gathered} \text { FY } 22 \\ \text { Projected } \end{gathered}$ | FY 23 Adopted Budget | \% CHG | AQUATICS CENTER COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-60-6220-5700-7400 | Capital Outlay | 4,795 | 112,428 | 7,900 | 20,363 | 70,000 |  | Boiler Replacement |
|  |  |  |  | 13,900 |  | 9,500 |  | Court Refinishing |
|  |  |  |  | 7,000 |  | 12,000 |  | Pottery Wheel and Kiln Replacement |
|  |  |  |  | 5,000 |  |  |  |  |
|  | Subtotal | 4,795 | 112,428 | 33,800 | 20,363 | 91,500 | 171\% |  |
|  | GRAND TOTALS: | 853,385 | 837,718 | 1,036,808 | 956,161 | 1,140,929 | 10\% | Department Budget \% Change |

## General Fund

| Acct. Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sarah Yard Center |  |  |  |  |  |  |  |  |  |  |  |
| 10-60-6240-5100-0210 | SALARIES \& WAGES | \$ | 3,827 | \$ | 7,096 | \$ | 15,760 | \$ | 11,550 | \$ | 15,760 |
| 10-60-6240-5120-0500 | FICA | \$ | 293 | \$ | 543 | \$ | 1,190 | \$ | 1,190 | \$ | 1,210 |
| 10-60-6240-5300-1300 | UTILITIES | \$ | 8,689 | \$ | 9,171 | \$ | 10,000 | \$ | 12,500 | \$ | 12,000 |
| 10-60-6240-5300-1701 | BLDG MAINTENANCE | \$ | 4,256 | \$ | 4,030 | \$ | 5,000 | \$ | 6,400 | \$ | 6,500 |
| 10-60-6240-5300-3300 | SUPPLIES \& OPERATIONS | \$ | 6,888 | \$ | 4,072 | \$ | 12,000 | \$ | 6,900 | \$ | 10,000 |
| 10-60-6240-5300-4501 | SERVICE CONTRACTS | \$ | 3,238 | \$ | 4,093 | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 |
|  | Sub-Totals: | \$ | 27,191 | \$ | 29,005 | \$ | 47,550 | \$ | 42,140 | \$ | 49,070 |
| 10-60-6240-5700-7400 | CAPITAL OUTLAY | \$ | 7,500 | \$ | 42,570 | \$ | 10,000 | \$ | 8,500 | \$ | 3,500 |
|  | Sub-Totals: | \$ | 7,500 | \$ | 42,570 | \$ | 10,000 | \$ | 8,500 | \$ | 3,500 |
|  | SARAH YARD CENTER TOTALS | \$ | 34,691 | \$ | 71,575 | \$ | 57,550 | \$ | 50,640 | \$ | 52,570 |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 <br> Projected | FY 23 Adopted Budget | \% CHG | SYCC COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-60-6240-5100-0210 | Salaries | 3,827 | 7,096 | 15,760 | 11,550 | 15,760 | 0\% | Part-time staffing for center. |
| 10-60-6240-5120-0500 | FICA | 293 | 543 | 1,190 | 1,190 | 1,210 |  | FICA |
| 10-60-6240-5300-1300 | Utilities | 8,689 | 9,171 | 10,000 | 12,500 | 12,000 | 20\% | Electric, Gas, Internet |
| 10-60-6240-5300-1701 | Bldg. Maintenance | 4,256 | 4,030 | 5,000 | 6,400 | 6,500 | 30\% | Maintenance and repairs to building as required |
| 10-60-6240-5300-3300 | Supplies \& Operations | 6,888 | 4,072 | 12,000 | 6,900 | 10,000 | -17\% | Misc. Supplies for operations and activities, special events, outside programs |
| 10-60-6240-5300-4501 | Service Contracts | 3,238 | 4,093 | 3,600 | 3,600 | 3,600 | 0\% | Custodial Services |
|  | Subtotal | 27,191 | 29,005 | 47,550 | 42,140 | 49,070 | 3\% |  |
| 10-60-6240-5700-7400 | Capital Outlay | 7,500 | 42,570 | 10,000 | 8,500 | 3,500 | -65\% | Repaint Floors |
|  | Subtotal | 7,500 | 42,570 | 10,000 | 8,500 | 3,500 | -65\% |  |
|  | GRAND TOTALS: | 34,691 | 71,575 | 57,550 | 50,640 | 52,570 | -9\% | Department Budget \% Change |

## General Fund



|  |  |  |  | FY 22 Adopted |  | FY 23 Adopted |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Budget | FY 22 Projected | Budget | \% CHG | CONTINGENCY COMMENTS |
| 10-00-9990-5300-0000 | Contingency | 272,128 | - | 273,524 | 273,520 | 275,000 | 1\% | Includes funds for Vacation Compensation program |
|  | Salary Adjustments | - | - |  |  |  |  | Moved to Non-Departmental |
|  | GRAND TOTALS: | 272,128 | - | 273,524 | 273,520 | 275,000 | 1\% | Department Budget \% Change |

# Water/ Sewer 

Fund

| Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 <br> Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water/Sewer Revenues: (WIS Revenue includes Loans) |  | 8,989,589 | \$ | 9,831,574 | \$ | 9,390,930 | \$ | 9,127,494 | \$ | 10,862,530 |
| Less Expenses: |  |  |  |  |  |  |  |  |  |  |
| Water Plant: |  | 1,891,262 | \$ | 4,176,959 | \$ | 2,148,175 | \$ | 2,065,410 | \$ | 2,511,765 |
| Water/Sewer Distribution: |  | 5,347,145 | \$ | 6,317,177 | \$ | 6,382,733 | \$ | 5,959,780 | \$ | 7,028,350 |
| Debt Service: |  | 653,714 | \$ | 611,132 | \$ | 611,163 | \$ | 611,163 | \$ | 967,414 |
| Contingency: |  | 313,676 | \$ | 360,005 | \$ | 248,859 | \$ | 245,000 | \$ | 355,001 |
| Amount Revenues Over (Under) Expenditures: | \$ | 783,792 | \$ | $(1,633,699)$ | \$ | - | \$ | 246,141 | \$ | - |

## Water/Sewer Fund

FY 22 Adopted Budget
FY 20 Actual
FY 21 Actual

FY 23 Adopted

| Account Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | Budget |  | FY 22 Projected |  | Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water/Sewer Revenues: |  |  |  |  |  |  |  |  |  |  |  |
| 30-71-3500-3505-0000 | WATER SALES | \$ | 2,738,610 | \$ | 2,686,128 | \$ | 2,872,930 | \$ | 2,750,000 | \$ | 2,870,000 |
| 30-71-3500-3505-0001 | WATER SALES(WHOLESALE) | \$ | 1,585,245 | \$ | 1,585,214 | \$ | 1,720,000 | \$ | 1,907,000 | \$ | 2,000,000 |
| 30-71-3500-3510-0000 | SEWER SALES | \$ | 4,367,736 | \$ | 4,478,097 | \$ | 4,600,000 | \$ | 4,300,000 | \$ | 4,505,000 |
| 30-71-3500-3520-0001 | MISC. SALES \& SERVICE | \$ | 4,937 | \$ | 767,552 | \$ | 2,000 | \$ | 17,000 | \$ | 7,650 |
| 30-71-3500-3505-0002 | NON-REFUND WA CUT ON FEE | \$ | 16,798 | \$ | 17,036 | \$ | 16,000 | \$ | 17,150 | \$ | 17,000 |
| 30-71-3500-3523-0000 | WATER TAPS | \$ | 3,415 | \$ | 17,785 | \$ | 10,000 | \$ | 12,500 | \$ | 14,000 |
| 30-71-3500-3523-0010 | WATER SYSTEM DEVELOPMENT FEES | \$ | - | \$ | 43,706 | \$ | 40,000 | \$ | 22,000 | \$ | 40,000 |
| 30-71-3500-3524-0000 | WATER METER SET FEES | \$ | 8,965 | \$ | 35,368 | \$ | 32,000 | \$ | 7,000 | \$ | 10,000 |
| 30-71-3500-3525-0000 | SEWER TAPS | \$ | 700 | \$ | 15,195 | \$ | 13,000 | \$ | 6,000 | \$ | 10,000 |
| 30-71-3500-3525-0010 | SEWER SYSTEM DEVELOPMENT FEES | \$ | - | \$ | 17,780 | \$ | 13,000 | \$ | 12,000 | \$ | 15,000 |
| 30-71-3500-3772-0000 | SLUDGE PROCESSING | \$ | 16,750 | \$ | 8,037 | \$ | 15,000 | \$ | 16,000 | \$ | 15,000 |
| 30-71-3550-3560-0000 | PENALTIES | \$ | 80,206 | \$ | 50,853 | \$ | 52,000 | \$ | 54,000 | \$ | 55,000 |
| 30-71-3700-3307-0001 | GRANT - FEMA | \$ | - | \$ | 100,664 | \$ | - | \$ | - |  |  |
| 30-71-3700-3307-0003 | GRANT - AIA | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30,000 |
| 30-71-3800-3800-0003 | FIXED ASSET DISPOSAL | \$ | - | \$ | 750 | \$ | - | \$ | - | \$ | - |
| 30-71-3850-3850-0000 | INTEREST ON INVESTMENTS | \$ | 18,140 | \$ | 7,409 | \$ | 5,000 | \$ | 6,844 | \$ | 8,000 |
| 30-71-3900-3900-0000 | FUND BALANCE APPROPRIATED | \$ | - |  |  | \$ | - | \$ | - | \$ | 1,265,880 |
| 30-71-3500-3525-0800 | HOLLAND DR ASSESSMENTS | \$ | - |  |  | \$ | - | \$ | - | \$ |  |
|  | LOAN PROCEEDS | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| 30-71-3300-3315-0010 | GRANT/GOLDEN LEAF | \$ | 148,087 |  |  | \$ | - | \$ | - | \$ | - |
|  | Sub-Totals | \$ | 8,989,589 | \$ | 9,831,574 | \$ | 9,390,930 | \$ | 9,127,494 | \$ | 10,862,530 |

## Water/Sewer Fund

FY 22 Adopted Budget
FY 20 Actual
FY 21 Actual

FY 23 Adopted

Account Number $\quad$ Account Description $\quad$ FY 20 Actual $\quad$ FY 21 Actual | Budget | FY 22 Projected | Budget |
| :---: | :---: | :---: |

| Water Plant: |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-71-7200-5100-0200 | SALARIES \& WAGES | \$ | 415,231 | \$ | 430,579 | \$ | 458,900 | \$ | 425,000 | \$ | 471,200 |
| 30-71-7200-5100-0250 | OVERTIME | \$ | 21,774 | \$ | 15,963 | \$ | 20,000 | \$ | 14,000 | \$ | 15,000 |
| 30-71-7200-5120-0500 | FICA TAXES | \$ | 31,422 | \$ | 32,392 | \$ | 36,635 | \$ | 31,550 | \$ | 37,200 |
| 30-71-7200-5125-0600 | GROUP INSURANCE | \$ | 79,230 | \$ | 82,805 | \$ | 116,000 | \$ | 90,750 | \$ | 117,100 |
| 30-71-7200-5125-0610 | RETIREE SUPPLEMENTAL | \$ | 3,614 | \$ | 4,290 | \$ | 3,970 | \$ | 5,010 | \$ | 5,615 |
| 30-71-7200-5127-0700 | RETIREMENT | \$ | 51,094 | \$ | 56,724 | \$ | 62,170 | \$ | 59,500 | \$ | 67,500 |
| 30-71-7200-5300-0771 | UNEMPLOYMENT COMPENSATION | \$ | - | \$ | 409 | \$ | - | \$ | - | \$ | - |
| 30-71-7200-5300-0800 | TRAINING \& EDUCATION | \$ | 7,436 | \$ | 5,399 | \$ | 11,000 | \$ | 6,000 | \$ | 10,000 |
| 30-71-7200-5300-1100 | TELEPHONE | \$ | 5,474 | \$ | 5,440 | \$ | 6,700 | \$ | 5,800 | \$ | 3,510 |
| 30-71-7200-5300-1201 | LEGAL FEES | \$ | 6,694 | \$ | 4,829 | \$ | 5,000 | \$ | 2,000 | \$ | 5,000 |
| 30-71-7200-5300-1300 | UTILITIES | \$ | 185,516 | \$ | 180,480 | \$ | 182,000 | \$ | 182,250 | \$ | 182,000 |
| 30-71-7200-5300-1700 | EQUIP MAINT \& REPAIR | \$ | 73,619 | \$ | 84,971 | \$ | 75,000 | \$ | 75,000 | \$ | 90,000 |
| 30-71-7200-5300-1701 | BUILDING MAINT \& REPAIR | \$ | 30,332 | \$ | 30,135 | \$ | 35,000 | \$ | 35,000 | \$ | 35,000 |
| 30-71-7200-5300-2900 | PROFESSIONAL SERVICES | \$ | 40,909 | \$ | 18,503 | \$ | 35,000 | \$ | 35,000 | \$ | 35,000 |
| 30-71-7200-5300-3000 | FUEL | \$ | 1,257 | \$ | 475 | \$ | 1,500 | \$ | 1,100 | \$ | 1,500 |
| 30-71-7200-5300-3100 | VEHICLE SUPPLIES/MAINT. | \$ | 1,907 | \$ | 924 | \$ | 1,500 | \$ | 1,650 | \$ | 2,000 |
| 30-71-7200-5300-3300 | SUPPLIES/OPERATIONS | \$ | 526,801 | \$ | 553,419 | \$ | 591,000 | \$ | 590,000 | \$ | 659,950 |
| 30-71-7200-5300-3350 | HURRICANE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 30-71-7200-5300-3307 | IT SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,190 |
| 30-71-7200-5300-3600 | UNIFORMS | \$ | 5,846 | \$ | 5,338 | \$ | 6,500 | \$ | 5,500 | \$ | 6,500 |
| 30-71-7200-5300-4501 | SERVICE CONTRACTS | \$ | 231,447 | \$ | 273,554 | \$ | 250,300 | \$ | 250,300 | \$ | 299,300 |
| 30-76-7200-5970-9101 | TRANSFER TO W/S CAP PROJ FUND | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 30-76-7200-5970-9101 | TRANSFER TO W/S CAP PROJ FUND | \$ | - | \$ | 2,148,500 | \$ | 250,000 | \$ | 250,000 | \$ | 400,000 |
|  | Sub-Totals: | \$ | 1,719,603 | \$ | 3,935,129 | \$ | 2,148,175 | \$ | 2,065,410 | \$ | 2,446,565 |
| 30-71-7200-5700-7400 | CAPITAL OUTLAY | \$ | 171,659 | \$ | 241,830 | \$ | - | \$ | - | \$ | 65,200 |
|  | Sub-Totals: |  | 171,659 | \$ | 241,830 | \$ | - | \$ | - | \$ | 65,200 |
|  | WATER PLANT TOTALS: | \$ | 1,891,262 | \$ | 4,176,959 | \$ | 2,148,175 | \$ | 2,065,410 | \$ | 2,511,765 |


|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Budget | FY 22 Projected | Budget | \% CHG | WATER PLANT COMMENTS <br> Town of Smithfield Budget Justification Sheet |
| 30-71-7200-5100-0200 | Salaries \& Wages | 415,231 | 430,579 | 458,900 | 425,000 | 471,200 | 3\% | 10 FTEs: Salary of Water Plant Superintendent, Chief Water Plant Operator, Water Plant Chemist, Water Plant Mechanic, 2 Operator III, 2 Water Plant Operator II, 2 Water Plant Operator I. Includes Longevity. |
| 30-71-7200-5100-0250 | Overtime | 21,774 | 15,963 | 20,000 | 14,000 | 15,000 | -25\% | Projected overtime for employees during holidays \& emergencies; covering vacations \& sick time: and paying off-duty operators to come in for required training and safety meetings. |
| 30-71-7200-5120-0500 | FICA | 31,422 | 32,392 | 36,635 | 31,550 | 37,200 | 2\% |  |
| 30-71-7200-5125-0600 | Group Insurance | 79,230 | 82,805 | 116,000 | 90,750 | 117,100 | 1\% | Medical Insurance |
| 30-71-7200-5125-0610 | Retiree Supplemental | 3,614 | 4,290 | 3,970 | 5,010 | 5,615 |  |  |
| 30-71-7200-5127-0700 | Retirement | 51,094 | 56,724 | 62,170 | 59,500 | 67,500 | 9\% | Pension Rate at 12.15 Percent |
| 30-71-7200-5300-0771 | Unemployment Compensation | - | 409 |  |  |  | N/A |  |
| 30-71-7200-5300-0800 | Training/ Education | 7,436 | 5,399 | 11,000 | 6,000 | 10,000 | -9\% | State Lab Certification Fee (\$350), NCWOA Dues for Plant Personnel (\$500), NCWTFO Board Certification Renewal (\$1000), Miscellaneous Training to maintain certification (\$1250) Certification school for three operators ( $\$ 3,000$ ). Permit to operate a public water system $(\$ 3,000)$. Discharge Permit fee $(\$ 800)$. |
| 30-71-7200-5300-1100 | Telephone | 5,474 | 5,440 | 6,700 | 5,800 | 3,510 | -48\% | Cellphone Allowance: 5 employees at $\$ 600 / \mathrm{yr}$ each. 3 land lines at $\$ 170 / \mathrm{yr}$ each. |
| 30-71-7200-5300-1201 | Legal Fees | 6,694 | 4,829 | 5,000 | 2,000 | 5,000 | 0\% |  |
| 30-71-7200-5300-1300 | Utilities | 185,516 | 180,480 | 182,000 | 182,250 | 182,000 | 0\% | Water Plant Electric Bill - Water Plant Water/Sewer Bill, Fuel Oil for water Plant and River Generators. |
| 30-71-7200-5300-1700 | Equip Maint \& Repair | 73,619 | 84,971 | 75,000 | 75,000 | 90,000 | 20\% | Maintenance and Repair of Motors, Pumps, Chlorinators, and other associated equipment at the Water Plant. Increase due to cost of parts \& labor |
| 30-71-7200-5300-1701 | Building Maint \& Repair | 30,332 | 30,135 | 35,000 | 35,000 | 35,000 | 0\% | Exterior basin wall concrete repair ( $\$ 20,000$ ). Replace influent valves on basin 2 (\$10,000) |
| 30-71-7200-5300-2900 | Professional Services | 40,909 | 18,503 | 35,000 | 35,000 | 35,000 | 0\% | Misc. Engineering related to plant (SCADA Consultant, etc.) |
| 30-71-7200-5300-3000 | Fuel | 1,257 | 475 | 1,500 | 1,100 | 1,500 | 0\% |  |
| 30-71-7200-5300-3100 | Vehicle Supplies/ <br> Maintenance | 1,907 | 924 | 1,500 | 1,650 | 2,000 | 33\% | Maintenance on 3 service trucks and backhoe. Increase due to cost of parts \& labor |


|  |  |  |  | FY 22 Adopted |  | FY 23 Adopted |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Budget | FY 22 Projected | Budget | \% CHG | WATER PLANT COMMENTS |
| 30-71-7200-5300-3300 | Supplies/ Operations | 526,801 | 553,419 | 591,000 | 590,000 | 659,950 | 12\% | Aluminum Sulfate ( $\$ 178,500$ ), Caustic ( $\$ 147,500$ ), Ammonia $(\$ 13,750)$, Captor $(\$ 15,125)$, Chlorine ( $\$ 53,700$ ), Sodium Permanganate ( $\$ 20,000$ ), Fluoride ( $\$ 12,500$ ), Phosphate $(\$ 56,250)$, Polymer ( $\$ 27,000$ ), Sodium Chlorite ( $\$ 72,000$ ), Lab Supplies $(\$ 37,000)$, Copier ( $\$ 760$ ), Tools $(\$ 6,000)$, Miscellaneous Equipment $(\$ 20,000)$ Increase due to supply chain from China |
| 30-71-7200-5300-3350 | Hurricane | - | - | - | - | - |  |  |
| 30-71-7200-5300-3307 | IT Supplies | - | - | - | - | 3,190 |  | IT Supplies authorized by IT Director for Water Plant Information Technology Systems \$1,550/yr) |
| 30-71-7200-5300-3600 | Uniforms | 5,846 | 5,338 | 6,500 | 5,500 | 6,500 | 0\% | Uniforms and Safety Shoes for Water Plant Employees. |
| 30-71-7200-5300-4501 | Service Contracts | 231,447 | 273,554 | 250,300 | 250,300 | 299,300 | 20\% | Certified Testing for Water Plant ( $\$ 40,000$ ), Annual Mowing and Landscape Contract for Plant ( $\$ 12,000$ ), Dumpster Rental Waste Management ( $\$ 1000$ ), First Aid Safety Supplies ( $\$ 1000$ ), Annual Maintenance Agreement Southern Corrosion ( $\$ 36,400$ ), Quarterly Instrumentation \& flow calibration ( $\$ 10,000$ ), Generator annual service agreement ( $\$ 5,000$ ), Sludge removal ( $\$ 80,100$ ), Technician to service lab equipment ( $\$ 8,000$ ), Misc. Contract Services $(\$ 10,000)$, River Dredging $(\$ 40,000)$, Janitorial Services $(\$ 10,800)$, Diver to clean sand from raw pump station $(\$ 45,000)$ |
| 30-71-7200-5300-4502 | c.S./BLDG Demo \& Asbestos | - | - |  |  |  | N/A |  |
| 30-76-7200-5970-9101 | Transfer to W/S Cap Proj Fund | - | 2,148,500 | 250,000 | 250,000 | 400,000 | N/A | Transfer to Capital Improvement Fund for East Smithfield Water System Improvements |


| Account \# | Account Description | FY 22 Adopted |  |  |  | FY 23 Adopted Budget | $\begin{gathered} \text { \% CHG } \\ 14 \% \end{gathered}$ | WATER PLANT COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Subtotal | 1,719,603 | 3,935,129 | 2,148,175 | 2,065,410 | 2,446,565 |  |  |
| 30-71-7200-5700-7400 | Capital Outlay | 171,659 | 241,830 |  |  | 65,200 | \#DIV/o! | Purchase $40,000 \mathrm{lbs}$ of carbon for PAC silo start up (load will last $3-5$ years) |
|  | Subtotal | 171,659 | 241,830 | - | - | 65,200 | \#DIV/0! |  |
|  | GRAND TOTALS: | 1,891,262 | 4,176,959 | 2,148,175 | 2,065,410 | 2,511,765 | 17\% | Department Budget \% Change |

## Water/Sewer Fund

FY 22 Adopted Budget

FY 22 Projected
FY 23 Adopted

| Account Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | Budget |  | FY 22 Projected |  | Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water/Sewer Distribution: |  |  |  |  |  |  |  |  |  |  |  |
| 30-71-7220-5100-0200 | SALARIES \& WAGES | \$ | 560,581 | \$ | 545,639 | \$ | 688,940 | \$ | 620,000 | \$ | 735,480 |
| 30-71-7220-5100-0210 | SALARIES/COUNCIL | \$ | 14,216 | \$ | 14,008 | \$ | 14,000 | \$ | 14,000 | \$ | 14,000 |
| 30-71-7220-5100-0250 | OVERTIME | \$ | 37,073 | \$ | 45,470 | \$ | 35,000 | \$ | 45,000 | \$ | 35,000 |
| 30-71-7220-5120-0500 | FICA TAXES | \$ | 44,530 | \$ | 41,976 | \$ | 55,380 | \$ | 48,000 | \$ | 56,090 |
| 30-71-7220-5125-0600 | GROUP INSURANCE | \$ | 122,610 | \$ | 140,352 | \$ | 180,263 | \$ | 160,000 | \$ | 191,700 |
| 30-71-7220-5125-0610 | RETIREE SUPPLEMENTAL | \$ | 13,357 | \$ | 14,909 | \$ | 13,600 | \$ | 16,280 | \$ | 16,280 |
| 30-71-7220-5127-0700 | RETIREMENT | \$ | 70,095 | \$ | 75,429 | \$ | 100,570 | \$ | 85,000 | \$ | 114,400 |
| 30-71-7220-5300-0770 | PROP. LIA. INS./WK COMP | \$ | 103,613 | \$ | 106,548 | \$ | 107,840 | \$ | 107,500 | \$ | 115,900 |
| 30-71-7220-5300-0800 | TRAINING \& EDUCATION | \$ | 6,894 | \$ | 4,154 | \$ | 8,500 | \$ | 4,500 | \$ | 7,500 |
| 30-71-7220-5300-1100 | TELEPHONE | \$ | 3,532 | \$ | 3,823 | \$ | 5,000 | \$ | 5,000 | \$ | 3,060 |
| 30-71-7220-5300-1300 | UTILITIES | \$ | 40,405 | \$ | 39,873 | \$ | 38,000 | \$ | 37,000 | \$ | 38,000 |
| 30-71-7220-5300-1700 | EQUIP MAINT \& REPAIR | \$ | 23,079 | \$ | 24,190 | \$ | 35,000 | \$ | 30,000 | \$ | 40,000 |
| 30-71-7220-5300-2900 | PROF. SERVICES/UNEMPL. | \$ | 7,110 | \$ | 3,100 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| 30-71-7220-5300-3000 | FUEL | \$ | 19,247 | \$ | 17,649 | \$ | 24,000 | \$ | 28,000 | \$ | 35,000 |
| 30-71-7220-5300-3100 | VEHICLE SUPPLIES/MAINT. | \$ | 9,506 | \$ | 27,029 | \$ | 20,000 | \$ | 28,000 | \$ | 25,000 |
| 30-71-7220-5300-3300 | SUPPLIES/OPERATIONS | \$ | 162,893 | \$ | 182,616 | \$ | 220,000 | \$ | 220,000 | \$ | 238,740 |
| 30-71-7220-5300-3350 | HURRICANE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 30-71-7220-5300-3307 | IT SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,980 |
| 30-71-7220-5300-3600 | UNIFORMS | \$ | 7,306 | \$ | 5,096 | \$ | 9,000 | \$ | 6,500 | \$ | 9,000 |
| 30-71-7220-5300-4402 | MISCELLANEOUS | \$ | 7,550 | \$ | - | \$ | - | \$ | - | \$ | - |
| 30-71-7220-5300-4500 | SEWAGE TREATMENT | \$ | 2,293,974 | \$ | 3,143,910 | \$ | 2,800,000 | \$ | 2,600,000 | \$ | 2,800,000 |
| 30-71-7220-5300-4501 | SERVICE CONTRACTS | \$ | 291,098 | \$ | 307,332 | \$ | 285,000 | \$ | 280,000 | \$ | 206,000 |
| 30-71-7220-5300-5710 | W-S FUND BAL./ECON. DEVEL. | \$ | - | \$ | 77,270 | \$ | 100,000 | \$ | 100,000 | \$ | 95,000 |
| 30-71-7220-5500-9104 | WATER/SEWER PIL-PROPERTY TAX | \$ | - | \$ | - | \$ | 117,640 |  |  | \$ | 117,640 |
| 30-76-7220-5970-9101 | TRANSFER TO W/S CAPITAL PROJ. FUND | \$ | 1,250,000 | \$ | 1,150,000 | \$ | 1,200,000 | \$ | 1,200,000 | \$ | 1,945,880 |
| Sub-Totals: |  | \$ | 5,088,669 | \$ | 5,970,373 | \$ | 6,067,733 | \$ | 5,644,780 | \$ | 6,856,650 |
| 30-71-7220-5700-7400 | CAPITAL OUTLAY | \$ | 258,476 | \$ | 346,804 | \$ | 315,000 | \$ | 315,000 | \$ | 171,700 |
|  | Sub-Totals: | \$ | 258,476 | \$ | 346,804 | \$ | 315,000 | \$ | 315,000 | \$ | 171,700 |
|  | WATER/SEWER TOTALS: | \$ | 5,347,145 | \$ | 6,317,177 | \$ | 6,382,733 | \$ | 5,959,780 | \$ | 7,028,350 |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG | WATER/SEWER COI |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Town of Smithfield Budget Justification Sheet |
| 30-71-7220-5100-0200 | Salaries \& Wages | 560,581 | 545,639 | 688,940 | 620,000 | 735,480 | 7\% | Salary 12 FTEs: Superintendent for Water/Sewer, 2 Pump Station Mechanic, Waste Water System Tech, 2 Crew Leader, 5 Utility Line Mechanic; 2 Meter Readers Split Between Utility Accounts, On-call Pay (\$11,280), Call back hours paid at regular pay and not overtime $(\$ 2,600)$. Includes Longevity. |
| 30-71-7220-5100-0210 | Salaries/Council | 14,216 | 14,008 | 14,000 | 14,000 | 14,000 | 0\% | Annual Salary of the Mayor $(\$ 7,000 / 3=\$ 2,334)$ Annual Salary of Council Members ( $\$ 5,000 \times 7=\$ 35,000 / 3=\$ 11,666$ ) |
| 30-71-7220-5100-0250 | Overtime | 37,073 | 45,470 | 35,000 | 45,000 | 35,000 | 0\% | Projected overtime for employees during emergencies |
| 30-71-7220-5120-0500 | FICA | 44,530 | 41,976 | 55,380 | 48,000 | 56,090 | 1\% |  |
| 30-71-7220-5125-0600 | Group Insurance | 122,610 | 140,352 | 180,263 | 160,000 | 191,700 | 6\% | Medical Insurance |
| 30-71-7220-5125-0610 | Retiree Supplemental | 13,357 | 14,909 | 13,600 | 16,280 | 16,280 |  |  |
| 30-71-7220-5127-0700 | Retirement | 70,095 | 75,429 | 100,570 | 85,000 | 114,400 | 14\% | Pension Rate at 12.15 Percent |
| 30-71-7220-5300-0770 | Prop Liab Ins/WK Comp | 103,613 | 106,548 | 107,840 | 107,500 | 115,900 | 7\% | Property and Liability Insurance; Workers Compensation Insurance-portion charged to W/S Need Updated Number |
| 30-71-7220-5300-0800 | Training / Education | 6,894 | 4,154 | 8,500 | 4,500 | 7,500 | -12\% | NCWTFO Certifications (\$210) WPCSOCC Certifications (\$300), Certifications \& Registrations for NCWTFO Training (\$140), Distribution and Collection School Fees (3 people going to school this year), Blood Born Pathogens $(\$ 2,500)$ Skid Steer Certification Training, (\$2,500). |
| 30-71-7220-5300-1100 | Telephone | 3,532 | 3,823 | 5,000 | 5,000 | 3,060 | -39\% | Cellphone Allowance for 3 employees ( $\$ 600 /$ year $=\$ 1,800$ ), Cellphone Allowance for 7 employees ( $\$ 180 /$ year $=\$ 1,260$ ) |
| 30-71-7220-5300-1300 | Utilities | 40,405 | 39,873 | 38,000 | 37,000 | 38,000 | 0\% | Progress Energy Billing for Lift Stations, Town of Smithfield Billing for Lift Stations, Propane Gas for Generators (\$1100), 1/2 TWC Line for SCADA remote access (\$900) |
| 30-71-7220-5300-1700 | Equip Maint \& Repair | 23,079 | 24,190 | 35,000 | 30,000 | 40,000 | 14\% | Maintenance of Pumps, Motors, SCADA and Controls for Town's Wastewater Pumps for 19 Lift Stations, Test 20 RPZ and replacement of rpz (\$2,600). Now have 19 lift stations with 2 more to come on line. Degreaser costs have increased. |
| 30-71-7220-5300-2900 | Professional Services | 7,110 | 3,100 | 10,000 | 10,000 | 10,000 | 0\% | Miscellaneous Engineering Fees Related to Work at Water and Sewer Line major repairs and replacements ( $\$ 5,000$ ). Survey grade depth GPS readings of subsurface assets as needed $(\$ 5,000)$ |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG | WATER/SEWER COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-71-7220-5300-3000 | Fuel | 19,247 | 17,649 | 24,000 | 28,000 | 35,000 | 46\% | Fuel for Water and Sewer Line Maintenance Crews Cost of Fuel increase Meter Readers Added. |
| 30-71-7220-5300-3100 | Vehicle Supplies/ <br> Maintenance | 9,506 | 27,029 | 20,000 | 28,000 | 25,000 | 25\% | Maintenance and Repair of Fleet Vehicles (Oil, Tires, Parts). Deferred maintenance on heavy equipment. Added $\$ 5,000$ due to increased age of fleet and presumed increased maintenance. |
| 30-71-7220-5300-3300 | Supplies/ Operations | 162,893 | 182,616 | 220,000 | 220,000 | 238,740 | 9\% | Purchase of Supplies, Materials for Water and Sewer Line Maintenance and Connecting New Customers, Division of Water Quality Wastewater Collection Permit ( $\$ 810$ ), Division of Water Supply Distribution Permits $(\$ 3,380)$, Green Guard Safety Supplies ( $\$ 600$ ), NC Rural Water Association Membership ( $\$ 350$ ), Copier ( $\$ 776$ ), Misc. replacement hand tools for the crews $(\$ 1,500)$. Degreaser for lift stations $(\$ 48,000)$ Line Item Increase due to increase in cost of pipe \& fittings to make repairs. |
| 30-71-7220-5300-3350 | Hurricane | - | - |  |  |  |  |  |
| 30-71-7220-5300-3307 | IT Supplies |  |  |  |  | 6,980 |  | IT Supplies authorized by IT Director for Water/Sewer Dept. Information Technology Systems $(\$ 4,224)$ and Phone Lease $(\$ 504)$ |
| 30-71-7220-5300-3600 | Uniforms | 7,306 | 5,096 | 9,000 | 6,500 | 9,000 | 0\% | Uniforms and Safety Shoes for Water/Sewer Employees, Safety Shoe Allowance (\$100 ea.); caps and misc. purchases. |
| 30-71-7220-5300-4402 | Miscellaneous | 7,550 | - |  |  |  |  |  |
| 30-71-7220-5300-4500 | Sewage Treatment | 2,293,974 | 3,143,910 | 2,800,000 | 2,600,000 | 2,800,000 | 0\% | Annual Treatment Costs of Wastewater from Johnston County, |
|  |  |  |  |  |  |  |  | 2016-2017 Sewage Treatment Costs $(\$ 2,259,648$ <br> 2017-2018 Sewage Treatment Costs $(\$ 1,870,709)$ <br> 2018-2019 Sewage Treatment Costs $(\$ 2,756,189)$ <br> 2019-2020 Sewage Treatment Costs $(\$ 2,293,974)$ <br> 2020-2021 Sewage Treatment Costs ( $\$ 3,143,910$ ) |
| 30-71-7220-5300-4501 | Service Contracts | 291,098 | 307,332 | 285,000 | 280,000 | 206,000 | -28\% | ORC Service for Cross-Connections Requirements (\$650/month or $\$ 7,800$ ), Monthly Water Tank Maintenance contract with Southern Corrosion Inc. $(\$ 26,573)$,Test some Large Water Meters $(\$ 2,650)$ Misc. costs for pump repair, confined space assistance, etc. Dukes Root Control (\$3,500.00), $1 / 2$ janitorial contract OC $(\$ 4,100)$,Yearly Maintenance Contract for 18 generators at SLS sites $(\$ 15,429) \$ 120,000$ for street cut/street repairs. |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG | WATER/SEWER COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-71-7220-5300-5710 | W-S Fund Bal. Eco. Devel. | - | 77,270 | 100,000 | 100,000 | 95,000 | -5\% | Funds available to assist with economic development. |
| 30-71-7220-5500-9104 | W-S PIL - PROPERTY TAX |  | - | 117,640 | 117,640 | 117,640 |  | Costs attributed to property taxes in lieu. |
| 30-76-7220-5970-9101 | Transfer to W/S Capital Projects | 1,250,000 | 1,150,000 | 1,200,000 | 1,200,000 | 1,945,880 | N/A | I \& I Reduction ( $\$ 200,000$ ), Lift Station Repair ( $\$ 150,000$ ), AMI-Nextgrid ( $\$ 300,000$ ), FH Valve insertion ( $\$ 100,000$ ), Water Lines Upgrade ( $\$ 100,000$ ), EDA Sewer Grant (\$1,095,880) |
|  | Subtotal | 5,088,669 | 5,970,373 | 6,067,733 | 5,762,420 | 6,856,650 | 13\% |  |
| 30-71-7220-5700-7400 | Capital Outlay | 258,476 | 346,804 | 315,000 | 315,000 | 50,000 | -84\% | Manhole Rehab |
|  |  |  |  |  |  | 30,000 |  | Digitized Mapping |
|  |  |  |  |  |  | 75,000 |  | 1/2 Dump Truck - to be purchased in FY 2023/2024 |
|  |  |  |  |  |  | 16,700 |  | Phone System Upgrade |
|  | Subtotal | 258,476 | 346,804 | 315,000 | 315,000 | 171,700 | -45\% |  |
|  | grand totals: | 5,347,145 | 6,317,177 | 6,382,733 | 6,077,420 | 7,028,350 | 10\% | Department Budget \% Change |

## Water/Sewer Fund

| Account Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 AdoptedBudget |  | FY 22 Projected |  | FY 23 AdoptedBudget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service: |  |  |  |  |  |  |  |  |  |  |  |
| 30-71-7240-5400-9502 | D/S WATER LOAN (DEHNR) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 669,927 |
| 30-71-7240-5400-9503 | D/S EQUIPMENT | \$ | 42,583 | \$ | - | \$ |  | \$ | - | \$ | - |
| 30-71-7240-5400-9505 | I \& I/SAND REMOVAL | \$ | 166,114 | \$ | 166,114 | \$ | 166,144 | \$ | 166,144 | \$ | 166,144 |
| 30-71-7240-5400-9506 | MULTIPLE W/S PROJECTS | \$ | 131,342 | \$ | 131,342 | \$ | 131,343 | \$ | 131,343 | \$ | 131,343 |
| 30-71-7240-5400-9508 | BOOKER DAIRY RD-BBT | \$ | 313,675 | \$ | 313,676 | \$ | 313,676 | \$ | 313,676 | \$ | - |
|  | Sub-Totals: | \$ | 653,714 | \$ | 611,132 | \$ | 611,163 | \$ | 611,163 | \$ | 967,414 |
| Contingency: |  |  |  |  |  |  |  |  |  |  |  |
|  | LONGEVITY |  |  |  |  |  |  |  |  | \$ | - |
| 30-71-7200-5300-3306 | SALARY ADJUSTMENTS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 105,000 |
|  | Sub-Totals: | \$ | 313,676 | \$ | 360,005 | \$ | 248,859 | \$ | 245,000 | \$ | 355,001 |
|  | DEBT SERVICE/CONTINGENCY TOTALS: | \$ | 967,390 | \$ | 971,137 | \$ | 860,022 | \$ | 856,163 | \$ | 1,322,415 |
|  | Total Revenues: | \$ | 8,989,589 | \$ | 9,831,574 | \$ | 9,390,930 | \$ | 9,127,494 | \$ | 10,862,530 |
|  | Less: |  |  |  |  |  |  |  |  |  |  |
|  | Total Expenditures: | \$ | 7,892,121 | \$ | 11,105,268 | \$ | 9,390,930 | \$ | 8,881,353 | \$ | 10,862,530 |
|  | Amount Revenues Over (Under) Expenditures: | \$ | 1,097,468 | \$ | $(1,273,694)$ | \$ | - | \$ | 246,141 | \$ | - |


| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG | WATER/SEWER DEBT SERVICECONTINGENCY COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-71-7240-5400-xxxx | Water Plant Expansion | - | - | - |  | 669,927 | \#DIV/o! | Water Plant Expansion - NCDEQ Matures May 2042 Based on \$12,050,000 @1.81\% |
| 30-71-7240-5400-9503 | D/S Water Loan (Equip) | 42,583 |  | - |  |  | \#DIV/o! | Joint Loan $83 \%$ Water/Sewer \& 17\% Electric Original Loan \$491,185 for 5 Years @ $1.55 \%$ Semi-annually issued Dec 23, 2014. Maturity Date Nov 5, 2019 |
| 30-71-7240-5400-9505 | I \& $1 /$ Sand Removal | 166,114 | 166,114 | 166,144 | 166,144 | 166,144 | 0\% | 1.43 million @2.9\% over 10 years. Loan date of Feb 24, 2016. Maturity Date Feb., 2026 |
| 30-71-7240-5400-9506 | Multiple W/S Projects | 131,342 | 131,342 | 131,343 | 131,343 | 131,343 | 0\% | 1.1815 million @2.06\% over 10 years. Loan date of April 14, 2016. Maturity Date April, 2026. |
| 30-71-7240-5400-9508 | Booker Dairy Rd-BBT | 313,675 | 313,676 | 313,676 | 313,676 | - | -100\% | March 22, 2017; $\$ 2.037$ million at 2.03 percent for 7 years with annual payments of $\$ 313,675$. Matures March 2022. |
|  | Subtotal | 653,714 | 611,132 | 611,163 | 611,163 | $\underline{967,414}$ | 58\% |  |
| 30-00-9990-5300-0000 | Contingency | 313,676 | 360,005 | 248,859 | 245,000 | 250,001 | 0\% | Includes VCP |
|  | Salary Adjustments | - | - |  |  | 105,000 |  |  |
|  | Subtotal | 313,676 | 360,005 | 248,859 | 245,000 | 355,001 | 43\% |  |
|  | GRAND TOTALS | 967,390 | 971,137 | 860,022 | 856,163 | 1,322,415 | 54\% | Department Budget \% Change |


| Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 <br> Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electric Revenues: | \$ | 16,484,815 | \$ | 14,851,161 | \$ | 16,735,000 | \$ | 15,720,500 | \$ | 16,705,650 |
| Less Expenses: |  |  |  |  |  |  |  |  |  |  |
| Electric Utility: | \$ | 15,011,919 | \$ | 14,787,276 | \$ | 16,108,735 | \$ | 15,096,543 | \$ | 15,980,185 |
| Electric Debt Service: | \$ | 351,307 | \$ | 342,585 | \$ | 342,586 | \$ | 342,586 | \$ | 342,586 |
| Contingency: | \$ | - | \$ | - | \$ | 283,679 | \$ | 280,000 | \$ | 382,879 |
| Amount Revenues Over (Under) Expenditures: | \$ | 1,121,589 | \$ | $(278,700)$ | \$ | - | \$ | 1,371 | \$ | - |

## Electric Fund

Electric Fund

| Account Number | Account Description |  | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electric Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |
| 31-72-3550-3530-0000 | ELECTRIC SALES |  | \$ | 16,127,881 | \$ | 14,548,023 | \$ | 16,300,000 | \$ | 15,300,000 | \$ | 16,127,650 |
| 31-72-3550-3560-0000 | PENALTIES |  | \$ | 142,050 | \$ | 84,335 | \$ | 100,000 | \$ | 75,000 | \$ | 80,000 |
| 31-72-3550-3580-0000 | CUT ON FEE |  | \$ | 85,400 | \$ | 76,930 | \$ | 75,000 | \$ | 91,000 | \$ | 86,000 |
| 31-72-3550-3520-0001 | MISC. SALES \& SERVICE |  | \$ | 3,403 | \$ | 1,982 | \$ | 3,000 | \$ | 2,500 | \$ | 3,000 |
| 31-72-3550-3520-0002 | ONLINE CONVENIENCE FEE |  | \$ | 33,152 | \$ | 95,669 | \$ | 76,000 | \$ | 87,000 | \$ | 87,000 |
| 31-72-3550-3520-0000 | MISCELLANEOUS |  | \$ | 7,294 | \$ | 25,220 | \$ | 4,000 | \$ | 1,000 | \$ | 4,000 |
| 31-72-3850-3850-0000 | INTEREST ON INVESTMENTS |  | \$ | 69,797 | \$ | 18,252 | \$ | 22,000 | \$ | 9,000 | \$ | 13,000 |
| 31-72-3900-3900-0799 | WRITEOFF RECOVERY |  | \$ | 764 |  |  |  |  |  |  | \$ | - |
|  | GRANTS |  | \$ | 15,074 |  |  | \$ | - |  |  | \$ | - |
| 31-72-3900-3900-0000 | FUND BAL APPROPRIATED |  | \$ | - | \$ | 750 | \$ | 155,000 | \$ | 155,000 | \$ | 305,000 |
|  | LOAN PROCEEDS |  | \$ | - |  |  | \$ | - |  |  | \$ | - |
|  |  | Sub-Totals: | \$ | 16,484,815 | \$ | 14,851,161 | \$ | 16,735,000 | \$ | 15,720,500 | \$ | 16,705,650 |

## Electric Fund

| Account Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electric Utility: |  |  |  |  |  |  |  |  |  |  |  |
| 31-72-7230-5100-0200 | SALARIES \& WAGES | \$ | 968,497 | \$ | 1,017,794 | \$ | 1,143,100 | \$ | 1,077,800 | \$ | 1,162,000 |
| 31-72-7230-5100-0210 | SALARIES/COUNCIL | \$ | 14,169 | \$ | 14,051 | \$ | 14,000 | \$ | 14,000 | \$ | 14,000 |
| 31-72-7230-5100-0250 | OVERTIME | \$ | 12,824 | \$ | 18,339 | \$ | 16,000 | \$ | 21,500 | \$ | 16,000 |
| 31-72-7230-5120-0500 | FICA TAXES | \$ | 71,583 | \$ | 75,535 | \$ | 89,740 | \$ | 76,500 | \$ | 89,715 |
| 31-72-7230-5125-0600 | GROUP INSURANCE | \$ | 175,027 | \$ | 189,991 | \$ | 255,210 | \$ | 208,875 | \$ | 257,960 |
| 31-72-7230-5125-0610 | RETIREE SUPPLEMENTAL | \$ | 19,553 | \$ | 19,295 | \$ | 22,255 | \$ | 21,000 | \$ | 22,000 |
| 31-72-7230-5127-0700 | RETIREMENT | \$ | 110,882 | \$ | 128,551 | \$ | 157,700 | \$ | 142,440 | \$ | 167,500 |
| 31-72-7230-5300-0760 | TEMP LABOR | \$ | 5,059 | \$ | - | \$ | - | \$ | - | \$ | - |
| 31-72-7230-5300-0770 | PROP. LIA. INS./WKS COMP | \$ | 103,644 | \$ | 106,551 | \$ | 107,840 | \$ | 106,928 | \$ | 115,900 |
| 31-72-7230-5300-0771 | UNEMPLOYMENT COMPENSATION | \$ | - | \$ | 409 | \$ | - | \$ | - | \$ | - |
| 31-72-7230-5300-0800 | TRAINING \& EDUCATION | \$ | 2,937 | \$ | 3,268 | \$ | 11,500 | \$ | 9,750 | \$ | 15,000 |
| 31-72-7230-5300-1100 | TELEPHONE | \$ | 7,476 | \$ | 7,523 | \$ | 10,000 | \$ | 9,200 | \$ | 7,800 |
| 31-72-7230-5300-1121 | POSTAGE | \$ | 40,094 | \$ | 39,178 | \$ | 42,500 | \$ | 38,500 | \$ | 40,000 |
| 31-72-7230-5300-1201 | LEGAL FEES | \$ | - | \$ | 111 | \$ | - | \$ | - | \$ | - |
| 31-72-7230-5300-1300 | UTILITIES | \$ | 16,367 | \$ | 16,145 | \$ | 20,000 | \$ | 17,250 | \$ | 20,000 |
| 31-72-7230-5300-1700 | EQUIP MAINT \& REPAIR | \$ | 48,308 | \$ | 43,993 | \$ | 45,000 | \$ | 40,800 | \$ | 45,000 |
| 31-72-7230-5300-2900 | PROFESSIONAL SERVICES | \$ | 13,026 | \$ | 3,458 | \$ | 15,000 | \$ | 12,500 | \$ | 15,000 |
| 31-72-7230-5300-3000 | FUEL | \$ | 14,180 | \$ | 12,884 | \$ | 16,500 | \$ | 18,750 | \$ | 27,500 |
| 31-72-7230-5300-3100 | VEHICLE SUPPLIES/MAINT. | \$ | 13,964 | \$ | 25,570 | \$ | 25,500 | \$ | 31,000 | \$ | 30,500 |
| 31-72-7230-5300-3300 | SUPPLIES/OPERATIONS | \$ | 287,808 | \$ | 212,869 | \$ | 210,000 | \$ | 200,000 | \$ | 295,500 |
| 31-72-7230-5300-7401 | EAST RIVER ELECTRIC INFRASTRUCTURE | \$ | - | \$ | 49,402 | \$ | 200,000 | \$ | 200,000 | \$ | 200,000 |
| 31-72-7260-5300-3350 | HURRICANE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 31-72-7230-5300-3600 | UNIFORM SERVICE | \$ | 11,722 | \$ | 11,087 | \$ | 16,600 | \$ | 11,600 | \$ | 16,600 |
| 31-72-7230-5300-3307 | IT SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,560 |
| 31-72-7230-5300-4401 | DEBIT/CREDIT CARD FEES | \$ | 66,920 | \$ | 99,355 | \$ | 70,000 | \$ | 93,000 | \$ | 93,000 |
| 31-72-7230-5300-4501 | SERVICE CONTRACTS | \$ | 152,321 | \$ | 187,290 | \$ | 226,000 | \$ | 210,000 | \$ | 153,800 |
| 31-72-7230-5300-4502 | C.S./LOGICS | \$ | 46,760 | \$ | 56,346 | \$ | 29,140 | \$ | 55,000 | \$ | 57,000 |
| 31-72-7230-5300-4504 | ESA-BAYWA SOLAR | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 31-72-7230-5300-4800 | ELECTRICITY PURCHASED | \$ | 11,658,004 | \$ | 11,637,294 | \$ | 12,565,000 | \$ | 11,680,000 | \$ | 12,450,000 |
| 31-72-7230-5300-5710 | ECONOMIC DEVELOPMENT | \$ | - | \$ | 77,270 | \$ | 50,000 | \$ | 50,000 | \$ | - |
| 31-76-7230-5970-9102 | TRANS TO ELECT CAP PROJ. | \$ | 950,000 | \$ | 620,000 | \$ | 550,000 | \$ | 550,000 | \$ | 550,000 |
| 31-76-7230-5500-9104 | ELECTRIC PIL-PROPERTY TAX | \$ | 86,214 | \$ | 88,500 | \$ | 95,150 | \$ | 95,150 | \$ | 95,150 |
| 31-76-7230-5970-9108 | TRANSFER TO BOOKER DAIRY ROAD CAP PROJ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 31-76-7230-5970-9110 | TRANSFER TO ELECTRIC FUND CAP RESERVE | \$ | - | \$ | - | \$ | 75,000 | \$ | 75,000 | \$ | - |
| Sub-Totals: |  | \$ | 14,897,339 | \$ | 14,762,059 | \$ | 16,078,735 | \$ | 15,066,543 | \$ | 15,963,485 |
| 31-72-7230-5700-7400 | CAPITAL OUTLAY | \$ | 114,580 | \$ | 25,217 | \$ | 30,000 | \$ | 30,000 | \$ | 16,700 |
| Sub-Totals: |  | \$ | 114,580 | \$ | 25,217 | \$ | 30,000 | \$ | 30,000 | \$ | 16,700 |
| ELECTRIC TOTALS: |  | \$ | 15,011,919 | \$ | 14,787,276 | \$ | 16,108,735 | \$ | 15,096,543 | \$ | 15,980,185 |

Account \#
$31-72-7230-5100-0200$

## Account Description <br> FY 20 Actual

Salaries \& Wages

ELECTRIC COMMENTS Town of Smithfield Budget Justification Sheet

2\% 17 FTEs (9-utility field operations/5-admin./billing): Public Utilities Director, Electric System Superintendent, 3 Crew Leader, 1 Journeyman Director, Electric System Superintendent, 3 Crew Leader, 1 Journeyman
Lineman, 2 Electric Line Technician, 1 Administrative Support Specialist, Lineman, 2 Electric Line Technician, 1 Administrative Support Specialist,
1 Engineering Technician, 1 IT Analyst/Billing Supervisor, 1 Sr. Customer Service Representative, 1 Customer Service Representative, 1 Meter Tech, 2 meter readers split between unitlity departments, 2 PT Collection Assistants. On call pay (\$18,982). Includes Longevity.

14,000 $0 \%$ Annual Salary of the Mayor ( $\$ 7,000 / 3=\$ 2,334$ ) Annual Salary of Council Members $(\$ 5,000 \times 7=\$ 35,000 / 3=\$ 11,666)$

16,000 0\% Projected Overtime for Emergency Response and Repairs
89,715 0\%

Property/Liability and Work Comp Insurance

ElectriCities Annual Meeting, NCAMES Annual Meeting for Distribution Superintendent, Safety \& Performance Training for Department Employees, Infrared Camera Training, Miscellaneous Costs (e.g. safety meeting material). Added 3.500 for Schools

6\% Mailing of Monthly Utility Bills with Cash Cycle Solutions Projected Average ( $\$ 3,297 /$ month $)(\$ 39,575)$, Miscellaneous Postage Costs (\$2.425)
\#DIV/O!
20,000
$0 \% \quad$ Town of Smithfield Utility Costs, Time Warner Cable Account $(\$ 1,200)$ Substation SCADA, JoCo Utilities-Water Meter at Brogden Sub.

45,000
0\% Maintenance/Repair of Transformers, Substation Equipment, etc. Includes $\$ 20,000$ for additional building roof repairs.
Account \#
$31-72-7230-5300-2900$

## Account Description

Professional Services

31-72-7230-5300-3000
$31-72-7230-5300-3100$
$31-72-7230-5300-3300$
Vehicle Supplies/ Maintenance

Supplies/ Operations
FY 20 Actual
13,026

14,180

13,964

287,808

## East River Electric

 Infastructure31-72-7230-5300-3350
Hurricane
31-72-7230-5700-3307
IT Supplies/Phone

31-72-7230-5300-3600
Uniform Service

Misc. /Debit-Credit Card Fee

31-72-7230-5300-4501
Service Contracts
C.S./Tyler

46,760
31-72-7230-5300-4502

ESA-BAYWA SOLAR

31-72-7230-5300-4800
Electricity Purchased
11,658,004

56,346
29,140
55,000

11,637,294 77,270

620,000
FY 22 Adopt
Budget
15,000

16,500

25,500

210,000

49,402
-


99,355

187,290

## 12,565,000

50,000
50,000

550,000

FY 23 Adopted
Budget
ELECTRIC COMMENTS
Miscellaneous Engineering Fees related to Electric System needs typically
by Booth \& Assoc. and/or Power Services derrick, backhoe, trenchers, loader, excavator)

20\% Maintenance and Repair of Electric Department Vehicles. Adds \$10,000 for the increased cost of repairs and the aging of the trucks ( 2 vehicles are from 2008)
$41 \%$ Increase due to the price of raw material (copper, aluminum, wood, PVC) and cost of manufacturing all materials, along with the availability of that material. Miscellaneous Equipment, Supplies, etc. for Electric Crews to maintain Distribution System, connect new customers etc., Annual Maintenance on New Software ( $\$ 12,000$ ), Cintas Document Management (\$250), Electric Portion of Copy Machine Contracts $(\$ 2,259)$, Green Guard First Aid Account ( $\$ 600$ ).

Supplies needed for East River Growth

IT Supplies authorized by IT Director for Electric Dept. Information Technology Systems/Phone System. (\$171/month)
$0 \%$ Uniform Costs with Unifiers, Purchase of Lineman's (6) boots (\$1,500), Miscellaneous Caps, Fire Resistant t-shirts etc. (\$1,500)

N/A Fees paid to credit card companies for payments made.
-32\% Contracted Monthly Meter Reading Services with Grid One Solutions. 9,000 meters/month @ \$1.37 meter estimated Annual Costs ( $\$ 61,200$ ) NC 811 Account ( $\$ 1,000$ ), Online Information Services ( $\$ 2,500$ ), Tree Trimming Services ( $\$ 73,000$ ), Cutting of Danger trees $(\$ 10,000)$, Pole Change outs by contractors ( $\$ 20,000$ ), Load Management Services by Mike Wilson, Inc. $(\$ 10,000)$
$57,000 \mathrm{~N} / \mathrm{A} \quad \$ 7,284,34$ per quarter for Tyler plus $\$ 1,250 /$ month ElectiCities data Storage. Software updates and fixes.

N/A
$-1 \%$ Wholesale Power Purchased from NCEMPA. No change in Wholesale pricing.

N/A

550,000
$7 \%$ Monthly Fuel Costs for Electric Department (e.g. bucket trucks, digger

12,450,000

N/A Voltage Conversion ( $\$ 450,000$ ); AMI $(\$ 100,000)$;

| Account \# | Account Description | FY 20 Actual | FY 21 Actual | FY 22 Adopted Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG | ELECTRIC COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31-76-7230-5500-9104 | Contribution to General Fund - Payment in Lieu of Taxes | 86,214 | 88,500 | 95,150 | 95,150 | 95,150 | 0\% | Taxes to GF |
| 31-76-7230-5970-9108 | Transfer to Booker Dairy Road Proj Fund | - |  |  |  |  | N/A |  |
| 31-76-7230-5970-9110 | Transfer to Electric Fund Capital Reserve |  |  | 75,000 | 75,000 |  | N/A |  |
|  | Subtotal | 14,897,339 | 14,762,059 | 16,078,735 | 15,066,543 | 15,963,485 | -1\% |  |
| 31-72-7230-5700-7400 | Capital Outlay | 114,580 | 25,217 | 30,000 | 30,000 | 16,700 |  | Phone System Upgrade |
|  | Subtotal | 114,580 | 25,217 | 30,000 | 30,000 | 16,700 | -44\% |  |
|  | Grand Totals | 15,011,919 | 14,787,276 | 16,108,735 | 15,096,543 | 15,980,185 | -1\% | Department Budget \% Change |

## Electric Fund

| Account Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electric Debt Service: |  |  |  |  |  |  |  |  |  |  |  |
| 31-72-7250-5400-9500 | SUBSTATION LOAN | \$ | 342,585 | \$ | 342,585 | \$ | 342,586 | \$ | 342,586 | \$ | 342,586 |
| 31-72-7250-5400-9501 | 2015 EQUIPMENT LOAN (1/2 Mini Excavator \& 1/2 Track | \$ | 8,722 | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Sub-Totals: | \$ | 351,307 | \$ | 342,585 | \$ | 342,586 | \$ | 342,586 | \$ | 342,586 |
| Contingency: |  |  |  |  |  |  |  |  |  |  |  |
| 31-00-9990-5300-0000 | CONTINGENCY |  |  |  |  |  |  | \$ | - | \$ | 277,879 |
|  | LONGEVITY |  |  |  |  |  |  |  |  | \$ |  |
| 31-72-7230-5300-3306 | SALARY ADJUSTMENT | \$ | 332,481 | \$ | 332,481 | \$ | 283,679 | \$ | 280,000 | \$ | 105,000 |
|  | Sub-Totals: | \$ | - | \$ | - | \$ | 283,679 | \$ | 280,000 | \$ | 382,879 |
|  | DEBT SERVICE/CONTIGENCY TOTALS: | \$ | 351,307 | \$ | 342,585 | \$ | 626,265 | \$ | 622,586 | \$ | 725,465 |
|  | Total Revenues: | \$ | 16,484,815 | \$ | 14,851,161 | \$ | 16,735,000 | \$ | 15,720,500 | \$ | 16,705,650 |
|  | Less: |  |  |  |  |  |  |  |  |  |  |
|  | Total Expenditures: | \$ | 15,363,226 | \$ | 15,129,861 | \$ | 16,735,000 | \$ | 15,719,129 | \$ | 16,705,650 |
|  | Amount Revenues Over (Under) Expenditures: | \$ | 1,121,589 | \$ | $(278,699.67)$ | \$ | - | \$ | 1,371 | \$ | - |


|  |  |  |  | FY 22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | FY 20 Actual | FY 21 Actual | Adopted Budget | FY 22 Projected | FY 23 Adopted Budget | \% CHG | ELECTRIC DEBT SERVICE-CONTINGENCY COMMENTS |
| 31-72-7250-5400-9500 | Substation Loan | 342,585 | 342,585 | 342,586 | 342,586 | 342,586 | 0\% | 2007 Substation Project Original Note $\$ 5,000,000$ @ $4.03 \%$ for 20 years. Refinanced in May $2014 \$ 3,888,730 @ 3.25 \%$ for 13 remaining years. Refinanced in April 2015 @ $2.89 \%$ for remaining 12 years. Maturity Date of August 15, 2027 |
| 31-72-7250-5400-9501 | 2015 Equipment Loan | 8,722 | - | - |  |  | \#DIV/0! | Joint Loan 83\% Water/Sewer \& $17 \%$ Electric Original Loan \$491,185 for 5 Years @ $1.55 \%$ Semi-annually issued Dec 23, 2014, Maturity Date Nov 5, 2019. |
|  | Subtotal | 351,307 | 342,585 | 342,586 | 342,586 | 342,586 | 0\% |  |
| 31-00-9990-5300-0000 | Contingency | 332,481 | 332,481 | 283,679 | 280,000 | 277,879 | -2\% | Funds available for unanticipated expenses. |
|  | Salary Adjustment | - | - | - |  | 105,000 | \#DIV/0! |  |
|  | Subtotal | 332,481 | 332,481 | 283,679 | 280,000 | 382,879 | 35\% |  |
|  | Grand Totals | 683,788 | 675,066 | 626,265 | 622,586 | 725,465 | 16\% | Department Budget \% Change |

## Other

## Funds

## JB George Fund



## Firemen's Relief Fund

| Account Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Firemen's Relief Revenues |  |  |  |  |  |  |  |  |  |  |  |
| 50-20-3300-3300-0000 | RECEIVED FROM STATE | \$ | 9,842 | \$ | 7,950 | \$ | 9,000 | \$ | 8,025 | \$ | 9,000 |
| 50-20-3300-3300-0010 | INTEREST EARNED | \$ | 69 | \$ | 64 | \$ | 60 | \$ | 83 | \$ | 50 |
| 50-20-3300-3310-0000 | REIMBURSEMENT | \$ | 22,820 | \$ | 8,700 | \$ | - | \$ | - | \$ | - |
| 50-20-3900-3900-0000 | FUND BALANCE APPROPRIATED | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Sub-Totals: | \$ | 32,731 | \$ | 16,714 | \$ | 9,060 | \$ | 8,108 | \$ | 9,050 |
| Firemen's Relief Expenditures |  |  |  |  |  |  |  |  |  |  |  |
| 50-20-5310-5300-3460 | FIREMENS RELIEF EXPENSE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 50-20-5310-5300-3500 | FIREMENS SUPP RET | \$ | 22,820 | \$ | 8,700 | \$ | 9,060 | \$ | 21,510 | \$ | 9,050 |
|  | Sub-Totals: | \$ | 22,820 | \$ | 8,700 | \$ | 9,060 | \$ | 21,510 | \$ | 9,050 |
|  | Total Revenues: | \$ | 32,731 | \$ | 16,714 | \$ | 9,060 | \$ | 8,108 | \$ | 9,050 |
|  | Less: Total Expenditures: | \$ | 22,820 | \$ | 8,700 | \$ | 9,060 | \$ | 21,510 | \$ | 9,050 |
|  | Amount Revenues Over (Under) Expenditures: | \$ | 9,911 | \$ | 8,014 | \$ | - | \$ | $(13,402)$ | \$ | - |

## Smithfield Fire Tax District

| Account Number | Account Description | FY 20 Actual |  | FY 21 Actual |  | FY 22 Adopted Budget |  | FY 22 Projected |  | FY 23 Adopted Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Smithfield Fire Tax District Revenues |  |  |  |  |  |  |  |  |  |  |  |
| 51-20-3100-3100-0100 | SMITHFIELD FIRE DIST TAX | \$ | 148,424 | \$ | 158,272 | \$ | 148,000 | \$ | 191,000 | \$ | 325,000 |
| 51-20-3100-3100-0101 | MOTOR VEHICLE TAX | \$ | 18,888 | \$ | 20,469 | \$ | 18,000 | \$ | 22,000 | \$ | 18,000 |
| 51-20-3800-3800-0000 | JOHNSTON CO CONTRIBUTION/1st RESPONDERS | \$ | 10,868 | \$ | 13,258 | \$ | 9,400 | \$ | 23,873 | \$ | 22,000 |
|  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | Sub-Totals: | \$ | 178,180 | \$ | 191,999 | \$ | 175,400 | \$ | 236,873 | \$ | 365,000 |
| Smithfield Fire Tax District Expenditures |  |  |  |  |  |  |  |  |  |  |  |
| 51-76-5320-5500-9100 | CONTRIBUTION GEN FUND | \$ | 175,400 | \$ | 175,400 | \$ | 175,400 | \$ | 175,400 | \$ | 365,000 |
|  | Sub-Totals: | \$ | 175,400 | \$ | 175,400 | \$ | 175,400 | \$ | 175,400 | \$ | 365,000 |
|  | Total Revenues: | \$ | 178,180 | \$ | 191,999 | \$ | 175,400 | \$ | 236,873 | \$ | 365,000 |
|  | Less: |  |  |  |  | \$ | - | \$ | - |  |  |
|  | Total Expenditures: | \$ | 175,400 | \$ | 175,400 | \$ | 175,400 | \$ | 175,400 | \$ | 365,000 |
|  | Amount Revenues Over (Under) Expenditures: | \$ | 2,780 | \$ | 16,599 | \$ | - | \$ | 61,473 | \$ | - |

# Capital Project Funds 

ApprovedAccount NumberAccount DescriptionBudgetFor FY23
Gen Cap. Project Revenues
\$ ..... \$
Sub-Totals:

$\qquad$
Gen Cap. Project Expenditures
\$ ..... \$
Sub-Totals: ..... \$

## Water Sewer Capital Project Fund - FUND 45

| Account Number Account Description | Approved Budget For FY23 |
| :---: | :---: |
| Water Sewer Cap. Project Revenues |  |
| 45-75-3870-3870-0309 Transfer From W/S Fund (E. Smithfield Water System) | \$ 400,000 |
| 45-75-3870-3870-0303 Transfer From W/S Fund (I \& I ) | \$ 200,000 |
| 45-75-3870-3870-0304 Transfer From W/S Fund (Lift Stations) | \$ 150,000 |
| 45-75-3870-3870-0306 Transfer From W/S Fund (AMI) | \$ 300,000 |
| 45-75-3870-3870-0310 Transfer From W/S Fund (Water Lines Upgrade) | \$ 100,000 |
| 45-75-3870-3870-0313 Transfer From W/S Fund (FH Valve Insertion) | \$ 100,000 |
| 45-75-3870-3870-0314 Transfer From W/S Fund (EDA Sewer Outfall Line) | \$ 1,095,880 |
| 45-71-3800-3800-0001 EDA Grant for Sewer Outfall Line | \$ 2,700,000 |
| Sub-Totals: | \$ 5,045,880 |
| Water Sewer Cap. Project Expenditures |  |
| 45-71-7200-5700-7411 East Smithfield Water System Improvements | \$ 400,000 |
| 45-71-7220-5700-7413 I\&I | \$ 200,000 |
| 45-71-7220-5700-7419 Lift Station Repair | \$ 150,000 |
| 45-71-7220-5700-7420 AMI | \$ 300,000 |
| 45-71-7220-5700-7424 Water Lines Upgrade | \$ 100,000 |
| 45-71-7220-5700-7426 FH Valve Insertion) | \$ 100,000 |
| 45-71-7220-5700-7427 EDA Grant for Sewer Outfall Line | \$ 3,795,880 |
| Sub-Totals: | \$ 5,045,880 |

## Electric Capital Project Fund - FUND 47

## Account Number Account Description

Electric Cap. Project Revenues
47-75-3870-3870-0000 Transfer from Electric Fund

## Electric Cap. Project Expenditures

47-72-7230-5700-7407 Voltage Conversion
47-72-7230-5700-7410 North Circuit Design
47-72-7230-5700-7420
AMI

Approved Budget For FY23

Sub-Totals: $\square$ 550,000

| $\$$ | 450,000 |  |
| :--- | :---: | :---: |
| Sub-Totals | $\$$ | - |
| $\$$ | 100,000 |  |


| Account Number | Account Description | Approved Budget For FY23 |  |
| :---: | :---: | :---: | :---: |
| ARPA Project Revenue |  |  |  |
|  | Sub-Totals: | \$ | - |
| ARPA Cap. Project Expenditures |  |  |  |
| 20-76-0000-5970-9100 | Transfer To Other Projects | \$ | (1,283,500.00) |
| 20-20-5100-5700-7400 | 4 Police Patrol Vehicles with Equipment | \$ | 191,500 |
| 20-20-5300-5700-7400 | Fire Truck | \$ | 875,000 |
| 20-40-5800-5700-7400 | Sanitation Truck | \$ | 217,000 |
|  | Sub-Totals: | \$ | - |

